

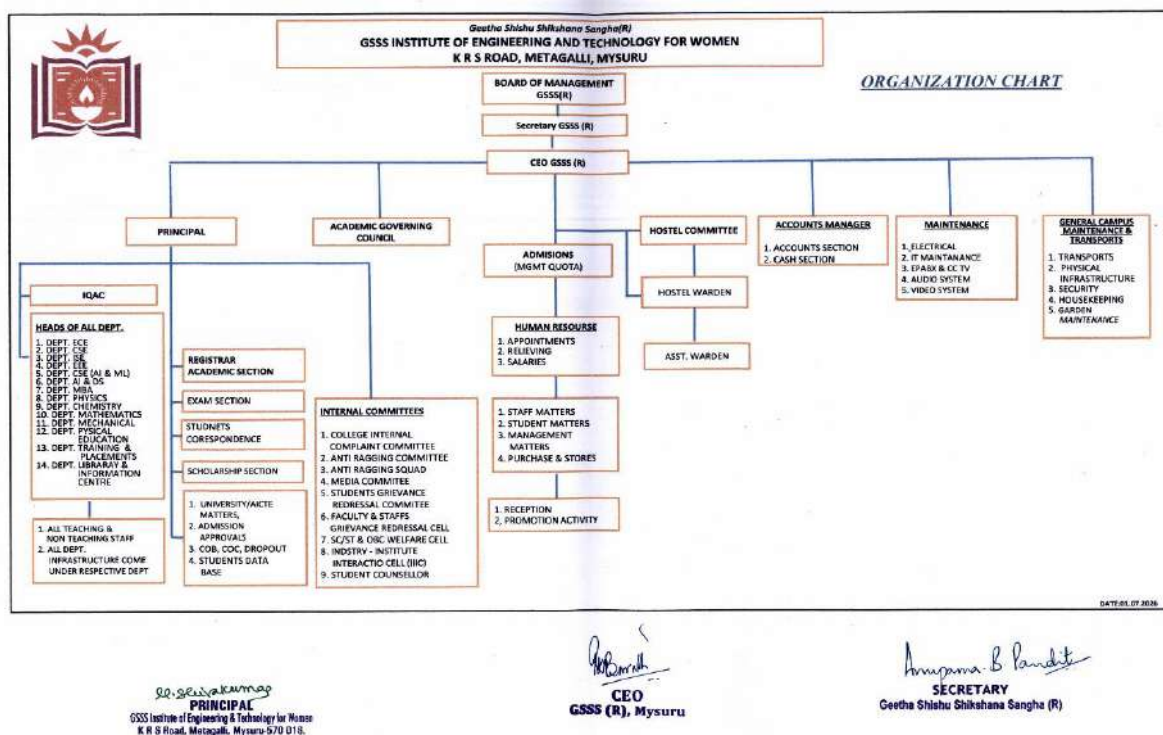
## AICTE MANDATORY DISCLOSURE: 2025-26

| Sl. No | Particulars                                                                                                                                                                                                      | Details                                              |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1      | AICTE Recognition Details                                                                                                                                                                                        | F. No. 770-58-083(NDEG)ET/2001                       |
|        | Date of First Approval                                                                                                                                                                                           | 25/06/2003                                           |
|        | AICTE Present Approval Number                                                                                                                                                                                    | F. No. South-West/1-46269111955/2026/EOA             |
|        | Date of Present Approval                                                                                                                                                                                         | 09-04-2026                                           |
| 2      | Name of the Institution                                                                                                                                                                                          | GSSS Institute of Engineering & Technology For Women |
|        | Address of the Institution                                                                                                                                                                                       | Metagalli Industrial Area, K R S Road, Mysuru        |
|        | City& Pin Code                                                                                                                                                                                                   | 570016                                               |
|        | State/UT                                                                                                                                                                                                         | Karnataka                                            |
|        | Longitude & Latitude                                                                                                                                                                                             | 76.628478° E, 12.361246° N                           |
|        | Phone Number (with STD Code)                                                                                                                                                                                     | 0821-4257304/2581304                                 |
|        | Fax Number (with STD Code)                                                                                                                                                                                       | 0821-2581305                                         |
|        | Office Hours                                                                                                                                                                                                     | 8:45 a.m. to 5:30 p.m.                               |
|        | Academic Hours                                                                                                                                                                                                   | 9:00 a.m. to 4:30 p.m.                               |
|        | Email                                                                                                                                                                                                            | gssseengg@gmail.com                                  |
|        | Website                                                                                                                                                                                                          | gsssietw.ac.in                                       |
|        | Nearest Railway Station                                                                                                                                                                                          | Mysuru Railway Station- Approximately 7 KM           |
|        | Nearest Airport                                                                                                                                                                                                  | Mysuru Airport – Approximately 15 KM                 |
|        | <b>Location Map of the Institution</b>                                                                                                                                                                           |                                                      |
|        | <p><b>(12.361515, 76.629290) Lat &amp; Long Map</b></p> <p>The latitude 12.361515 and longitude 76.629290 shown on map.</p>  |                                                      |

|   |                                    |                                                                                          |                                                                                      |
|---|------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 3 | Type of Institution                | Private-Self-Financed                                                                    |                                                                                      |
|   | Category (1) of the Institution    | Non-Minority                                                                             |                                                                                      |
|   | Category (2) of the Institution    | Women Only                                                                               |                                                                                      |
| 4 | Name of the Organization           | Geetha Shishu Shikshana Sangha (R)                                                       |                                                                                      |
|   | Type of the organization           | Society                                                                                  |                                                                                      |
|   | Address of the Organization        | P. B. No.2, T. Narasipura Main Road, Siddhartha Nagara, Mysuru-570011, Karnataka, India. |                                                                                      |
|   | Registered with                    | Registrar of Society                                                                     |                                                                                      |
|   | Registration date                  | 19-08-1975                                                                               |                                                                                      |
|   | Website of the Organization        | gsssiw.ac.in                                                                             |                                                                                      |
| 5 | Name of the Affiliating University | Visvesvaraya Technological University (VTU)                                              |                                                                                      |
|   | Address of the University          | “Jnana Sangama”, Machche, Belagavi –590018 Karnataka                                     |                                                                                      |
|   | University Website                 | vtu.ac.in                                                                                |                                                                                      |
|   | Latest Affiliation Period          | 2025-26                                                                                  |                                                                                      |
| 6 | Name of the Principal              | Dr. Shivakumar M                                                                         |  |
|   | Exact Designation                  | Principal                                                                                |                                                                                      |
|   | Phone Number with STD Code         | 0821-4257304 / 2581304                                                                   |                                                                                      |
|   | Fax Number with STD Code           | 0821-2581305                                                                             |                                                                                      |
|   | Email                              | principal@gsss.edu.in                                                                    |                                                                                      |
|   | Highest Degree                     | Ph. D                                                                                    |                                                                                      |
|   | Field of Specialization            | Signal Processing                                                                        |                                                                                      |
| 7 | Governing Board members            | 1. Dr. Srikant Y N - Chairman                                                            |                                                                                      |
|   |                                    | 2. Dr. K R S Murthy- Member                                                              |                                                                                      |
|   |                                    | 3. Mr. M.A.Chandrashekar - Member                                                        |                                                                                      |
|   |                                    | 4. Dr. Shyam Vasudeva Rao - Member                                                       |                                                                                      |
|   |                                    | 5. Dr. Anantha Prasad M G - Member                                                       |                                                                                      |
|   |                                    | 6. Dr. Sridhar. K S - Member                                                             |                                                                                      |
|   |                                    | 7. Dr. Abhinandan, Principal, MRIT, Mysuru, VTU Nominee                                  |                                                                                      |
|   |                                    | 8. Mrs. Aswathy Venugopal - Member                                                       |                                                                                      |
|   |                                    | 9. Ms. Bindushree B S - Member                                                           |                                                                                      |
|   |                                    | 10. Mrs. Anupama B Pandit - Member                                                       |                                                                                      |
|   |                                    | 11. Dr. Shivakumar.M- Principal & Member Secretary                                       |                                                                                      |
|   | Frequency of Meetings              | Once a year                                                                              |                                                                                      |
|   | Date of Last Meeting               | 24-01-2026                                                                               |                                                                                      |

| 8       | Academic Advisory Body  |                                                           |
|---------|-------------------------|-----------------------------------------------------------|
| Sl. No. | Name                    | Designation / Role                                        |
| A       | Smt. Anupama B.Pandit   | Secretary - GSSS(R)                                       |
| B       | Prof. Chandrashekar M A | Academic Advisor - GSSS(R)                                |
| C       | R. K. Bharath           | CEO - GSSS(R)                                             |
| D       | Dr. M S Govinde Gowda   | Director, Mysore University School of Engineering, Mysuru |
| E       | Dr. Shivakumar M        | Principal-GSSSIETW                                        |
| F       | Frequency of meetings   | Once in a semester and as and when required               |
| G       | Date of last meeting    | 20-06-2027                                                |

### Organizational Chart of the Institution



|    |                                                                                 |                           |
|----|---------------------------------------------------------------------------------|---------------------------|
| 10 | Students Feedback Mechanism on Institutional Governance and Faculty Performance | Exists and is implemented |
| 11 | Grievance Redressal Mechanism for Faculty, Staff and Students                   | Exists and is implemented |

|                |                                                                                |                                                      |
|----------------|--------------------------------------------------------------------------------|------------------------------------------------------|
| <b>12</b>      | <b>Details of Bachelor of Engineering (B.E.) Programmes</b>                    |                                                      |
| <b>Sl. No.</b> | <b>Name of the Programme</b>                                                   |                                                      |
| A              | Electronics & Communication Engineering                                        |                                                      |
| B              | Computer Science & Engineering                                                 |                                                      |
| C              | Information Science & Engineering                                              |                                                      |
| D              | Computer Science & Engineering<br>(Artificial Intelligence & Machine Learning) |                                                      |
| E              | Electrical & Electronics Engineering                                           |                                                      |
| F              | Artificial Intelligence (AI) & Data Science                                    |                                                      |
| <b>13</b>      | <b>NBA Accreditation Details</b>                                               |                                                      |
| <b>Sl. No.</b> | <b>Particulars</b>                                                             |                                                      |
| A              | Accredited Programme                                                           | B.E. Electrical & Electronics Engineering            |
| B              | Accrediting Body                                                               | National Board of Accreditation (NBA), New Delhi     |
| C              | Validity of Accreditation                                                      | 01 July 2024 to 30 June 2027                         |
| <b>14</b>      | <b>NAAC Accreditation Status</b>                                               |                                                      |
| <b>Sl.No</b>   | <b>Particulars</b>                                                             | <b>Details</b>                                       |
| A              | Accreditation Status                                                           | Accredited                                           |
| B              | Accrediting Body                                                               | National Assessment and Accreditation Council (NAAC) |
| C              | Accreditation Grade                                                            | Grade “B++”                                          |
| D              | Validity                                                                       | Up to 30 October 2030                                |
| <b>15</b>      | <b>VTU Permanently Affiliated Programmes.</b>                                  |                                                      |
| <b>Sl.No</b>   | <b>Name of the Programmes.</b>                                                 |                                                      |
| A              | Electronics & Communication Engineering                                        |                                                      |
| B              | Computer Science & Engineering                                                 |                                                      |
| C              | Electrical & Electronics Engineering                                           |                                                      |

|           |                                      |                                                                                                                                                                                           |
|-----------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>16</b> | <b>Name of the department</b>        | <b>Electronics &amp; Communication Engineering</b>                                                                                                                                        |
|           | Course                               | B.E.-E&CE                                                                                                                                                                                 |
|           | Level                                | U. G                                                                                                                                                                                      |
|           | First year approval by the council   | 2003                                                                                                                                                                                      |
|           | Year wise sanctioned intake          | 2025-26 – <b>180+5% SNQ</b><br>2024-25 – <b>180+5% SNQ</b><br>2023-24 – <b>180+5% SNQ</b>                                                                                                 |
|           | Year Wise Actual Admission           | 2025-26 – <b>175 + 9(SNQ)</b><br>2024-25- <b>180+9(SNQ)</b><br>2023-24- <b>180+9(SNQ)</b>                                                                                                 |
|           | Cut off Rank for General Merit       | 2025-26 - <b>35241</b><br>2024-25 – <b>40473</b><br>2023-24- <b>30504</b>                                                                                                                 |
|           | %of Students passed with Distinction | 2025-26 – <b>99.5%</b><br>2024-25 – <b>100%</b><br>2023-24 – <b>98.27%</b>                                                                                                                |
|           | %of Students passed with First Class | 2025-26 – <b>0.5%</b><br>2024-25 - <b>NIL</b><br>2023-24- <b>NIL</b>                                                                                                                      |
|           | Total number of Placement Offers     | 2025-26 – <b>116</b><br>2024-25 - <b>139</b><br>2023-24 - <b>258</b>                                                                                                                      |
|           | Highest Salary Package               | 2025-26 – <b>20.1 LPA</b><br>2024-25 – <b>31.6 LPA</b><br>2023-24 – <b>17.5 LPA</b>                                                                                                       |
|           | Average Salary Package               | 2025-26 – <b>8.19 LPA</b><br>2024-25 – <b>8.5 LPA</b><br>2023-24- <b>5.5 LPA</b><br>2022-23 – <b>5.0LPA</b><br>2021-22- <b>4.8LPA</b><br>2020-21- <b>4.2LPA</b><br>2019-20– <b>3.9LPA</b> |
|           |                                      |                                                                                                                                                                                           |

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|  | No. Premium Offers (Above 6 LPA)   | 2025-26 - 33<br>2024-25 - <b>30</b><br>2023-24 - <b>18</b>                                                                                                                                                                                                                     |
|  | Top 5 Premium Companies            | <ul style="list-style-type: none"> <li>• CISCO</li> <li>• HPE</li> <li>• Dell Technologies</li> <li>• Applied Materials</li> <li>• Eli Lilly &amp; Co.</li> </ul>                                                                                                              |
|  | Top 5 Mass Hiring Companies        | <ul style="list-style-type: none"> <li>• L&amp;T Technology Services (LTTS)</li> <li>• Kyndryl</li> <li>• Clarivate</li> <li>• Cognizant</li> <li>• Capgemini</li> </ul>                                                                                                       |
|  | Students opted for Higher Studies  | 2024-25 – 7 (3 M.Tech, 3 MBA, 1 MS)<br>2023-24 – 3 (1 M.Tech, 1 MBA, 1 MS)<br>2022-23 – 4 ( <b>3M.Tech, 1 MBA</b> )<br>2021-22 – <b>4 (4 M.Tech)</b><br>2020-21 – <b>3 (2 M.Tech, 1 MBA)</b><br>2019-20 - <b>8(8M.Tech)</b><br>2018-19 - <b>10(7M.Tech, 01MBA, 1 D.Pharma)</b> |
|  | Accreditation status of the course | Accredited by NBA, New Delhi (Validity: 01.07.2020-30.06.2023 & 01.07.2023-30.06.2026)                                                                                                                                                                                         |
|  | Doctoral Courses                   | Yes                                                                                                                                                                                                                                                                            |
|  | Foreign Collaborations             | <ul style="list-style-type: none"> <li>• MOU with University of Sannio, Italy on July 2020.</li> <li>• MOU with Multimedia University, Malaysia.</li> </ul>                                                                                                                    |
|  | Professional Society Memberships   | ISTE, IETE, IEEE.                                                                                                                                                                                                                                                              |
|  | Professional Activities            | <a href="https://gsssietw.ac.in/electronics-communication-engineering-ug/">https://gsssietw.ac.in/electronics-communication-engineering-ug/</a>                                                                                                                                |
|  | Grants Fetched                     | <ul style="list-style-type: none"> <li>• Rs. 41,32,110/- Grants received from DST - TIDE for the project “Assistive Device for Automated Stuttering Assessment and</li> </ul>                                                                                                  |

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|  |  | <p>Therapy”</p> <ul style="list-style-type: none"> <li>• Rs. 43,76,760/- Grants received for WISE-KIRAN: CURIE Projects from DST, Karnataka.</li> <li>• Rs. 2,00,000/- Grants received from AICTE, New Delhi for the proposal titled “Pathological speech Signal Processing- Challenges, Opportunities and Future directions” under ATAL Faculty Development Program.</li> <li>• Rs. 12,54,902/-Grants received from AICTE, New Delhi, for the Project "Advanced Communication Lab for Developing and Prototyping 2x2 MIMO systems”, under MODROB Scheme</li> <li>• Rs. 93,000/- Grants received from AICTE, New Delhi for “ATAL Faculty Development Program”.</li> <li>• Rs. 9,62,000/- Grants received from DST, Govt. of India for the project “Decision Support System for Agricultural Land Use/Land Cover Management in Nanjanagudu Taluk Using Remote Sensing and GIS Techniques”.</li> <li>• Rs. 30,00,000/- CISEE Grants by VGST received for proposal entitled “Establishment of Innovative Robotics Awareness Lab”</li> <li>• 2 project teams received Rs.5,000/- Granted from KSCST.</li> <li>• 2 project team received Rs.4,000/-Granted from KSCST.</li> <li>• One project team received Rs.4,500/-Granted from KSCST.</li> </ul> |
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|  | Departmental Achievements | <ol style="list-style-type: none"> <li>1. Permanently Affiliated to VTU.</li> <li>2. The department has bagged 1 University Rank.</li> <li>3. Established MoUs for Industry-Interaction with Nokia Solutions and Networks India Private Limited, ALS, BSNL, Texas (DST) University program, Kaynes technologies (P) Ltd, Shaan Mushrooms, Ui-Path, Entuple Technologies, Deshilla Technology and Research Institute and CSRBOX-IBM Skills Build</li> <li>4. Established National Instrument's NI Lab View Academy School</li> <li>5. Organized "Project Expo 2024" on 20thDec 2024, under IETE Students Forum.</li> <li>6. The Department of Electronics and Communication, in association with DST-CURIE, hosted a two days FDP on "Demonstration and Utilization of Vector Network Analyzer (VNA) for Antenna Applications" on 12th- 13thFebruary 2025.</li> <li>7. Organized an Online Talk on "Rediscovering India's Wisdom: An Introduction to Indian Knowledge Systems". by Dr. Vinayak Rajat Bhat, Associate Professor, Chanakya University, Bengaluru, co- author of "Introduction to Indian Knowledge system- concepts and Applications", text book prescribed by VTU for 6th semester students, on 3rd March 2025 for 6th sem students</li> <li>8. Speaker: Mr. Raja, Manager - Product Development, Enthu Technology Solutions India Pvt Ltd, Coimbatore, Tamil Nadu.</li> <li>9. Organized 3<sup>rd</sup> international conference ICACI 2022.</li> <li>10. Organized 5<sup>th</sup> IEEE International</li> </ol> |
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|  | <p>Conference ICEECCOT – 2021.</p> <p>11. 5th IEEE National Level Project Competition-2021 (Virtual)" on 26th June 2021</p> <p>12. National conference “Communication and Data Science NCCDS-2021”.</p> <p>13. Organized 2<sup>nd</sup> “International Conference on Adaptive Computational Intelligence ICAC I-2020”.</p> <p>14. Organized the Ideathon, Ultra-hack, Project Exhibition and Many Technical Talks to the students from the industry experts.</p> <p>15. Provided Additional Lab facility for Students</p> <p>16. Embedded System Project Laboratory</p> <p>17. Texas Instruments (India) University Program Laboratory</p> <p>18. Twelve Ph. D holders in the Department, 9 members are pursuing Ph.D.</p> <p>19. Students Achievements:</p> <ul style="list-style-type: none"> <li>● Conference Presentation: 28</li> <li>● Project Expo Presentation: 42</li> <li>● Workshops Attended: 09</li> <li>● SDP Participation: 03</li> </ul> <p>20. Faculty Achievements:</p> <ul style="list-style-type: none"> <li>● Publications: 08</li> <li>● Books/Book Chapter: 02</li> <li>● Conferences Attended: 23</li> <li>● Patents: 01</li> <li>● Copyrights: 04</li> <li>● Workshops/FDP: 43</li> </ul> <p>15. Organized Four weeks Internship training on Embedded Systems &amp; Robotics, LabVIEW, IoT, Software Defined Radios, Signal Processing, Data Science using Python.</p> |
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|  |                      | <p>16. Awarded Outstanding Large ISF membership from IETE Mysore center</p> <p>17. Four Research Scholars of ECE research center have been awarded Ph.D by VTU, Belagavi</p> <p>18. Eleven research scholars are pursuing Ph.D. in ECE research centre in different domains like 5G, signal, speech and image processing, Robotics, Wireless Sensor Networks, MIMO and Fractal antennas.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | Distinguished Alumni | <ul style="list-style-type: none"> <li>● Veena Puttalingaiah (2007ECE), Infrastructure Engineer, Phoenix, AZ, USA</li> <li>● Vineetha Avadhooth (2013ECE), Team lead, R&amp;D, Verification Development, Diehl Metering Nuremberg, Germany</li> <li>● Yuktha Rajeeva (2017ECE), Recruitment Assistant, Toronto, Canada.</li> <li>● Rekha D R (2010ECE), Senior Software Engineer, SAP, Germany. Shwetha Subramanya Hegde, Lead Quality Analyst Thought works, Bangalore.</li> <li>● Anam Armaan Raza, Manager- Data Scientist Schnieder Electric, Bangalore.</li> <li>● Dr. Danya Pradeep Kumar, Post doctrol Fellow University of Kansas Medical Center, US.</li> <li>● Sahana M Shivaswamy Hardware Design Leader Valeo Telematics and Acoustics GmbH, Germany</li> <li>● Ujwala Kini Senior Member of Technical Staff Vmware, Bangalore.</li> <li>● KANCHANA M V, Director, MAAKAALA IMPEX SOLAR SYSTEMS PVT LTD [Entrepreneur]</li> <li>● Lavanya H U (2021ECE), Associate Engineer, Amazon AWS, Bangalore.</li> </ul> |

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|  |  | <ul style="list-style-type: none"> <li>• Rachana B (2020 ECE), Associate Engineer, Amazon AWS, Bangalore..</li> <li>• Pooja Veeranna Biradar(2019ECE), Member of Technical Staff I, VM ware Software Pvt Ltd, Bangalore.</li> </ul> |
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|  | <b>Name of the department</b>                     | <b>Electronics &amp; Communication Engineering</b>                                                                                                          |
|  | Course                                            | M.Tech in Digital Communication & Networking (DCN)                                                                                                          |
|  | Level                                             | PG                                                                                                                                                          |
|  | First year approval by the council                | 2013                                                                                                                                                        |
|  | Year wise sanctioned intake                       | 2025-26 – <b>06</b><br>2024-25 – <b>06</b><br>2023-24- <b>06</b>                                                                                            |
|  | Year Wise Actual Admission                        | 2025-26 – <b>02</b><br>2024-25 – <b>01</b><br>2023-24 - <b>02</b>                                                                                           |
|  | Cut off Ranks for General Merit                   | 2025-26 - <b>5852</b><br>2024-25 - <b>5469</b><br>2023-24 - <b>4830</b>                                                                                     |
|  | % of Students passed with Distinction             | 2025-26 – 100%<br>2024-25 – 100%<br>2023-24 – 100%                                                                                                          |
|  | Accreditation status of the course                | NA                                                                                                                                                          |
|  | Doctoral Courses                                  | Yes                                                                                                                                                         |
|  | Foreign Collaborations                            | <ul style="list-style-type: none"> <li>• MOU with University of Sannio, Italy on July 2020.</li> <li>• MOU with Multimedia University, Malaysia.</li> </ul> |
|  | Professional Society Memberships of M. Tech (LDN) | ISTE, IETE, IEEE.                                                                                                                                           |
|  | Professional Activities                           | <a href="https://gsssietw.ac.in/digital-communiciaton-pg/">https://gsssietw.ac.in/digital-communiciaton-pg/</a>                                             |

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|  | <p>Departmental Achievements</p> | <ul style="list-style-type: none"> <li>• The Department has bagged 08 University Ranks with one Gold Medal.</li> <li>• Established MoUs for Industry-Interaction with ALS, BSNL, Texas (DST) University program, Kaynes technologies (P) Ltd, Shaan Mushrooms, Ui-Path, DTRI, Mysuru, Entuple Technologies, Bengaluru and CSRBOX-IBM Skills Build</li> <li>• Established National Instrument's NI LabView Academy School</li> <li>• Organized 3<sup>rd</sup> National Conference "Communication and Data Science NCCDS - 2021".</li> <li>• Organized 2<sup>nd</sup> International Conference on "Adaptive Computational Intelligence ICACI-2020".</li> <li>• Organized the Ideathon, Ultra-hack, Project Exhibition and Many Technical Talks to the students from the industry experts.</li> <li>• Provided Additional Lab facility for Students <ul style="list-style-type: none"> <li>➤ Embedded System Project Laboratory</li> <li>➤ Texas Instruments (India) University Program Laboratory</li> <li>➤ Wireless communication Lab</li> </ul> </li> </ul> |
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| <b>17</b> | <b>Name of the department</b>         | <b>Computer Science and Engineering</b>                                                                                                                                                              |
|           | Program                               | BE                                                                                                                                                                                                   |
|           | Level                                 | UG                                                                                                                                                                                                   |
|           | First year approval by the council    | 2003                                                                                                                                                                                                 |
|           | Year wise sanctioned intake           | 2025-26- <b>120+5% SNQ</b><br>2024-25- <b>120+5% SNQ</b><br>2023-24- <b>120+5% SNQ</b>                                                                                                               |
|           | Year Wise Actual Admission            | 2025-26- <b>120+6</b><br>2024-25- <b>120+6</b><br>2023-24- <b>120+6</b>                                                                                                                              |
|           | Cut off Ranks for General Merit       | 2025-26- <b>21447</b><br>2024-25- <b>24838</b><br>2023-24- <b>20485</b>                                                                                                                              |
|           | % of Students passed with Distinction | 2025-2026- <b>97%</b><br>2024-2025- <b>100%</b><br>2023-24- <b>99%</b>                                                                                                                               |
|           | % of Students passed with First Class | 2025-26- <b>0.5%</b><br>2024-25- <b>NIL</b><br>2023-24- <b>1%</b>                                                                                                                                    |
|           | Total number of Placement Offers      | 2025-26- <b>132</b><br>2024-25- <b>133</b><br>2023-24- <b>125</b>                                                                                                                                    |
|           | Highest Salary Package                | 2025-26- <b>30.2 LPA</b><br>2024-25- <b>36.53 LPA</b><br>2023-24- <b>29 LPA</b>                                                                                                                      |
|           | Average Salary Package                | 2025-26- <b>8.6 LPA</b><br>2024-25- <b>10.66 LPA</b><br>2023-24- <b>8.49 LPA</b>                                                                                                                     |
|           | No. Premium Offers (Above 6 LPA)      | 2025-26- <b>67</b><br>2024-25- <b>75</b><br>2023-24- <b>61</b>                                                                                                                                       |
|           | Top 5 Premium Companies               | <ul style="list-style-type: none"> <li>● <b>NetApp</b></li> <li>● <b>Deutsche India</b></li> <li>● <b>HPE</b></li> <li>● <b>HSBC Technology India</b></li> <li>● <b>Dell Technologies</b></li> </ul> |

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|  | Top 5 Mass Hiring Companies        | <ul style="list-style-type: none"> <li>• <b>Capgemini</b></li> <li>• <b>Cognisant</b></li> <li>• <b>HSBC Technology India</b></li> <li>• <b>Deutsche India</b></li> <li>• <b>Alstom</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|  | Students opted for Higher Studies  | 2025-26- <b>02</b><br>2024-25- <b>02</b><br>2023-24- <b>05</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  | Accreditation status of the course | Accredited by NBA, New Delhi (Validity:<br>(01.07.2017 - 30.06.2020 & 01.07.2020 - 30.06.2023 & 01.07.2023 – 30.06.2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | Doctoral Courses                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | Foreign Collaborations             | MoU with University of Sannio, Italy on July 2020.<br><br>MoU with Multimedia University, Malaysia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|  | Professional Society Memberships   | IEEE, CSI, ISTE, ISSA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | Professional Activities            | <a href="https://gsssiw.ac.in/computer-science-engineering-ug/cse-ug-dept-activities-2/">https://gsssiw.ac.in/computer-science-engineering-ug/cse-ug-dept-activities-2/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | Grants Fetched                     | <ul style="list-style-type: none"> <li>• Rs. 30,00,000/- from Vision Group on Science and Technology (VGST)</li> <li>• Rs.5,00,000/- under VGST scheme of RGS-F for the project entitled "Underwater Robotic Fish for Surveillance and Pollution monitoring" during the financial year 2018-2019.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|  | Departmental Achievements          | <ul style="list-style-type: none"> <li>• University Rank Holders <ol style="list-style-type: none"> <li>1. Divya Chatty, 4GW15CS021, 1st Rank (CGPA 9.32) with 6 Gold Medals</li> <li>2. Nisha K M, 4GW15CS064, 4th Rank (CGPA 9.16)</li> <li>3. Ramzeena B E, 4GW12CS079, 8<sup>th</sup> Rank (84.40%)</li> </ol> </li> <li>• Placements for Academic year 2025-2026<br/><br/> In the CSE Department, 104 out of 136 students were successfully placed, securing top offers with the highest salary package of 30.2 LPA and an average salary of 8.6 LPA. </li> <li>• MOUs for Industry Interaction with <ol style="list-style-type: none"> <li>1. Drona Aviation Private Limited , Thane, Maharashtra</li> <li>2. Infosys Campus Connect (Academic</li> </ol> </li> </ul> |

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|  |                       | <p>MOU)</p> <p>3. Dalvik Innovex Private Limited , Mumbai</p> <p>4. Karunadu Technologies, Bengaluru</p> <ul style="list-style-type: none"> <li>Received CSI best Student Chapter Award during 2016,2017 &amp; 2018.</li> <li>Three of the students projects Received KSCST Best Project Award in the year 2026.</li> <li>Received two VTU Innovation Project Award AndManthan Business Project Award, in 2020.</li> <li>Received two VTU Avishkar Awards</li> <li>Received VTU FOSS Awards consequently for 3 years.</li> <li>Students carry out Internships in leading Industry like HPE R&amp;D, PHINIA, Sharp Software, Mindsprint, Eli Lilly &amp; Co.</li> <li><b>InnovateHER-2026 Ideathon</b> powered by Dell Technologies was held on 14<sup>th</sup> March 2026</li> </ul>                                                                                                                                                                                                                                                                                                                                                               |
|  | Distinguished Alumnae | <ul style="list-style-type: none"> <li><b>Meghna Umesh Deshnur</b>, M.S in Data Science &amp; Communication, University of Buffalo, New York, USA, 2017-2021 Batch.</li> <li><b>Chandana B</b>, Reporting Analyst,National Health Service,United Kingdom, 2017-2021 Batch.</li> <li><b>Monica Gowda</b>,Sandalwood Actress,2017-2021</li> <li><b>Nihal Baba</b>, Digital Forensic Expert ,COEDF, Cheanni TamilNandu , 2017 to 2021 Batch</li> <li><b>Chetna Srimayi Ganesula</b>, Masters in CS,university of south.Florida,tampa, florida,USA 2017-2021 Batch</li> <li><b>Ms. Navya</b> ,IT developer/Analyst Oracle SOA , Canada Revenue Agency, Canada. 2011-2015 Batch.</li> <li><b>Anusha Aiyaana</b>,Salesforce consultant Infosys, Germany,2012-2016 Batch</li> <li><b>Harshitha G Raj</b>, Senior Web developer Capgemini,Client Fidelity Investment Westlake,Texas 2016-2020 Batch</li> <li><b>Akansha Srivastava</b>, Senior Associate Auditor pricewater house Cooper service Delivery, Bengaluru, 2016-2020 Batch.</li> <li><b>Harshitha S P</b>, Director &amp; CEO, Digi Xpress Flex Printing Services, Devaraja Mohalla,</li> </ul> |



|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|  |  | <p>Mysuru, 2010-2014 Batch.</p> <ul style="list-style-type: none"> <li>• <b>Hitaishhi, Volunteer service</b>, Rotract District Advisor for Rotartyinternational District 3181. Free lancer in soft skill training grapic designing, 2010-2014 Batch.</li> <li>• <b>Thanmya kashyap</b>, Actor &amp; Director “Thaksh Theatrics”, Bengaluru, 2010-2014 Batch.</li> <li>• <b>Anusha Gorur Chandrashekar</b>, Business data analyst Uniphar group, Ireland Dublin, Ireland, 2015-2019 Batch.</li> <li>• <b>Divya Chatty</b>, Data Scientist Gramener, 2015-2019 Batch.</li> <li>• <b>Cyan Dizouza</b>, Founder and Director of fiancé, VTT mobility Pvt LTD. 2014-2018 Batch</li> <li>• <b>Navya</b>, Software Development Engineer Amazon Web Service(AWS), USA, 2013-2017 Batch</li> <li>• <b>R Nikkitha</b>, Data consultancy, DONE, AG, Switzerland, 2013-2017 Batch.</li> <li>• <b>Sourabha</b>, software Engineer, i3 Verticals ,USA 2017-2017 Batch.</li> <li>• <b>Meghana</b> ,Project Lead Developer, Canada 2013-2017 Batch</li> <li>• <b>Navyashree N Gowda</b>, IT Developer Canada Revenue Agency Canada, 2012-2016 Batch.</li> <li>• <b>Preethi S</b>, Senior Software Engineer Walomart, California, USA, 2011-2015 Batch</li> <li>• <b>Akshatha Niranjana</b>, Senior Solution Architect Amazon Web Service, Boston, MA, 2010-2014 Batch.</li> <li>• <b>Wamika Singh</b>, Head of professional services, Thought works, Italy, 2019-2013 Batch.</li> <li>• <b>Ruchika Manjunath</b>, Flight Warning System Design Engineer, AKKODIS, USA, 2009-2013 Batch.</li> <li>• <b>Pooja Jain</b>, Lead BI Developer, WhiteCap Canada, 2009-2013 Batch</li> <li>• <b>H S Samhitha Prasad</b>, founder of brand So. Chef consultant, Full Circle Restaurant &amp; Part of core team for a networking group for entrepreneurs in south Bangalore, 2004-2008 Batch.</li> </ul> |
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|  | <b>Name of the department</b>         | <b>Computer Science and Engineering</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|  | Program                               | M.Tech in Computer Science and Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|  | Level                                 | PG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | First year approval by the council    | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  | Year wise sanctioned intake           | 2025-26- <b>06</b><br>2024-25- <b>06</b><br>2023-24- <b>06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | Year Wise Actual Admission            | 2025-26- <b>05</b><br>2024-25- <b>02</b><br>2023-24- <b>02</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | Cutoff Marks General Quota            | 2025-26- <b>6574</b><br>2024-25- <b>5460</b><br>2023-24- <b>56</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | % of Students passed with Distinction | 2025-26- <b>100</b><br>2024-25- <b>100</b><br>2023-24- <b>100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|  | Accreditation status of the course    | Not Accredited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | Doctoral Courses                      | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | Foreign Collaborations                | <ul style="list-style-type: none"> <li>MoU with University of Sannio, Italy on July2020.</li> <li>MoU with Multimedia University, Malaysia.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                 |
|  | Professional Activities               | <a href="https://gsssiw.ac.in/computer-science-engineering-pg/cse-pg-achievements/">https://gsssiw.ac.in/computer-science-engineering-pg/cse-pg-achievements/</a>                                                                                                                                                                                                                                                                                                                                                      |
|  | Departmental Achievements             | <ul style="list-style-type: none"> <li>University Rank Holders</li> </ul> <ol style="list-style-type: none"> <li>Zuha Azmi ,4GW20SCS01,5<sup>th</sup>Rank (CGPA9.17)</li> <li>Mamatha B, 4GW21SCS01, 5<sup>th</sup> Rank (CGPA 9.01)</li> <li>Ms. Sonika KV, 4GW22SCS01, 4<sup>th</sup> Rank (CGPA-9.54)</li> </ol> <ul style="list-style-type: none"> <li>MOUs for Industry Interaction with <ol style="list-style-type: none"> <li><b>Drona Aviation Private Limited , Thane, Maharashtra</b></li> </ol> </li> </ul> |

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|  |  | <ol style="list-style-type: none"> <li>2. Infosys Campus Connect(Academic MOU)</li> <li>3. Dalvik Innovex <b>Private Limited</b> , Mumbai</li> <li>4. Karunadu Technologies, Bengaluru</li> </ol> <ul style="list-style-type: none"> <li>• Shahana Banu, student of IV semester published a paper titled “Blockchain Enabled Verifiable Credential System for Decentralized E-Commerce Reputation Management” in Journal of Emerging Technologies and Innovative Research(JETIR) with ISSN Online Number: 2349-5162, Volume 12, Issue 8, August 2025.</li> <li>• Inchara R of IV semester presented a paper titled “An IoT based Smart Home System for Fault Detection”, at the International Conference on Intelligent Thinking in Technology, Science and Management (iThink-2025), jointly organized by the Department of Computer Science &amp; Engineering, AMC Engineering College, Bengaluru and RSP Research Hub, Coimbatore, Tamil Nadu on 30<sup>th</sup> August 2025.</li> <li>• Keerthi BK, of IV semester presented a paper titled “Cost efficient Resource Allocation in Cloud Environments”, at the International Conference on Intelligent Thinking in Technology, Science and Management (iThink-2025), jointly organized by the Department of Computer Science &amp; Engineering, AMC Engineering College, Bengaluru and RSP Research Hub, Coimbatore, Tamil Nadu on 30<sup>th</sup> August 2025.</li> <li>• Inchara R and Keerthi BK of IV Semester completed VTU Online courses on Privacy and Security in Online Social media, Social Networks and Secure Computation: Part I.</li> <li>• Ms. Inchara R (USN: 4GW24SCS01) has been successfully placed at FACE Prep with an annual compensation package of ₹6 LPA.</li> </ul> |
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|  |                       | <ul style="list-style-type: none"> <li>Ms. Keerthi Bharatesh Kamble (USN: 4GW24SCS02) has been successfully placed at FACE Prep with an annual compensation package of ₹6 LPA.</li> </ul> |
|  | Distinguished Alumnae | <ul style="list-style-type: none"> <li>Ms. Sonika KV, Alstom, Bengaluru</li> <li>Ms.Mamatha B, Packaged App Development Associate, Accenture</li> </ul>                                   |

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| <b>18</b> | <b>Name of the department</b>         | <b>Information Science and Engineering</b>                                                                                                        |
|           | Course                                | BE                                                                                                                                                |
|           | Level                                 | UG                                                                                                                                                |
|           | First year approval by the council    | 2003                                                                                                                                              |
|           | Year wise sanctioned intake           | 2025-26 - <b>60+5% SNQ</b><br>2024-25 - <b>60 +5% SNQ</b><br>2023-24 - <b>60+5% SNQ</b>                                                           |
|           | Year Wise Actual Admission            | 2025-26 - <b>60+3 (SNQ)</b><br>2024-25 - <b>60+3 (SNQ)</b><br>2023-24 - <b>60+3 (SNQ)</b>                                                         |
|           | Cut off Ranks General Merit           | 2025-26 - <b>27347</b><br>2024-25 - <b>30432</b><br>2023-24 - <b>23107</b>                                                                        |
|           | % of Students passed with Distinction | 2025-26 - <b>100%</b><br>2024-25 - <b>100%</b><br>2023-24 - <b>100%</b>                                                                           |
|           | % of Students passed with First Class | 2025-26 – <b>NIL</b><br>2024-25 - <b>NIL</b><br>2023-24 - <b>NIL</b>                                                                              |
|           | Total number of PlacementOffers       | 2025-26 – <b>52</b><br>2024-25 - <b>47</b><br>2023-24 - <b>57</b>                                                                                 |
|           | Highest Salary Package                | 2025-26 – <b>22 LPA</b><br>2024-25 – <b>18.7 LPA</b><br>2023-24 – <b>32.7 LPA</b>                                                                 |
|           | Average Salary Package                | 2025-26 – <b>10.4 LPA</b><br>2024-25 – <b>6.0 LPA</b><br>2023-24 - <b>7.80 LPA</b>                                                                |
|           | No. Premium Offers (Above 6 LPA)      | 2025-26 - <b>22</b><br>2024-25 - <b>15</b><br>2023-24 - <b>24</b>                                                                                 |
|           | Top 5 Premium Companies               | <ul style="list-style-type: none"> <li>• DEUTSCHE INDIA</li> <li>• HPE R&amp;D</li> <li>• HSBC TECHNOLOGY</li> <li>• DELL TECHNOLOGIES</li> </ul> |

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|  |                                    | <ul style="list-style-type: none"> <li>• EXL DIGITAL</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  | Top 5 Mass Hiring Companies        | <ul style="list-style-type: none"> <li>• ELI LILLY</li> <li>• CAPGEMINI</li> <li>• L&amp;T Technology Services</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | Students opted for Higher Studies  | 2025-26 - <b>03</b><br>2024-25 - <b>00</b><br>2023-24 - <b>03</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | Accreditation status of the course | Accredited by NBA, New Delhi (Validity: 01.07.2017 - 30.06.2020, 01.07.2020 – 30.06.2023 & 01.07.2023 – 30.06.2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | Doctoral Courses                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | Foreign Collaborations             | MoU with University of Sannio, Italy on July 2020.<br>MoU with Multimedia University, Malaysia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | Professional Society Memberships   | IEEE, CSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | Professional Activities            | <a href="https://geethashishu.in/departments/department-s-ug/information-science-engineering">https://geethashishu.in/departments/department-s-ug/information-science-engineering</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|  | Grants Fetched                     | <ul style="list-style-type: none"> <li>• ISE Department has got funds of Rs 9,64,000/- from various funding agencies: <ol style="list-style-type: none"> <li>1. Rs. 3,00,000/- (Three Lakhs) from VTU TEQIP for 5 Day Programme on “Outcome Based Education and NBA Accreditation”.</li> <li>2. Rs 5,00,000/- (Five Lakhs) from government agencies – Vision Group on Science and Technology (VGST).</li> <li>3. Rs 64,000/- (Sixty Four Thousand) Karnataka State Council for Science and Technology</li> <li>4. Rs 15,000/- (Fifteen Thousand) IEEE Bangalore Section Student Innovation Project fund 2018 (BS-SIP 2018).</li> <li>5. Rs 75,000/- (Seventy Five Thousand) IEEE Bangalore Section Student Innovation Project fund 2018 (BS-SIP 2020).</li> <li>6. Rs. 10,000/- (Ten Thousand) was awarded</li> </ol> </li> </ul> |

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|  |                         | <p>at “ANTARPRERANA” organized by Entrepreneurship development of India.</p> <ul style="list-style-type: none"> <li>ISE Department has submitted and got approval for Grants of Rs 4,76,700/- from professional bodies: <ol style="list-style-type: none"> <li>Rs.3,83,700/- (Three Lakh Eighty Three Thousand and Seven hundred) approved by AICTE-GOC for organizing conference.</li> <li>Rs.93,000/-(Ninety Three Thousand) Approved and shortlisted for AICTE Training and Learning (ATAL) Academy Online</li> </ol> </li> <li>Faculty Development Programme (FDP). Proposal Submitted to funding Agencies and Shortlisted for a grant of Rs: 50,00,000/-: <ol style="list-style-type: none"> <li>Rs.30,00,000 (Thirty Lakhs) proposal submitted for Vision group of Science &amp;Technology(VGST-CISEE) and has been shortlisted.</li> <li>Rs.20,00,000(Twenty Lakhs) proposal submitted to VTU Research Grants Scheme in 2021.</li> </ol> </li> </ul> |
|  | Department Achievements | <ol style="list-style-type: none"> <li>Organized 28 hours “Hack the Hackers” Cyber security Hackathon 2026 at GSSSIETW on 11<sup>th</sup> and 12<sup>th</sup> march 2026.</li> <li>Signing of MOU between GSSSIETW, Mysuru &amp; DSEdify pvt.ltd. Bangalore on 8<sup>th</sup> September 2025.</li> <li>Organized INNOVATE NXT-2024” Ideathon in Association with DLithe Consultancy Services Private Ltd, Bengaluru on 5<sup>th</sup> November 2024.</li> </ol> <p><b>4. Students Achievements:</b></p> <ul style="list-style-type: none"> <li>Student project titled “Block chain based biometric voting system using face and fingerprint authentication for secure and transparent elections” is selected for state level KSCST Exhibition.</li> <li>Student project titled “Traffic Prediction and</li> </ul>                                                                                                                                           |

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|  |  | <p>Controlling System using Machine Learning” is selected for state level KSCST Poster Presentation.</p> <ul style="list-style-type: none"> <li>• Technical Events: 31</li> <li>• MOOC: 257</li> <li>• Internship: 09</li> <li>• Internship in vtU Portal : 66</li> <li>• Workshops/SDPS : 9</li> </ul> <p><b>5. Faculty Achievements:</b></p> <ul style="list-style-type: none"> <li>• Dr. Padmaja K, Associate Professor, Awarded Ph.D. in Data Science and Engineering, from Christ University, Bengaluru December 8<sup>th</sup> – 2025.</li> <li>• Dr. Girish S.C, Assistant Professor, Awarded Ph.D. in Computer Science from VTU Belagavi, July – 2026.</li> <li>• Dr. Gururaj K S, Certified by Wipro for C# and .Net.</li> <li>• Dr. Anand M, Certified by Wipro for Full stack Development using Java and AWS Cloud and Machine Learning.</li> <li>• Dr. Chaya P, Certified by Wipro for Full stack Development using Java and AWS Cloud and Machine Learning.</li> <li>• Anitha Rao, Certified by Wipro for Data Science with Python.</li> <li>• Ms Manasa H R, Certified by Wipro for Full stack Development using Java and AWS Cloud and Machine Learning.</li> <li>• Publications: 08</li> <li>• Conference: 17</li> <li>• Book Chapter: 01</li> <li>• Workshops/FDPs: 25</li> <li>• Patents: 06</li> <li>• Copyrights : 02</li> </ul> <p><b>6. Established MOUs for Industry Interaction with</b></p> <ul style="list-style-type: none"> <li>• Signing of MOU between GSSSIETW, Mysuru &amp;</li> </ul> |
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|  |                      | <p>DSEdify Pvt. Ltd. Bangalore on 8<sup>th</sup> September 2025.</p> <ul style="list-style-type: none"> <li>• Dlithe Consultancy Pvt. Ltd, Bangalore.</li> <li>• Spaneos Software Solutions, Bangalore.</li> <li>• Information Sharing and Analysis Center (ISAC), Mysuru.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|  | Distinguished Alumni | <ol style="list-style-type: none"> <li>1. Deekshitha Urs, AWS Cloud Consultant Amazon, Munich, Germany.</li> <li>2. Shilpa S, Technology Lead, Infosys, Mysuru</li> <li>3. Chelina Devi G J, Senior Technical Lead, HCL, Bengaluru.</li> <li>4. Madhuri Bhat Y N, Cyber Defence Lead, WIPRO, Bangalore</li> <li>5. Sahana Hemanth Kumar, Project Lead, LTTS, Bangalore.</li> <li>6. Shishira N Kashyap, Software Quality Assurance Engineer at Light &amp; Wonder, Bengaluru.</li> <li>7. Manasa M S, Senior Business analyst, Avanade,Ontario,Canada.</li> <li>8. Shravanthi Jain, Senior Software Engineer, Mouri Pvt Ltd.</li> <li>9. Poojashree K, Senior Software Engineer Accenture, Bengaluru.</li> <li>10. Bhuvana A N, Engineer L&amp;T Technology Services.</li> <li>11. Moulya G, Data Engineer , Ericsson, Bagmane World Technology Centre Bangalore.</li> </ol> |

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| <b>19</b> | <b>Name of the department</b>         | <b>CSE(Artificial Intelligence and Machine Learning)</b>                                   |
|           | Course                                | BE                                                                                         |
|           | Level                                 | UG                                                                                         |
|           | First year approval by the council    | 2021                                                                                       |
|           | Year wise sanctioned intake           | 2025-26- <b>60+5%SNQ</b><br>2024-25- <b>60+5%SNQ</b><br>2023-24- <b>60+5%SNQ</b>           |
|           | Year Wise Actual Admission            | 2025-26= <b>63</b><br>2024-25- <b>63 + 6 (LE) = 69</b><br>2023-24- <b>60 + 7 (LE) = 67</b> |
|           | Cut off Ranks General Merit           | 2025-26: <b>23245</b><br>2024-25: <b>29549</b><br>2023-24: <b>28080</b>                    |
|           | % of Students passed with Distinction | 2025-26: <b>100%</b><br>2024-25: <b>100%</b>                                               |
|           | % of Students passed with FirstClass  | 2025-26: <b>NA</b><br>2024-25: <b>NA</b>                                                   |
|           | Total number of Placement Offers      | 2025-26: <b>56</b><br>2024-25: <b>45</b>                                                   |
|           | Highest Salary Package                | 2025-26: <b>22 LPA</b><br>2024-25: <b>31.6 LPA</b>                                         |
|           | Average Salary Package                | <b>6.49 LPA</b>                                                                            |
|           | No. Premium Offers (Above 6 LPA)      | <b>17</b>                                                                                  |
|           | Top 5 Premium Companies               | 1. VISA<br>2. Lowe's India<br>3. HPE<br>4. Lululemon<br>5. MIQ Digital                     |
|           | Top 5 Mass Hiring Companies           | 6. Eli Lilly Co<br>7. Capgemini<br>8. Kyndryl<br>9. Alstom<br>10.MIQ Digital               |
|           | Students opted for Higher Studies     | <b>2025-26:01</b><br><b>2024-25:02</b>                                                     |
|           | Accreditation status of the course    | <b>NA</b>                                                                                  |
|           | Doctoral Courses                      | <b>NA</b>                                                                                  |
|           | Foreign Collaborations                | <b>NA</b>                                                                                  |
|           | Professional Society Memberships      | CSI, IEEE                                                                                  |

|  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|  | Professional Activities | <a href="https://geethashishu.in/departments/departments-ug/cs-e-artificial-intelligence-machine-learning">https://geethashishu.in/departments/departments-ug/cs-e-artificial-intelligence-machine-learning</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | Grants Fetched          | <b>Samsung Innovation Campus</b><br><b>AICTE ATAL FDP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | Department Achievements | <p><b>Samsung Innovation campus:</b></p> <ul style="list-style-type: none"> <li>The <b>Coding &amp; Programming</b> course was conducted for <b>93 hours</b> from 07/11/2025 to 15/06/2026, with <b>Mr. Veeranna</b> as the SRIB instructor and <b>Dr. Manjuprasad B, Dr. Arpitha Shankar S I Dr. Asha M,</b> and <b>Mrs. Jeevitha H M</b> serving as institute instructors.</li> <li>The <b>IoT course</b> was conducted for <b>240 hours</b> during the same period, led by <b>Mr. Sharath</b> as the SRIB instructor, with <b>Dr. Manjuprasad B, Dr. Arpitha Shankar S I,</b> and <b>Dr. Bharthi R</b> as the institute instructors.</li> </ul> <p><b>Students Achievements:</b></p> <ul style="list-style-type: none"> <li>1 student got placed to <b>Deutsche India</b> with highest salary package of <b>22 LPA.</b></li> <li>Students secured 2nd Prize for presenting an AI-Powered Solution at the main Pitching Event held on 05-05-2026 at ADA office Bengaluru and won a cash prize of 80,000 INR.</li> <li>Students organized VR Gaming Stall at Geethayaana 2026 event to showcase virtual reality technology and provide an interactive gaming.</li> <li>Students developed a customer billing copy for V2 Café as part of GEETHAYAANA 2026</li> </ul> <p><b>Projects on Real time application</b></p> <ul style="list-style-type: none"> <li>Department has initiated Developer Cell to give live project to Students and 20+ Application has been Designed and developed by Students and Staff of Department and 10 Applications has been Copyrighted.</li> </ul> <p><b>5 IPR by Department-Registered Copyrights</b></p> <p><b>75+ students got Google cloud skill badges</b></p> <p><b>About CSE(AI&amp;ML) Initiatives</b></p> <ul style="list-style-type: none"> <li>Department Forum: AI Verse</li> <li>Department News Letter: AIML Bytes</li> <li>Students Open Platform: Bytes &amp; Beyond (A Tech Talk Series)</li> <li>Club Initiated by students: Google Cloud Club</li> <li>Spotlighting Departmental Achievements: BYTES Award</li> <li>Department Dashboard: SAINA</li> </ul> |

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|  |  | <ul style="list-style-type: none"> <li>• Department Digital Platform: GENESIS</li> </ul> <p><b>Students Participation: (update from Genesis since 2023)</b></p> <ul style="list-style-type: none"> <li>• Number of Hackathons: 5</li> <li>• No of Competition Participated: 226</li> <li>• MOOC Course Completed:81</li> </ul> <p><b>Faculty Achievements:</b><br/> The Department of CSE (AI &amp; ML) successfully organized a Six-Day AICTE ATAL Sponsored Online Faculty Development Programme (FDP) titled “Robotic Operating System 2 (ROS 2) and Artificial Intelligence for Next-Gen Robotics” from 5<sup>th</sup> to 10<sup>th</sup> January 2026, for which the institution received a grant of ₹1,00,000 ( Rupees One Lakh) from AICTE Training and Learning (ATAL) Academy in recognition of its successful execution. The grant was sanctioned for the proposal submitted by Dr. Arpitha Shankar S I, Associate Professor, Department of CSE (AI &amp; ML), and Dr. Manjuprasad B, Prof &amp; Head, Department of CSE (AI&amp;ML) for conducting the above FDP.</p> <ul style="list-style-type: none"> <li>• Copyrights -10</li> <li>• International Journal:3</li> <li>• International Conference:4</li> <li>• Faculty Development Program:13</li> <li>• Publications:6</li> </ul> |
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| <b>20</b> | <b>Name of the department</b>         | <b>Artificial Intelligence and Data Science</b>                                                                                                                                                         |
|           | Course                                | BE                                                                                                                                                                                                      |
|           | Level                                 | UG                                                                                                                                                                                                      |
|           | First year approval by the council    | 2022                                                                                                                                                                                                    |
|           | Year wise sanctioned intake           | 2025-26- <b>60+5% SNQ</b><br>2024-25- <b>60+5% SNQ</b><br>2023-24- <b>60+5% SNQ</b>                                                                                                                     |
|           | Year Wise Actual Admission            | 2025-26- <b>60+3(SNQ)</b><br>2024-25- <b>60+(SNQ)</b><br>2023-24- <b>60+3(SNQ)</b>                                                                                                                      |
|           | Cut off Ranks General Merit           | 2025-26- <b>28041</b><br>2024-25- <b>31612</b><br>2023-24 : <b>29624</b>                                                                                                                                |
|           | % of Students Passed with Distinction | <b>92.42</b>                                                                                                                                                                                            |
|           | % of Students passed with First Class | <b>7.57</b>                                                                                                                                                                                             |
|           | Total number of Placement Offers      | <b>2025-26-40</b>                                                                                                                                                                                       |
|           | Highest Salary Package                | <b>2025-26-22 LPA</b>                                                                                                                                                                                   |
|           | Average Salary Package                | <b>2025-26-8 LPA</b>                                                                                                                                                                                    |
|           | No. Premium Offers (Above 6 LPA)      | <b>14</b>                                                                                                                                                                                               |
|           | Top 5 Premium Companies               | <ul style="list-style-type: none"> <li>• <b>Deutsche Bank</b></li> <li>• <b>HPE</b></li> <li>• <b>HSBC Technology India</b></li> <li>• <b>Eli Lilly &amp; Co</b></li> <li>• <b>Capgemini</b></li> </ul> |
|           | Top 5 Mass Hiring Companies           | <ul style="list-style-type: none"> <li>• <b>Kyndryl</b></li> <li>• <b>Capgemini</b></li> <li>• <b>HSBC Technology India</b></li> <li>• <b>Eli Lilly &amp; Co</b></li> </ul>                             |
|           | Students opted for Higher Studies     | NA                                                                                                                                                                                                      |
|           | Accreditation status of the course    | VTU                                                                                                                                                                                                     |
|           | Doctoral Courses                      | NA                                                                                                                                                                                                      |
|           | Foreign Collaborations                | NA                                                                                                                                                                                                      |
|           | Professional Society Memberships      | CSI, IEEE                                                                                                                                                                                               |
|           | Professional Activities               | Nil                                                                                                                                                                                                     |
|           | Grants Fetched                        | Nil                                                                                                                                                                                                     |

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|  | Department Achievements | <p><b>Students Achievements:</b></p> <ul style="list-style-type: none"> <li>• <b>Won 2nd Runner Up</b> and a <b>cash prize of ₹20,000</b> in the <b>Hack to Future Hackathon</b> held at Google Institute of Technology, Belagavi.</li> <li>• <b>Secured 2nd Runner Up</b> in the <b>Nokia University Collaboration Conclave 2025</b>.</li> <li>• <b>Won 1st Runner Up</b> and a <b>cash prize of USD 800</b> in the <b>ADA Hackathon</b> organized by ADA – The Data &amp; AI Experience Company, Bengaluru.</li> <li>• <b>Won Second Place</b> in the <b>Girl Code</b> competition conducted by ADA, Bengaluru.</li> <li>• <b>Secured Second Place</b> in the <b>Hack the Hackers 2026 – 24 Hours Hackathon</b>.</li> <li>• <b>Won First Place</b> in the <b>App4Her</b> competition.</li> <li>• <b>Won First Place</b> in the <b>GDG TechSprint – Online Hackathon</b>.</li> <li>• <b>Secured Second Place</b> in the <b>inSpirQ Quantum Project Competition</b> held at RV College, Bengaluru.</li> <li>• <b>Won First Place</b> in the <b>Design Fest on Sensor and Processor Requirements for Quantum Machine Learning</b> at RV College of Engineering, Bengaluru.</li> <li>• <b>Secured Second Place</b> in the <b>CyberTrix</b> competition.</li> <li>• <b>Won First Place</b> in the <b>AptiFiesta</b> competition organized by the APTI Club.</li> <li>• <b>Won First Place</b> in the <b>Knowledge Knock-out</b> competition organized by the APTI Club.</li> <li>• <b>Won First Place</b> in the <b>Choices under Pressure</b> competition organized by the APTI Club.</li> <li>• <b>Received the Mentor's Choice Award</b> in the <b>Hackcellerate – 24 Hour Hackathon</b>.</li> <li>• <b>Won First Place</b> in the <b>Ideathon</b> conducted at ATME College of Engineering, Mysuru.</li> <li>• <b>Secured 2nd Runner Up</b> in the <b>Best Implemented Industry Project</b> competition organized by Nokia, Bengaluru.</li> <li>• <b>Won Second Place</b> in the <b>Technical Treasure Hunt</b> event conducted at MIT, Thandavapura.</li> </ul> <p><b>Faculty Achievements:</b></p> <ul style="list-style-type: none"> <li>• Publications: 08</li> <li>• Conference: 11</li> <li>• Workshops/FDPs: 13</li> <li>• The department has a student forum named DATASCAPE (A landscape or visualization of data)</li> <li>• Department of Artificial Intelligence &amp; Data Science has established a student club named C.O.D.E. stands for Club of Data Science Engineers.</li> </ul> |
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|  |  | <ul style="list-style-type: none"> <li>• Conducted Three days workshop on “Deep fLearning and Reinforcement learning”</li> <li>• Conducted Two days workshop on “LinkedIn”</li> <li>• Conducted Three Days Hands on Industrial Training Program on “Advanced Data Structure and Applications ”</li> <li>• Conducted Three Days Hands on Industrial Training Program on “HTML, CSS &amp; Javascript”</li> <li>• Conducted Three days workshop on “Mobile Application Development”</li> <li>• Conducted Talk on “Overview of Generative AI”</li> <li>• Conducted Three days workshop on “Machine Learning and its applications”</li> <li>• Conducted Three days workshop on “Agentic AI”</li> <li>• Organized a 24 hrs. Coding Hackathon “Cognithon 2026”</li> <li>• Organized a 6 hrs. Coding Hackathon “MTD Marathon”</li> </ul> |
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| <b>21</b> | <b>Name of the department</b>                 | <b>Electrical and Electronics Engineering</b>                                          |
|           | <b>Course</b>                                 | B.E                                                                                    |
|           | <b>Level</b>                                  | UG                                                                                     |
|           | <b>First year approval by the council</b>     | 2003                                                                                   |
|           | <b>Year wise sanctioned intake</b>            | 2025-26 - <b>60+5%SNQ</b><br>2024-25 - <b>60+5%SNQ</b><br>2023-24- <b>60+5%SNQ</b>     |
|           | <b>Year Wise Actual Admission</b>             | 2025-26 - <b>59+3 (SNQ)</b><br>2024-25 - <b>57+3(SNQ)</b><br>2023-24- <b>58+3(SNQ)</b> |
|           | <b>Cutoff Ranks General Merit</b>             | 2025-26 – <b>55232</b><br>2024-25 - <b>61943</b><br>2023-24 - <b>48173</b>             |
|           | <b>% of Students passed with Distinction</b>  | 2025-26 - <b>100%</b><br>2024-25 - <b>100%</b><br>2023-24 - <b>100%</b>                |
|           | <b>% of Students passed with First Class</b>  | 2025-26 - <b>Nil</b><br>2024-25 - <b>Nil</b><br>2023-24- <b>Nil</b>                    |
|           | <b>Total number of Placement Offers</b>       | 2025-26 - <b>31</b><br>2024-25- <b>29</b><br>2023-24- <b>23</b>                        |
|           | <b>Highest Salary Package</b>                 | 2025-26 - <b>8.5 Lakh</b><br>2024-25 - <b>7.5 Lakh</b><br>2023-24 - <b>9 Lakh</b>      |
|           | <b>Average Salary Package</b>                 | 2025-26 - <b>5.24 Lakh</b><br>2024-25 - <b>4.99 Lakh</b><br>2023-24 - <b>5.4 Lakh</b>  |
|           | <b>No. of Premium Offers<br/>(Above 6LPA)</b> | 2025-26 - <b>5</b><br>2024-25 - <b>8</b><br>2023-24 - <b>2</b>                         |



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|  | <b>Top 5 Premium Companies</b>            | <ul style="list-style-type: none"> <li>• Dover India</li> <li>• Alstom</li> <li>• Siemens Ltd</li> <li>• Burns &amp;McDonnells</li> <li>• Hitachi Energy</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|  | <b>Top 5 Mass Hiring Companies</b>        | <ul style="list-style-type: none"> <li>• Siemens Ltd</li> <li>• Burns &amp;McDonnells</li> <li>• Hitachi Energy</li> <li>• ITC Ltd</li> <li>• Capgemini</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  | <b>Students opted for Higher Studies</b>  | <b>2024-25</b> - 1<br><b>2023-24</b> - 2<br><b>2022-23</b> - Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | <b>Accreditation status of the Course</b> | Accredited by NBA, New Delhi (Validity: 01.06.2021-30.06.2024 & 30.06.2024 - 30.06.2027)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|  | <b>Foreign Collaborations</b>             | MOU with Karunadu Technological Pvt. Ltd, Bengaluru on 19 <sup>th</sup> December 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | <b>Professional Society Memberships</b>   | IEEE - PES, ISLE, ISTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | <b>Professional Activities</b>            | <a href="https://gsssietw.ac.in/electrical-electronics-engineering-ug/eee-ug-dept-activities/">https://gsssietw.ac.in/electrical-electronics-engineering-ug/eee-ug-dept-activities/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  | <b>Consultancy Activities</b>             | A Third-party inspection work was conducted by the department of EEE for the Government allotted areas in co-ordination with respective Government officers of Mysuru city corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  | <b>Grants Fetched</b>                     | <b>NIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|  | <b>Departmental Achievements</b>          | <ul style="list-style-type: none"> <li>• Industrial Visit to Bharuka Fabcon, Mysuru for the students of 4<sup>th</sup> Semester under Electric Vehicle Club was accompanied by staff Mahesh M on <b>20<sup>th</sup> May 2026</b>.</li> <li>• Three Days Practical Hands on Training on <b>“Electrical Switchgear and its Application”</b> under Power Tech Club in association with IEEE PES student Chapter for the students of 6<sup>th</sup> Semester by <b>D. V. Shivanand, Smt. Rajeshwari B. S and Mr. Basavesh Shetty S</b> Doddabele, DBSONS, Universal Power Controls, Manufacturers of Electrical Control Panels, Tumakuru from <b>28<sup>th</sup> to 30<sup>th</sup> April 2026</b>.</li> <li>• OBE Awareness Program was organized by dept. of EEE by <b>Dr. Ramesh</b>, Associate Professor, Malnad College of Engineering, Hassan on <b>2nd April 2026</b>.</li> </ul> |

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|  |  | <ul style="list-style-type: none"> <li>Industrial Visit to “Indian Institute of Science (IISc), Challekere Campus” under Electric Vehicle Club in association with IEEE PES student Chapter for the students of 6<sup>th</sup> Semester was accompanied by faculty Smitha S Kamble, Sachin C S and Mahadevaswamy C on <b>23<sup>rd</sup> March 2026.</b></li> <li><b>Inauguration of “Women in Power Engineering (WIPE-2026) - For Sustainable Development Goals”</b> in association with IEEE PES Chapter, Bangalore Section and IEEE Student branch, GSSSIETW under Renewable Energy &amp; Electric Vehicle Clubs by <b>Dr. Carmel Mary Esther A</b>, Managing Director Advanced Materials &amp; Manufacturing Strategy, G-Hexa Research Center Pvt Ltd. On <b>14<sup>th</sup> March 2026.</b></li> <li>Industrial Visit to “<b>Central Institute of Petrochemicals Engineering &amp; Technology(CIPET)</b>” under Power Tech Club in association with IEEE Student Chapter for 6<sup>th</sup> Semester Students was Accompanied by faculty members Sushma H S, Chaitrashree S R and Mahesh M on <b>20<sup>th</sup> February 2026.</b></li> </ul> <p>Industrial Visit to “<b>Rajamane Soma Inductronics, Mysuru</b>” under Electric Vehicle Club in association with IEEE PES student Chapter for the students of 5<sup>th</sup> Semester was accompanied by faculty members <b>Chaitrashree S R, Sachin C S and Girisha K M</b> on <b>26<sup>th</sup> November 2025.</b></p> <ul style="list-style-type: none"> <li>Technical talk on “<b>Artificial Intelligence &amp; its Role in Smart Energy Management</b>” Under Renewable Energy Club in association with IEEE PES student Chapter for 5<sup>th</sup> &amp; 7<sup>th</sup> Sem students by <b>Dr. Subbareddy B</b>, Chief Research Scientist &amp; Convener, Talent Development &amp; Skill development Centre, IISc Challakere campus on <b>18<sup>th</sup> November 2025.</b></li> <li>Three days workshop on “<b>IoT Applications and Embedded system</b>” Under Power Tech &amp; IOT Club for students of 3<sup>rd</sup> Semester by Karunadu Technologies Pvt. Ltd from <b>24<sup>th</sup> to 26<sup>th</sup> September 2025.</b></li> <li>Two Days Hands on Training on “<b>Advances Methods and Techniques in Seed &amp; Soil testing</b>” under Renewable Energy Club in association with IEEE PES student Chapter for 5<sup>th</sup> Sem students by <b>Dr. Rame Gowda</b>, Ex-</li> </ul> |
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|  |                             | <p>Associate Director of Research, Ex - Special Officer of Seeds, Ex - Professor and University Head University of Agricultural Sciences, Bangalore by <b>Dr. G. G. Kadalli</b>, Professor and Scheme Head, AICRP on LTFE, Dept. of Soil Science, University of Agricultural Sciences, Bangalore on <b>10<sup>th</sup> September 2025</b>.</p> <p><b>Student Achievers :</b></p> <ol style="list-style-type: none"> <li>1. <b>Kavana A</b> has secured 1<sup>st</sup> Rank with 7 gold medals at VTU convocation from 2025 batch.</li> <li>2. <b>Ekata M S</b> has secured VTU B.E Honors with Credits of 21 from 2025 batch.</li> </ol> |
|  | <b>Patents</b>              | <p>Design of the REGAL VOLTA Electric Vehicle (EV) has been approved by the <b>Indian Patent Design Authority (Design No: 444602-001, Granted on 17/01/2025)</b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | <b>Distinguished Alumni</b> | <ul style="list-style-type: none"> <li>• <b>Archana M</b>, Deputy Electrical Inspector, Mysore North. (2007 batch)</li> <li>• <b>Kavitha Rani</b>, Electrical Inspector, Bangalore West.(2007 batch)</li> <li>• <b>M J Pruthvi</b>, Deputy Superintendent of Police, Malavalli subdivision.(2010 batch)</li> <li>• <b>Ranjitha S</b>, Assistant Engineer, KPTCL(2016 batch)</li> <li>• <b>Preethi H M</b>, Junior Engineer, KPTCL (2016 batch)</li> </ul>                                                                                                                                                                                |

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| 22 | Name of the department                | MBA                                                                                                                                                                                                    |
|    | Course                                | MBA (Human Resources, Marketing, Finance, Business Analytics and Dual specialization)                                                                                                                  |
|    | Level                                 | Post Graduate                                                                                                                                                                                          |
|    | First year approval by the council    | 2006                                                                                                                                                                                                   |
|    | Year wise sanctioned intake           | 2025-26- <b>120</b><br>2024-25- <b>120</b><br>2023-24 - <b>120</b>                                                                                                                                     |
|    | Year Wise Actual Admission            | 2025-26- <b>103</b><br>2024-25- <b>101</b><br>2023-24 - <b>118</b>                                                                                                                                     |
|    | Cut off Marks General Quota           | 2025-26- <b>30199</b><br>2024-25- <b>32913</b><br>2023-24 - <b>37087</b>                                                                                                                               |
|    | % of Students passed with Distinction | 2025-26- NA<br>2024-25- <b>98.27 %</b><br>2023-24 - <b>36.7%</b>                                                                                                                                       |
|    | % of Students passed with First Class | 2025-26- NA<br>2024-25- <b>1.72%</b><br>2023-24 - <b>64%</b>                                                                                                                                           |
|    | Total number of Placement Offers      | 2025-26- <b>41</b><br>2024-25- <b>54</b><br>2023-24 - <b>38</b>                                                                                                                                        |
|    | Highest Salary Package                | 2025-26- <b>13.9 LPA</b><br>2024-25- <b>9.3 LPA</b><br>2023-24 - <b>7.5 LPA</b>                                                                                                                        |
|    | Average Salary Package                | 2025-26- <b>6.10 LPA</b><br>2024-25- <b>5 LPA</b><br>2023-24 – <b>3.75 LPA</b>                                                                                                                         |
|    | Top 5 Premium Companies               | <ul style="list-style-type: none"> <li>• Jaro Education</li> <li>• My Captain</li> <li>• Code Young</li> <li>• Coriz</li> <li>• Vodafone Idea</li> <li>• Jaro Education</li> <li>• DBS Bank</li> </ul> |
|    | Top Mass Hiring Companies             | <ul style="list-style-type: none"> <li>• HDFC</li> <li>• Glow logics</li> <li>• HDFC Life</li> <li>• Forward Air</li> <li>• Eduversity</li> </ul>                                                      |
|    | Students opted for Higher Studies     | 2025-26- <b>NA</b><br>2024-25- <b>NA</b><br>2023-24- <b>NA</b>                                                                                                                                         |
|    | Accreditation status of the course    | Not Accredited                                                                                                                                                                                         |

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|  | Doctoral Courses                 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | Professional Society Memberships | CII,TIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | Departmental Achievements        | <ul style="list-style-type: none"> <li>• Kaushalam was conducted on 12th March 2025.</li> <li>• The National Workshop was conducted from 12th to 14th April 2025.</li> <li>• The OBL Training Programme for First-Year Students was conducted from 15th to 16th May 2025.</li> <li>• The OBL Training Programme for Second-Year Students was conducted from 15th to 16th July 2025.</li> <li>• The HR Conclave was organized on 1st August 2025.</li> <li>• PRAYAG – Inter-Collegiate Fest was organized on 21st August 2025.</li> <li>• The Digital Marketing Certification Programme, a hands-on practical workshop and training programme, was conducted on 10th and 11th September 2025.</li> <li>• The two-day workshop on Business Research Methodology and SPSS Using AI Tools was conducted on 15th and 16th September 2025.</li> <li>• The Farewell Programme was organized on 9th October 2025.</li> <li>• HR Dasara – Excellence Conclave was organized on 14th November 2025.</li> <li>• The LinkedIn Workshop was conducted on 3rd December 2025.</li> <li>• The National Conference on “Innovative Strategies for Sustainable Business Practices in the Digital Era” was organized on 10th January 2026.</li> <li>• A technical talk on “From Vision to Venture: Crafting the Entrepreneurial Journey” was delivered by Mr. K. S. Manjunath, Founder and CEO of IQUEST Software Training Institute, Mysuru, on 20th May 2025 as part of the Entrepreneurship Development initiative.</li> <li>• A technical session on “Review to Results: Bridging Literature and Methodology in Business Research” was delivered by Dr. B. Nagaraju, Professor and Chairman, Board of Studies, Department of Studies in Commerce, University of Mysuru, on 24th July 2025 as part of the Project and Research Methodology activities.</li> <li>• A technical talk on “Experiencing and Overcoming Setbacks as Part of the Learning Process” was delivered by Mr. Kotresh Patil on 13th August 2025 as part of the Experiential Learning initiative.</li> <li>• A technical session on “Practical Insights into GST Filing: Process, Deadlines, and Compliance” was delivered by Mr. Darshan S., Accounts and Audit Executive at M/s Pavan Associates, a CMA firm in Bangalore, on 9th September 2025 as part</li> </ul> |

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|  |  | <p>of the Indirect Tax and GST subject enrichment activity.</p> <ul style="list-style-type: none"> <li>• An HR Club technical talk on “Corporate HR Processes: A Practical Approach” was delivered by Ms. Yukthi H. R., HR Executive at MBV Aerospace Pvt. Ltd., on 21st November 2025.</li> <li>• A technical talk on “Sustainable Development Finance for the Energy Sector: Perspectives from World Bank Experience” was delivered by Sri Varadarajan Atur, Former Senior Executive at the World Bank, Washington, D.C., on 13th December 2025 as part of the Finance specialization activities.</li> <li>• A technical session on “Innovate Without Limits: The Power of Frugal Design” was delivered by Dr. Jaideep Prabhu, Professor of Marketing at the University of Cambridge, U.K., on 6th April 2026 as part of the Entrepreneurship Development initiative.</li> <li>• An Entrepreneurship Development Workshop was organized in association with DST-iTBI, GSSSTBIF, Mysuru, from 8th to 13th April 2026 under the Entrepreneurship Development Club activities.</li> <li>• 4 Faculties in the Department are with Ph.D. and 3 faculties are pursuing Ph.D.</li> <li>• 41 Students were placed in 2025-26.</li> </ul> |
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| Name of Teaching Staff                     | Dr. RAJENDRAR. PATIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |  |
| Designation                                | Professor & Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                     |
| Department                                 | Electronics &Communication Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                                                     |
| Date of Joining the Institution            | 14/07/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PG                   | PhD                                                                                 |
| Qualifications with Class/Grade            | BE ECE/ FIRST CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M. Tech /FIRST CLASS | Applied Electronics /FC                                                             |
|                                            | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Industry             | Research                                                                            |
| Total Experience in Years                  | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10                   | 16                                                                                  |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | International                                                                       |
| Papers Published                           | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | 35                                                                                  |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | International                                                                       |
| Papers Presented in Conferences            | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | 16                                                                                  |
|                                            | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | University                                                                          |
| PhD Guide? Give field & University         | Antennas,5GandWirelessCommunication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | VTU, Belagavi                                                                       |
|                                            | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | Projects at Masters level                                                           |
| PhDs/Projects Guided                       | Awarded-5<br>Guiding-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 23                                                                                  |
| Books, Published/IPRs/Patents              | BookChapters-5 ; Patents published in Patent Journals- 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                                                                     |
| Professional Memberships                   | ISTE, IEEE – Senior Member, IERD, IAOE and IAENG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                     |
| Awards                                     | <ul style="list-style-type: none"><li>• Best Paper Award in International Conference ICACI-2021 for the title “Realization and Performance Evaluation of a 2 × 2 MIMO System Using USRP 2944”</li><li>• BestPaperAwardinNationalConferencesNCCDS-2019, NCCDS-2020,NCCDS-2021and InternationalConferenceICACI-2020</li></ul>                                                                                                                                                                                                                                                                                                                       |                      |                                                                                     |
| Grants fetched                             | <ul style="list-style-type: none"><li>• Rs. 12,54,902/-from AICTE under MODROB Scheme for the Project titled “Advanced Communication Lab for DevelopingandPrototyping2X2 MIMO Systems”, for the years 2020-21 &amp; 2021-22. Completed in 2023.</li><li>• Rs. 5000 from VTU towards students’ final year project during2019-20.</li></ul>                                                                                                                                                                                                                                                                                                         |                      |                                                                                     |
| Interaction with Professional Institutions | <ul style="list-style-type: none"><li>• Organizing Chair for IEEE INDISCON-2023, organized by IEEE Mysuru sub-section hosted by GSSSIETW in association with IEEE India Council and IEEE Bangalore Section.</li><li>• Invited speaker for State Level Multi Disciplinary Seminar-2020. At PG Centre, University of Mysore, Hassan.</li><li>• Acted as reviewer for Springer Nature Journal SN Computer Science in 2020 and IEEE’s ICEECCOT-2021 international conference.</li><li>• Acted as session chair for IETE “national level project symposium in 2019 at Mysuru.</li><li>• Member, Board of Examination, VTU, during 2018-2019.</li></ul> |                      |                                                                                     |

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| Name of Teaching Staff             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dr.P.RAVIRAJ                   |                                                |  |
| Designation                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Professor and Head             |                                                |                                                                                     |
| Department                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Computer Science & Engineering |                                                |                                                                                     |
| Date of Joining the Institution    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16/08/2017                     |                                                |                                                                                     |
|                                    | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PG                             | Ph D                                           |                                                                                     |
| Qualifications with Class/Grade    | B.E. (CSE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M.Tech (C & IT)                | Ph.D (CSE) - Awarded in 2010                   |                                                                                     |
|                                    | (First Class)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (First Class)                  |                                                |                                                                                     |
|                                    | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Industry                       | Research                                       |                                                                                     |
| Total Experience in Years          | 22 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                              | 14 Years                                       |                                                                                     |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National                       | International                                  |                                                                                     |
| Papers Published                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 71                                             |                                                                                     |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National                       | International                                  |                                                                                     |
| Papers Presented in Conferences    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 47                                             |                                                                                     |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Field                          | University                                     |                                                                                     |
| PhD Guide? Give field & University | Digital Image Processing, Bio-inspired Algorithm, Cloud Computing, IoT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | VTU, Belagavi- Guiding 5 scholars (at present) |                                                                                     |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PhDs                           | Projects at Masters level                      |                                                                                     |
| PhDs / Projects Guided             | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 20                                             |                                                                                     |
| Books Published / IPRs/ Patents    | Book Published: 02<br>Utility Patents: 01<br>Industry design : 0<br>Copyrights: 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                                                                                     |
| Professional Memberships           | MISTE, CSI, IEEE, IAEng                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                |                                                                                     |
| Awards                             | <ul style="list-style-type: none"><li>➤ Received „Rhastriya Gaurav Award-2015“ from the Dr.Bishma Narain Singh, Former Governor of Tamilnadu and Assam and Mr.O.P.Varma, Former Governor of Punjab at New Delhi on 15<sup>th</sup> April 2015 given by India International Friendship Society.</li><li>➤ Received „Shri P.K.Das Memorial Best Faculty Award-2012“ from Nehru Group of Institutions, Coimbatore, TN,India.</li><li>➤ Received “Young Achiever Award-2016” from Institute For Exploring Advances in Engineering</li><li>➤ Received “Best Circuit Faculty Finalist Award-2017” from Association of Scientists, Developers and Faculties.</li></ul> |                                |                                                |                                                                                     |
| Grants fetched                     | <ul style="list-style-type: none"><li>• Received Grant Rs.5,00,000 under VGST scheme, Govt.of Karnataka of RGS-F for the project entitled "Underwater Robotic Fish for Surveillance and Pollution monitoring" during the financial year 2018-2019.</li><li>• Received a grant of Rs 3.56 Crores as a Co-Principal Investigator from DST-Nidhi-iTBI ,Govt. of India, towards the Establishment of GSSS Technology Business Incubator Foundation during the academic year 2023-2024.</li></ul>                                                                                                                                                                    |                                |                                                |                                                                                     |



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| <p>Interaction with Professional Institutions</p> | <ul style="list-style-type: none"> <li>• Adjudication of Ph.D. Thesis for various universities</li> <li>• Served as Subject Expert for Ph.D. Thesis for various universities</li> <li>• Serving as a Board of Studies member in the department of MCA &amp; CS for RVS College of Arts &amp; Science, Coimbatore</li> <li>• Approved Question Paper Setter and External examiner for SRM University, Adhiyamaan College of Engineering, Karunya University Kalasalingam University, VTU, NMIT Bangalore</li> </ul> |
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| Name of Teaching Staff            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dr. GURURAJ K S                     |                                                           |  |
| Designation                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Professor & Head                    |                                                           |                                                                                     |
| Department                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Information Science and Engineering |                                                           |                                                                                     |
| Date of Joining the Institution   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01-07-2013                          |                                                           |                                                                                     |
|                                   | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PG                                  | Ph.D.                                                     |                                                                                     |
| Qualifications with Class/Grade   | B.E(CSE)<br>First Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M.Tech(CSE) FCD                     | Ph.D<br>(Computer and Information Sciences) VTU, Belagavi |                                                                                     |
|                                   | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Industry                            | Research                                                  |                                                                                     |
| Total Experience in Years         | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                   | 09                                                        |                                                                                     |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National                            | International                                             |                                                                                     |
| Papers Published                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | 13                                                        |                                                                                     |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National                            | International                                             |                                                                                     |
| Papers Presented in Conferences   | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | 3                                                         |                                                                                     |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Field                               | University                                                |                                                                                     |
| PhD Guide? Give field &University | Computer and Information Sciences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | VTU, Belagavi                                             |                                                                                     |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PhDs                                | Projects at Masters level                                 |                                                                                     |
| PhDs/Projects Guided              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | 10                                                        |                                                                                     |
| Books Published/IPRs/Patents      | <ul style="list-style-type: none"><li>• An Effective RoI Based Hybrid Progressive Medical Image Transmission and Reconstruction, Patent Application Number: 202141034934,Filed Date:03/08/2021</li><li>• Internet of Things Based Automatic Door Locking system for Wardrobes Filed Date:10/10/2022,Status:Applied</li><li>• Automatic Butter Milk Vending Machine Filed Date: 08/12/2022, Status: Applied</li><li>• Economical Third Umpire for Cricket, Patent Application Number:202341002993,FiledDate:14/01/2023,Status:Applied</li></ul> |                                     |                                                           |                                                                                     |

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| Copy Rights                                | <ul style="list-style-type: none"> <li>• Automatic Google Scholar Citation Fetching using Python, Application Number: 7273/2022-CO/SW, Filed Date: 06/04/2022, Status: Registered.</li> <li>• A Cloud Based Student Event Registration, Monitoring and Management System, Application Number: 23412/2021-CO/SW, Filed Date: 28/12/2021, Status:Registered.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Professional Memberships                   | MCSI,MIEEEE,MISTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Consultancy Activities                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Awards                                     | <ul style="list-style-type: none"> <li>• Mission 10x Certified High Impact Teaching Skills Award</li> <li>• Best Project of the year 2020 by KSCST, Karnataka</li> <li>• Wipro Certified Faculty for C# and .Net</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Grants fetched                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Interaction with Professional Institutions | <ul style="list-style-type: none"> <li>• Delivered an Expert Session on “Institutional Support in Effective Implementation of OBE” organized by Jain Institute of Technology, Davanagere in association with JIT-ISTE Chapter, Jain Institute of Technology, Davanagere, 6<sup>th</sup> January 2022.</li> <li>• Delivered an Expert Session on “Role of IQAC in an Institution” organized by Jain Institute of Technology, Davanagere in association with JIT-ISTE Chapter, Jain Institute of Technology, Davanagere, 6<sup>th</sup> January 2022.</li> <li>• Delivered an Expert Session on “Design Thinking: Critical Thinking and Innovation Design” organized by VKIT, Bengaluru in association with VKIT-ISTE Chapter, Bengaluru, 15<sup>th</sup> March 2022.</li> <li>• Delivered an Expert Session on “Role of Data Engineers in Industry” organized by CIT Ponnampet, 16<sup>th</sup> December 2023.</li> <li>• Invited as Evaluator for Project Exhibition Vivacious – 2K23 held at VVCE Mysuru.</li> <li>• BOE Member of Dip. In CSE Programme at JSS Polytechnic, Mysuru.</li> <li>• Delivered a talk on “IoT using Arduino” at Sarada Vilas College Mysuru.</li> <li>• Invited as Session Chair for Annual International Conference on Data Science, Machine Learning &amp; Blockchain Technology (AICDMB-2025) held at VVCE Mysuru.</li> <li>• Invited as Guest Speaker for Technical Session on Industrial Applications of Cloud Computing held at JSS Polytechnic, Mysuru.</li> </ul> |

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| Name of Teaching Staff                | Dr. Manjuprasad B                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |  |
| Designation                           | Professor & Head                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                                     |
| Department                            | Computer Science and Engineering<br>(Artificial Intelligence and Machine Learning)                                                                                                                                                                                                                                                                                                                      |                                                                          |                                                                                     |
| Date of Joining the Institution       | 23-03-2015                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                                                     |
|                                       | UG                                                                                                                                                                                                                                                                                                                                                                                                      | PG                                                                       | Ph.D.                                                                               |
| Qualifications with Class/Grade       | B.E.(CSE)- 72.58%<br>2011                                                                                                                                                                                                                                                                                                                                                                               | Direct Ph.D.<br>(As per VTU Ph.D. Regulations 2012 Clause 5.2.1(b)).     | Ph.D. in Wireless Sensor Networks from VTU<br>Awarded in 2019                       |
|                                       | Teaching                                                                                                                                                                                                                                                                                                                                                                                                | Industry                                                                 | Research                                                                            |
| Total Experience in Years             | 10                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                        | 3                                                                                   |
|                                       | National                                                                                                                                                                                                                                                                                                                                                                                                | International                                                            |                                                                                     |
| Papers Published                      | -                                                                                                                                                                                                                                                                                                                                                                                                       | 20<br><b>87 Citations, 06 H-Index, 03-i10 Index, 6000+ Article Reads</b> |                                                                                     |
|                                       | National                                                                                                                                                                                                                                                                                                                                                                                                | International                                                            |                                                                                     |
| Papers Presented in Conferences       | -                                                                                                                                                                                                                                                                                                                                                                                                       | 06                                                                       |                                                                                     |
|                                       | Field                                                                                                                                                                                                                                                                                                                                                                                                   | University                                                               |                                                                                     |
| PhD Guide?<br>Give field & University | -                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                                        |                                                                                     |
|                                       | PhDs                                                                                                                                                                                                                                                                                                                                                                                                    | Projects at Masters level                                                |                                                                                     |
| PhDs / Projects Guided                | -                                                                                                                                                                                                                                                                                                                                                                                                       | 10                                                                       |                                                                                     |
| Professional Memberships              | <ul style="list-style-type: none"><li>Life Member Indian Society for Technical Education (ISTE) (Member- ID:LM 113677)</li><li>Member of International Association of Engineers (Member- ID:155044)</li><li>Member of International Association of Computer Science and Information Technology (Member-ID:80350661)</li><li>Member - Online Resource Centre, Confederation of Indian Industry</li></ul> |                                                                          |                                                                                     |

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| Patent and Copyright                       | <ul style="list-style-type: none"> <li>• <b>01</b> Design Patent Registered</li> <li>• <b>10</b> Copyright Registered</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| E-Book                                     | <ul style="list-style-type: none"> <li>• <b>03</b> E-book Published in Amazon</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Research & Real-time Product Development   | <ul style="list-style-type: none"> <li>• <b>20+ Product Designed and Developed</b> – Faculty appraisal System, Feedback Portal, Campus Temple Seva Booking, Mess Bill Automation, Department ERP, Event Management System, Feedback System, Appointment Order Generation, Bulk ID Card Generating Application</li> <li>• Python Application: Online Class Report Generation, MCQ Script Evaluation, Temple Seva Booking, Birthday e-mail Notification and many other.</li> <li>• IoT Based: Fruit Salad Vending Machine, Butter Milk dispenser, RFID based Lab Attendance System, Automatic Watering for Plant</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Interaction with Professional Institutions | <p><b>30+ Delivered Talks / Hands-on Technical Sessions</b> on IoT, Operating System, Cyber Security, AIML, Python, LaTeX, Research Mythology</p> <p><b>40+ FDPs / Seminars / Workshops participated</b></p> <ul style="list-style-type: none"> <li>• Delivered Technical Talk on “Machine Learning” at NIE, Mysuru, 2024</li> <li>• Delivered Technical Talk on “Artificial Intelligence for MBA” at EWIT, Feb 2024</li> <li>• Delivered Technical Talk on “Artificial Intelligence” at CIT, 2023</li> <li>• Resource Person in the Five Days National Level Faculty and Student Development Programme, Topic Delivered: Mobile Application Development &amp; Web Applications on “Recent Trends on IT Industry” conducted by Department of Computer Science and Engineering, Dr.T.Thimmaiah Institute of Technology from 20 and 24 June 2023</li> <li>• Resource Person for the One-Day Hands-On workshop on Internet of Things using Arduino, at Sharada Vilas College, Mysuru, 28 Oct 2022.</li> <li>• Delivered a Webinar on Machine Learning at SJCE, Mysuru, for AICTE Sponsored FDP, Feb 2022</li> <li>• Organized and Delivered sessions during 10 Day Certification Course on "Full Stack Web Development -1.0", for GSSSIETW, August 2021</li> <li>• Delivered a Webinar on 3-Dimensional Learning at VKIT, Bengaluru, July 2020</li> <li>• Delivered a Webinar on Python at KTIT, Tamil Nadu, July 2020</li> <li>• Delivered a Webinar on Cyber Security at Dr. TTIT, Kolar August 2020</li> <li>• Resource Person for LaTeX hands-on at Karnataka Science and Technology Academy, Bangalore on “2 Day Workshop on LaTeX and R”, 21st August 2017.</li> </ul> |

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| <p>Student Project<br/>Guidance</p> | <ul style="list-style-type: none"> <li>• <b>25+</b>Project Guided focusing on real-time applications</li> <li>• <b>20+</b> Student Project Publications in Journals / Conferences</li> <li>• <b>01</b> Project was selected for Smart India Hackathon Finale, 2022</li> <li>• <b>03</b> Projects are awarded by KSCST Project Competition, 2019, 2020</li> <li>• <b>03</b> Projects awarded by VTU Innovation / FOSS Competition, 2020,2021</li> <li>• <b>01</b> Project was selected for Bites Industry Project Competition Final Round, 2019</li> <li>• <b>01</b> Project was developed for NGO, SRLET Organization, 2019</li> <li>• <b>VTU Recognized Research Guide</b></li> </ul> |
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|--------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |          | Dr. Roopashree H R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |  |
| Designation                                |          | Professor & Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                                                                     |
| Department                                 |          | Artificial Intelligence & Data Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                     |
| Date of Joining the Institution            |          | 1/8/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                                     |
|                                            | UG       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PG             | PhD                                                                                 |
| Qualifications with Class/Grade            | BE/FC    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M.Tech/B Grade | PhD (Wireless Sensor Network)                                                       |
|                                            | Teaching |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Industry       | Research                                                                            |
| Total Experience in Years                  | 7        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13             | 13                                                                                  |
|                                            |          | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | International                                                                       |
| Papers Published                           |          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 24                                                                                  |
|                                            |          | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | International                                                                       |
| Papers Presented in Conferences            |          | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 9                                                                                   |
|                                            |          | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | University                                                                          |
| PhD Guide? Give field & University         |          | Wireless Sensor Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | VTU                                                                                 |
|                                            |          | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | Projects at Masters level                                                           |
| PhDs / Projects Guided                     |          | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 0                                                                                   |
| Professional Memberships                   |          | CSI (Membership ID : F8004361)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                                                     |
| Interaction with Professional Institutions |          | <ul style="list-style-type: none"><li>• VMware IT Academy coordinator</li><li>• Session chair in International conference on “Recent trends in Science and Technology, ICRTST-2020” by ATME College of Engineering, Mysuru</li><li>• Session chair in IEEE International conference on “Global conference for advancement in technology” by Nagarjuna College of Engineering and Technology, Bengaluru</li><li>• Session chair in the “IEEE global conference for advancement in technology”, at Nagarjuna College of Engineering and Technology</li><li>• Session chair in the “IEEE international conference on advances in information technology”, on 26th July 2019 at AIT Chikkamagaluru.</li></ul> |                |                                                                                     |

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|----------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Name of Teaching Staff</b>                |                                                    | Dr. G Sreeramulu Mahesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |  |
| <b>Designation</b>                           |                                                    | Professor & HOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                     |
| <b>Department</b>                            |                                                    | Electrical and Electronic Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                                                                                     |
| <b>Date of Joining the Institution</b>       |                                                    | 01-06-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                     |
|                                              | <b>UG</b>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>PG</b>                                          | <b>PhD</b>                                                                          |
| <b>Qualifications with Class/Grade</b>       | Electrical and Electronics Engineering/First Class |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Applied Electronics / First Class with Distinction | Power System                                                                        |
|                                              | <b>Teaching</b>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Industry</b>                                    | <b>Research</b>                                                                     |
| <b>Total Experience in Years</b>             | 24Years                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                  | -                                                                                   |
|                                              |                                                    | <b>National</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    | <b>International</b>                                                                |
| <b>Papers Published in Journals</b>          |                                                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | 17                                                                                  |
|                                              |                                                    | <b>National</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    | <b>International</b>                                                                |
| <b>Papers Presented in Conferences</b>       |                                                    | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | 22                                                                                  |
|                                              |                                                    | <b>Field</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | <b>University</b>                                                                   |
| <b>PhD Guide? Give field &amp;University</b> |                                                    | Power Electronics and Drives, Image Processing, Power System Stability Enhancement, Power quality Issues and Mitigation, Control System Engineering                                                                                                                                                                                                                                                                                                                                                                        |                                                    | VTU, Belagavi                                                                       |
|                                              |                                                    | <b>Ph. Ds</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    | <b>Projects at Masters level</b>                                                    |
| <b>PhDs/ProjectsGuided</b>                   |                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | 8                                                                                   |
| <b>Books Published /IPRs/Patents</b>         |                                                    | <b>Book Chapters:</b><br>MagazineArticle,“PowerQuality:ProblemsandSolutions”,TheElectricalReview Magazine, February2003.<br>AAP,CRCPress,aTaylor&FrancisGroup,BookTitle:ImpactsandChallengesof the Internet of Things in Agriculture 4.0, August 2020.Chapters-<br>1. Application of IoT in Agriculture<br>2. IoT based smart Irrigation system for Smart Agriculture.<br><b>Patents:</b><br>• Standalone Lighting Arrangement System, IPR, Oct.2020.Published<br>• AClutchLeverRestrictionAssembly,IPR,Aug.2021.Published |                                                    |                                                                                     |
| <b>Professional Memberships</b>              |                                                    | MIEEE - 92523776                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                     |
| <b>Awards</b>                                |                                                    | IEEE Best Volunteer Award for the 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                                                     |



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|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Grants fetched</b>                             | -                                                                                                                                              |
| <b>Interaction with Professional Institutions</b> | Delivered a lecture on Energy Management with Blockchain Technology in DC micro grids at Sri Rama Engineering college, Triupati on 11.06.2022. |
| <b>Recognitions</b>                               | BoE for Mysuru region and VTU research guide ship                                                                                              |

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| Name of Teaching Staff                         |                                                                                                                                                                                                                                                                                                                                                                              | Dr. Prashantha Kumar O |                 |  |
| Designation                                    |                                                                                                                                                                                                                                                                                                                                                                              | Professor & HOD        |                 |                                                                                     |
| Department                                     |                                                                                                                                                                                                                                                                                                                                                                              | MBA                    |                 |                                                                                     |
| Date of Joining the Institution                |                                                                                                                                                                                                                                                                                                                                                                              | 02.03.2026             |                 |                                                                                     |
|                                                | UG                                                                                                                                                                                                                                                                                                                                                                           |                        | PG              | Ph.D.                                                                               |
| Qualifications with Class/Grade                | B.Com/ First Class                                                                                                                                                                                                                                                                                                                                                           |                        | MBA/First Class | Completed                                                                           |
|                                                | Teaching                                                                                                                                                                                                                                                                                                                                                                     |                        | Industry        | Research                                                                            |
| Total Experience in Years                      | 18                                                                                                                                                                                                                                                                                                                                                                           |                        | 2               | 20                                                                                  |
| Area of Specialization                         | Human Resources Management                                                                                                                                                                                                                                                                                                                                                   |                        |                 |                                                                                     |
| Courses Taught at Diploma/ Post diploma /UG/PG | General Management: Human Resource Management, Management & Organisational Behaviour, Competency Mapping & Performance Consulting, Compensation Management, International Human Resources Management, Marketing Management, Strategic Management, Entrepreneurship Development, Principles of Management Marketing: Consumer Behaviour, Services marketing, Rural Marketing. |                        |                 |                                                                                     |
|                                                |                                                                                                                                                                                                                                                                                                                                                                              | National               |                 | International                                                                       |
| Papers Published                               | 8                                                                                                                                                                                                                                                                                                                                                                            |                        | 5               |                                                                                     |
|                                                |                                                                                                                                                                                                                                                                                                                                                                              |                        |                 |                                                                                     |
| Papers Presented in Conferences                | 4                                                                                                                                                                                                                                                                                                                                                                            |                        | 9               |                                                                                     |
| PhD Guide? Give field &University              | -                                                                                                                                                                                                                                                                                                                                                                            |                        | -               |                                                                                     |
|                                                |                                                                                                                                                                                                                                                                                                                                                                              |                        |                 |                                                                                     |
| PhDs/ Projects Guided                          | -                                                                                                                                                                                                                                                                                                                                                                            |                        | -               |                                                                                     |
| Books Published / IPRs/Patents                 | 3 Indian                                                                                                                                                                                                                                                                                                                                                                     |                        |                 |                                                                                     |
| Professional Memberships                       | NHRD, MTC, ISTRD Bangalore chapter,                                                                                                                                                                                                                                                                                                                                          |                        |                 |                                                                                     |
| Awards                                         | Nil                                                                                                                                                                                                                                                                                                                                                                          |                        |                 |                                                                                     |
| Interaction with Professional Institutions     | Nil                                                                                                                                                                                                                                                                                                                                                                          |                        |                 |                                                                                     |
| Grants fetched                                 | KSCST Project                                                                                                                                                                                                                                                                                                                                                                |                        |                 |                                                                                     |

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|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                        |                                                                                                                                                                                                       | Dr. Bellappa<br>S    |                                                                                            |  |
| Designation                                   |                                                                                                                                                                                                       | Professor            |                                                                                            |                                                                                     |
| Department                                    |                                                                                                                                                                                                       | Chemistry            |                                                                                            |                                                                                     |
| Date of Joining the Institution               |                                                                                                                                                                                                       | 20/02/2008           |                                                                                            |                                                                                     |
|                                               | UG                                                                                                                                                                                                    | PG                   | Ph.D.                                                                                      |                                                                                     |
| Qualifications<br>with<br>Class/Grade         | B.Sc- First<br>Class/60.78%                                                                                                                                                                           | M.Sc-First Class/66% | Awarded<br>Shrink the lab with small<br>scalechemistry<br>University of Mysore,<br>Mysuru. |                                                                                     |
|                                               | Teaching                                                                                                                                                                                              | Industry             | Research                                                                                   |                                                                                     |
| Total Experience<br>inYears                   | 29 years                                                                                                                                                                                              | Nil                  | 07 years                                                                                   |                                                                                     |
|                                               | National                                                                                                                                                                                              |                      | International                                                                              |                                                                                     |
| Papers Published                              | 05                                                                                                                                                                                                    |                      | 11                                                                                         |                                                                                     |
|                                               | National                                                                                                                                                                                              |                      | International                                                                              |                                                                                     |
| Papers Presented in<br>Conferences            | 1                                                                                                                                                                                                     |                      | 05                                                                                         |                                                                                     |
|                                               | Field                                                                                                                                                                                                 |                      | University                                                                                 |                                                                                     |
| PhD Guide? Give field &<br>University         | Coordination Chemistry,<br>Spectrophotometry and<br>chemical kinetics,<br>Polymers                                                                                                                    |                      | Visveshwarayya Technological<br>University,Belagavi, Karnataka,<br>India.                  |                                                                                     |
|                                               | PhDs                                                                                                                                                                                                  |                      | Projects at Masters level                                                                  |                                                                                     |
| PhDs / Projects Guided                        | 01                                                                                                                                                                                                    |                      | Nil                                                                                        |                                                                                     |
| Books Published / IPRs/<br>Patents            | Patent -01                                                                                                                                                                                            |                      |                                                                                            |                                                                                     |
| Professional Memberships                      | MISTE – LM 96923                                                                                                                                                                                      |                      |                                                                                            |                                                                                     |
| Consultancy Activities                        | Nil                                                                                                                                                                                                   |                      |                                                                                            |                                                                                     |
| Awards                                        | Nil                                                                                                                                                                                                   |                      |                                                                                            |                                                                                     |
| Grants fetched                                | Grant of Rs. 50000/- from VTU for organizing TEQIP 1.3 sponsored one day<br>Non-teaching Staff Enrichment Program on “ <b>Effective Management of<br/>Institutional E-Waste</b> ” on 14th March 2020. |                      |                                                                                            |                                                                                     |
| Interaction with Professional<br>Institutions | Nil                                                                                                                                                                                                   |                      |                                                                                            |                                                                                     |

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| Name of Teaching Staff                     |              | Dr. Vinay Venugopal                                                         |                              |  |  |
| Designation                                |              | Professor                                                                   |                              |                                                                                     |  |
| Department                                 |              | PHYSICS                                                                     |                              |                                                                                     |  |
| Date of Joining the Institution            |              | 11 July, 2018                                                               |                              |                                                                                     |  |
|                                            | UG           | PG                                                                          | Ph.D                         |                                                                                     |  |
| Qualifications with Class/Grade            | B.Sc. PCM FC | M.Sc. Physics Specialization: Theoretical Physics                           | Materials Science Thin films |                                                                                     |  |
|                                            | Teaching     | Industry                                                                    | Research                     | Others                                                                              |  |
| Total Experience in Years                  | 16 yrs.      | 4 months                                                                    | 09 yrs.                      | -                                                                                   |  |
|                                            |              | National                                                                    | International                |                                                                                     |  |
| Papers Published                           |              | 1                                                                           | 15                           |                                                                                     |  |
|                                            |              | National                                                                    | International                |                                                                                     |  |
| Papers Presented in Conferences            |              | 8                                                                           | 12                           |                                                                                     |  |
| PhD Guided? Give field & University        |              | -                                                                           |                              |                                                                                     |  |
|                                            | PhDs         |                                                                             | Projects at Master level     |                                                                                     |  |
| PhDs/Projects Guided                       |              | 2                                                                           |                              |                                                                                     |  |
| Books Published / IPRs/ Patents            |              | -                                                                           |                              |                                                                                     |  |
| Professional Memberships                   |              | Indian Association of Physics Teachers, Materials Research Society of India |                              |                                                                                     |  |
| Awards                                     |              | -                                                                           |                              |                                                                                     |  |
| Grants fetched                             |              | Project Coordinator, VGST-CISEE Project, Rs. 30,00,000/- sanctioned in 2019 |                              |                                                                                     |  |
| Interaction with Professional Institutions |              |                                                                             |                              |                                                                                     |  |

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|--------------------------------------------|-------------------|----------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                   | Dr. Venkatesasaiah B |                           |  |
| Designation                                |                   | Associate Professor  |                           |                                                                                     |
| Department                                 |                   | Mathematics          |                           |                                                                                     |
| Date of Joining the Institution            |                   | 06/10/2003           |                           |                                                                                     |
|                                            | UG                | PG                   | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | BSc / First class | MSc / First class    | Applied Mathematics       |                                                                                     |
|                                            | Teaching          | Industry             | Research                  |                                                                                     |
| Total Experience in Years                  | 34                | -                    | 11                        |                                                                                     |
|                                            | National          |                      | International             |                                                                                     |
| Papers Published                           |                   |                      | 4                         |                                                                                     |
|                                            | National          |                      | International             |                                                                                     |
| Papers Presented in Conferences            | -                 |                      | -                         |                                                                                     |
|                                            | Field             |                      | University                |                                                                                     |
| PhD Guide? Give field & University         | -                 |                      | -                         |                                                                                     |
|                                            | PhDs              |                      | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | -                 |                      | -                         |                                                                                     |
| Books Published / IPRs/ Patents            | -                 |                      |                           |                                                                                     |
| Professional Memberships                   | LMISTE            |                      |                           |                                                                                     |
| Awards                                     | -                 |                      |                           |                                                                                     |
| Grants fetched                             | -                 |                      |                           |                                                                                     |
| Interaction with Professional Institutions | -                 |                      |                           |                                                                                     |

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| Name of Teaching Staff             |                                   | Dr. YOGESH M                                                                                                                                   |                                                       |  |
| Designation                        |                                   | Associate Professor & Head                                                                                                                     |                                                       |                                                                                    |
| Department                         |                                   | Engineering Science (Mechanical)                                                                                                               |                                                       |                                                                                    |
| Date of Joining the Institution    |                                   | 02/09/2006                                                                                                                                     |                                                       |                                                                                    |
|                                    | UG                                | PG                                                                                                                                             | PhD                                                   |                                                                                    |
| Qualifications with Class/Grade    | BE<br>Industrial Production<br>FC | M.Tech<br>Maintenance Engineering<br>FCD                                                                                                       | Completed<br>Composite Materials                      |                                                                                    |
|                                    | Teaching                          | Industry                                                                                                                                       | Research                                              |                                                                                    |
| Total Experience in Years          | 20 years                          | 02                                                                                                                                             | 6                                                     |                                                                                    |
|                                    |                                   | National                                                                                                                                       | International                                         |                                                                                    |
| Papers Published                   |                                   | 1                                                                                                                                              | 10                                                    |                                                                                    |
|                                    |                                   | National                                                                                                                                       | International                                         |                                                                                    |
| Papers Presented in Conferences    |                                   | 1                                                                                                                                              | 1                                                     |                                                                                    |
|                                    |                                   | Field                                                                                                                                          | University                                            |                                                                                    |
| PhD Guide? Give field & University |                                   | Mechanical Engineering Science.                                                                                                                | Visvesvaraya Technological University (VTU), Belagavi |                                                                                    |
|                                    |                                   | PhDs                                                                                                                                           | Projects at Masters level                             |                                                                                    |
| PhDs/Projects Guided               |                                   | -                                                                                                                                              | -                                                     |                                                                                    |
| Books Published / IPRs / Patents   |                                   | BookPublished-0;<br>Utility Patents-0 (Filled);<br>Industry design -0 (Filled);<br>Copyrights: 0                                               |                                                       |                                                                                    |
| Professional Memberships           |                                   | MISTE - No: LM113700, FISME- No: FISME2011577,<br>FSIESRP- No: LM171899F2287                                                                   |                                                       |                                                                                    |
| Awards                             |                                   | <ul style="list-style-type: none"><li>Best paper - 0</li><li>Any Reputed award- 0</li><li>If result analysis only count is needed- 0</li></ul> |                                                       |                                                                                    |

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| Grants fetched                             | <ul style="list-style-type: none"><li>• Sponsored research- 0</li><li>• Consultancy- 0</li><li>• KSCST- 0</li><li>• VGST- 0</li></ul> |
| Interaction with Professional Institutions | Nil                                                                                                                                   |

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| Name of Teaching Staff          |                                                     | Dr. S. Padmashree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |  |
| Designation                     |                                                     | Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                                     |
| Department                      |                                                     | Electronics & Communication Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                     |
| Date of Joining the Institution |                                                     | 28/08/2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                                                     |
|                                 | UG                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PG                                            | PhD                                                                                 |
| Qualifications with Class/Grade | BE<br>Electronics & Communication Engineering<br>SC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M. Tech<br>Bio Medical Instrumentation<br>FCD | Completed in 2017                                                                   |
|                                 | Teaching                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Industry                                      | Research                                                                            |
| Total Experience in Years       | 21 years                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10                                            | 14                                                                                  |
|                                 |                                                     | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | International                                                                       |
| Papers Published                |                                                     | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               | 22                                                                                  |
|                                 |                                                     | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | International                                                                       |
| Papers Presented in Conferences |                                                     | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               | 7                                                                                   |
| Professional Memberships        |                                                     | IETE life Time Member,<br>ISTE Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                                                     |
| Grants Fetched                  |                                                     | <ul style="list-style-type: none"><li>Principal investigator for project titled “ESTABLISHMENT OF GSSSIETW TECHNOLOGY BUSINESS INCUBATOR” under NIDHI i-TBI program subject to administrative and financial approval by DST.Rs 375 lakhs for a period of three years (From 2024 -2026)</li><li>Principal Investigator for AICTE –SPICES program for the academic year 2022-23 (Funding amount: <b>Rs. 1 lakh</b>).</li><li>Project sanctioned under Science Technology and Innovation (STI) based Entrepreneurship Training Programme for the academic year 2022-23 (Funding amount= <b>Rs. 1 LAKH</b>).</li></ul> |                                               |                                                                                     |



|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                                            | <ul style="list-style-type: none"> <li>• Principal investigator for DST sponsored grant of <b>Rs 1.6 Lakh</b> for the conduction of technology Entrepreneurship development Program on FOOD Technology for the year 2020-21</li> <li>• Received a grant of <b>Rs 1 lakh</b> for conducting Entrepreneurship activities under the ageis of Technology , Govt of India, New Delhi in the year 2017, 2018, 2019</li> </ul> |
| Awards                                     | <ul style="list-style-type: none"> <li>• Received Best paper of the year 2019-20 for guiding the project titled” Speech Recognition for Robotic Vehicle using Regional Language</li> </ul>                                                                                                                                                                                                                              |
| Interaction with Professional Institutions | <ul style="list-style-type: none"> <li>• Board of Examiner member in many Autonomous colleges.</li> <li>• Recognized supervisor for PhD in VTU and Annamalai Univeristy Chidambaram and VTU,</li> <li>• Reviewer for IEEE access journal.</li> <li>• Certified wadhwani educator</li> </ul>                                                                                                                             |

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|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff             |                                                                                                                                                                                                                                                                                                                                                                                                                    | Dr. JAYANTH J                                   |                  |  |
| Designation                        |                                                                                                                                                                                                                                                                                                                                                                                                                    | Professor                                       |                  |                                                                                     |
| Department                         |                                                                                                                                                                                                                                                                                                                                                                                                                    | Electronics and Communication Engineering       |                  |                                                                                     |
| Date of Joining the Institution    |                                                                                                                                                                                                                                                                                                                                                                                                                    | 13/08/2010                                      |                  |                                                                                     |
|                                    | UG                                                                                                                                                                                                                                                                                                                                                                                                                 | PG                                              | PhD              |                                                                                     |
| Qualifications with Class/Grade    | BE-ECE<br>SECOND CLASS                                                                                                                                                                                                                                                                                                                                                                                             | M. Tech DECS<br>FIRST CLASS                     | Image Processing |                                                                                     |
|                                    | Teaching                                                                                                                                                                                                                                                                                                                                                                                                           | Industry                                        | Research         |                                                                                     |
| Total Experience in Years          | 16Years                                                                                                                                                                                                                                                                                                                                                                                                            | -                                               | -                |                                                                                     |
|                                    | National                                                                                                                                                                                                                                                                                                                                                                                                           | International                                   |                  |                                                                                     |
| Papers Published                   | 4                                                                                                                                                                                                                                                                                                                                                                                                                  | 18                                              |                  |                                                                                     |
|                                    | National                                                                                                                                                                                                                                                                                                                                                                                                           | International                                   |                  |                                                                                     |
| Papers Presented in Conferences    | 7                                                                                                                                                                                                                                                                                                                                                                                                                  | 19                                              |                  |                                                                                     |
|                                    | Field                                                                                                                                                                                                                                                                                                                                                                                                              | University                                      |                  |                                                                                     |
| PhD Guide? Give field & University | Image Processing and Remote sensing                                                                                                                                                                                                                                                                                                                                                                                | Visveswaraya Technological University, Belagavi |                  |                                                                                     |
|                                    | PhDs                                                                                                                                                                                                                                                                                                                                                                                                               | Projects at Masters level                       |                  |                                                                                     |
| PhDs/Projects Guided               | 01                                                                                                                                                                                                                                                                                                                                                                                                                 | 02                                              |                  |                                                                                     |
| Books Published / IPRs / Patents   | BookPublished-06; Utility Patents-04 (Filled); Industry design -05 (Filled); Copyrights: 02                                                                                                                                                                                                                                                                                                                        |                                                 |                  |                                                                                     |
| Professional Memberships           | ISTE (Member No.)LM-122591.                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                  |                                                                                     |
| Awards                             | <ul style="list-style-type: none"><li>Best paper award for “Image Registration In Difference Images For Change Detection Using Artificial Bee Colony” in ICDECS 2011 organized by RNSIT, Bengaluru 30th &amp; 31stDec2011.</li></ul>                                                                                                                                                                               |                                                 |                  |                                                                                     |
|                                    | <ul style="list-style-type: none"><li>Dr.Jayanth J " Decision Support System for Agricultural Land Use/LandCover Management in Nanjanagudu Taluk Using Remote Sensing AndGIS Techniques", Funded by, NRDMS, DST, India, Amount of Rs. 9.61 lakhs for a period of 18Months Ref.No:NRDMS/01/2016/160.[Completed]</li><li><b>Nodal officer</b> for “Consolidation of University Research for Innovation and</li></ul> |                                                 |                  |                                                                                     |

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| Grants fetched                             | <p>Excellence (CURIE) Core Grant for Women PG Colleges” Ref, No: DST/CURIE-PG/2022/71. Amount of Rs. 42 lakhs for a period of 36Months</p> <ul style="list-style-type: none"> <li>• "Automatic face and Age Estimation "Funded by (KSCST), IISC Campus, Bengaluru,Karnatakaforperiodof6Monthswithagrantof6000/-inthe year2016.</li> <li>• "Age estimation using lbp features and recognition using neural networks without gender recognition", funded by Infy-Cloud, Bangalore, 6 months with a grant of 30,000/-in theyear 2015</li> <li>• "Pedestrian detection using hog and svm", funded by Infy-Cloud, Bangalore,6 months with a grant of 30,000/-in the year 2015.</li> <li>• “Non invasive driving system for drivers” Funded by KSCST, IISC, Bengaluru, for the period of 6 Months with a grant of 6000/-in the year 2013.</li> </ul> |
| Interaction with Professional Institutions | <p>Given Guest lectures in various colleges</p> <p>BOE for PES Mandya for the year2020-2021</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| Name of Teaching Staff                     |                    | Dr. Sunita Adarsh Yadwad               |                                         |  |
| Designation                                |                    | Professor                              |                                         |                                                                                     |
| Department                                 |                    | Computer Science & Engineering         |                                         |                                                                                     |
| Date of Joining the Institution            |                    | 06-01-2025                             |                                         |                                                                                     |
|                                            | UG                 | PG                                     | PhD                                     |                                                                                     |
| Qualifications with Class/Grade            | B.E<br>First class | M.Tech<br>First class with distinction | Computer science and system engineering |                                                                                     |
|                                            | Teaching           | Industry                               | Research                                |                                                                                     |
| Total Experience in Years                  | 25 years           | 04 years                               | Data science                            |                                                                                     |
|                                            | National           |                                        | International                           |                                                                                     |
| Papers Published                           | -                  |                                        | 17                                      |                                                                                     |
|                                            | National           |                                        | International                           |                                                                                     |
| Papers Presented in Conferences            | -                  |                                        | 7                                       |                                                                                     |
|                                            | Field              |                                        | University                              |                                                                                     |
| PhD Guide? Give field & University         | data science       |                                        | Vtu belagavi                            |                                                                                     |
|                                            | PhDs               |                                        | Projects at Masters level               |                                                                                     |
| PhDs / Projects Guided                     | -                  |                                        | 35                                      |                                                                                     |
| Books published/IPRs/Patents               | -                  |                                        |                                         |                                                                                     |
| Professional Memberships                   | IAENG              |                                        |                                         |                                                                                     |
| Awards                                     | -                  |                                        |                                         |                                                                                     |
| Grants fetched                             | -                  |                                        |                                         |                                                                                     |
| Interaction with Professional Institutions | -                  |                                        |                                         |                                                                                     |

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| Name of Teaching Staff               | Dr. M V Sreenivas Rao                                                                                                  |                                                          |  |
| Designation                          | Associate Professor                                                                                                    |                                                          |                                                                                     |
| Department                           | Electronics &Communication Engineering                                                                                 |                                                          |                                                                                     |
| Date of Joining the Institution      | 22-08-2005                                                                                                             |                                                          |                                                                                     |
|                                      | UG                                                                                                                     | PG                                                       | PhD                                                                                 |
| Qualifications with Class/Grade      | B E<br>Instrumentation<br>Technology<br>First Class                                                                    | M Tech<br>VLSI Design<br>Embedded Systems<br>First Class | Mobile Robotics                                                                     |
|                                      | Teaching                                                                                                               | Industry                                                 | Research                                                                            |
| Total Experience in Years            | 35 years                                                                                                               | 09 Months                                                | 11 years                                                                            |
|                                      | National                                                                                                               |                                                          | International                                                                       |
| Papers Published                     | 03                                                                                                                     |                                                          | 14                                                                                  |
|                                      | National                                                                                                               |                                                          | International                                                                       |
| Papers Presented in Conferences      | 03                                                                                                                     |                                                          | 02                                                                                  |
|                                      | Field                                                                                                                  |                                                          | University                                                                          |
| PhD Guide<br>Give field & University | --                                                                                                                     |                                                          | VTU, Belagavi                                                                       |
|                                      | PhDs                                                                                                                   |                                                          | Projects at Masters level                                                           |
| PhDs/Projects Guided                 | More than 50 UG Projects                                                                                               |                                                          | --                                                                                  |
| Books,<br>Published/IPRs/Patents     | ---                                                                                                                    |                                                          |                                                                                     |
| ProfessionalMemberships              | Life member of Instrument Society of India (MISOI)<br><br>Life Member of Indian Society of Technical Education (MISTE) |                                                          |                                                                                     |
| Awards                               | ---                                                                                                                    |                                                          |                                                                                     |

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| Grants fetched                             | <ul style="list-style-type: none"> <li>• Working as Co-Principal Investigator for the VGST Sponsored project “Centre for Research in Cyber Physical Virtual Reality based Embodied AI Robotics” with a grant of Rs. 40 Lakhs at GSSSIETW, Mysuru from 2021-23.</li> <li>• The Project “Design and Implementation of Robotic Arm Mounted on a Mobile Robot to Assist Bedridden Person” was sponsored by Karnataka State Council for Science and Technology (KSCST), Indian Institute of Science, Bangalore in the year 2022-2023. (Rs.5000/-)</li> <li>• The Project “Smart Parking Management System” was sponsored by Karnataka State Council for Science and Technology (KSCST), Indian Institute of Science, Bangalore in the year 2020-2021. (Rs.5000/- )</li> <li>• The Project “Robotic Aid in Segregation of Wet, Dry and Metallic waste in Industrial Environment” was sponsored by Karnataka State Council for Science and Technology (KSCST), Indian Institute of Science, Bangalore in the year 2019-2020.(Rs.6000/-)</li> </ul> |
| Interaction with Professional Institutions | <ul style="list-style-type: none"> <li>• BOE Chairman EIE /BM/ML/ Board, VTU, Belgaum for the Year 2022-23.</li> <li>• BOE Member EIE /BM/ML/ Board, VTU, Belgaum for the Year 2019-20.</li> <li>• BOE Member EIE Board, SJCE, Mysore for the Year 2019-20.</li> <li>• BOS Member EIE /BM/ML/EIE Board, VTU, Belgaum for the Year 2019-22.</li> <li>• BOE Member, IT/BM/ML/IT Board, VTU, Belgaum for the Year 2014-15</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|  | <ul style="list-style-type: none"> <li>Resource person for 8086 Microprocessor at VTU Edusat Live telecast in the year 2012.</li> </ul> |
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|-----------------------------------|--------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                                            | Dr. G. MANJULA                                       |                                                               |                                                                                           |
| Designation                       |                                            | Associate Professor                                  |                                                               |                                                                                                                                                                              |
| Department                        |                                            | Electronics and Communication Engineering            |                                                               |                                                                                                                                                                              |
| Date of Joining the Institution   |                                            | 20-02-2006                                           |                                                               |                                                                                                                                                                              |
|                                   | UG                                         |                                                      | PG                                                            | PhD                                                                                                                                                                          |
| Qualifications with Class/Grade   | BE, ECE<br>FIRST CLASS WITH<br>DISTINCTION |                                                      | M. Tech<br>VLSI Design and<br>Embedded Systems<br>FIRST CLASS | Electrical and Electronics<br>Engineering                                                                                                                                    |
|                                   | Teaching                                   |                                                      | Industry                                                      | Research                                                                                                                                                                     |
| Total Experience in Years         | 24 years                                   |                                                      |                                                               | 13 Yrs                                                                                                                                                                       |
|                                   |                                            | National                                             |                                                               | International                                                                                                                                                                |
| Papers Published                  |                                            | 01                                                   |                                                               | 16                                                                                                                                                                           |
|                                   |                                            | National                                             |                                                               | International                                                                                                                                                                |
| Papers Presented in Conferences   |                                            | 08                                                   |                                                               | 17                                                                                                                                                                           |
|                                   |                                            | Field                                                |                                                               | University                                                                                                                                                                   |
| PhD Guide? Give field &University |                                            | Signal Processing<br>Artificial Intelligence<br>VLSI |                                                               | VTU, Belagavi                                                                                                                                                                |
|                                   |                                            | PhDs                                                 |                                                               | Projects at Masters level                                                                                                                                                    |
| PhDs/Projects Guided              |                                            | -                                                    |                                                               | Precision Time Protocol based Time<br>Provider Enabling of Remote Manageability<br>and Monitoring<br>Application based access control on cloud<br>networks for data security |

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| Professional Memberships | <ul style="list-style-type: none"> <li>• MIEEE,(Membership No)-94101571</li> <li>• LTISTE,(MembershipNo)-LM113691.</li> <li>• LTIFERP,(MembershipNo)-281604G.</li> <li>• MIETE,(Membership No)-M237465.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Awards                   | <ul style="list-style-type: none"> <li>• Achieved best paper award for the paper entitled “Diagnosis of disordered speech using automatic speech recognition” presented in 2nd National level student technical paper presentation in association with IJERT on 21st June 2020</li> <li>• Achieved one of the best paper award for the paper entitled “Adaptive Optimization Based Neural Network for Classification of Stuttered Speech”, presented during 4th International Conference on Multimedia and Image Processing (ICMIP-2019) on 19th – 21st 2019. ICCSP 2019, January 19–21, 2019, Kuala Lumpur, Malaysia and published in 2019 Association for Computing Machinery, ACM ISBN 978-1-4503-6618-2/19/01 <a href="https://doi.org/10.1145/3309074.3309113">https://doi.org/10.1145/3309074.3309113</a>.</li> <li>• Achieved best paper award for the paper entitled “Automatic Recognition of Prolongations and Repetitions in Stuttered Speech using ANN and HMM” presented in Best Practice Symposium-2017 organized by GSSSIETW, Mysuru on 31st July 2017.</li> <li>• Achieved Excellent paper award for the paper entitled “Overview of Analysis and Classification of Stuttered Speech” presented at the 11th IRF International Conference held at Hyderabad, India on May, 2016.</li> </ul> |
| Grants fetched           | <ul style="list-style-type: none"> <li>• Received a grant of Rs. 41,32,110 (Forty-One Lakhs Thirty-Two Thousand One Hundred Ten Rupees) from DST, Govt. of India for the project on “Assistive Device for Automated Stuttering Assessment and Therapy” on 16th April 2025.<b>Ref No:</b> SEED/TIDE/2023/1355</li> <li>• Received a grant of Rs.4000/- for the project entitled ” SPEECH CONTROLLED WHEELCHAIR FOR PHYSICALLY DISABLE PEOPLE” by KSCST during 14th March 2025.</li> <li>• Rs2,00,000/- Grants received from AICTE, New Delhi for the proposal titled “Pathological speech Signal Processing-Challenges, Opportunities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



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|                                            | <p>and Future directions” under ATAL Faculty Development Program.ReferenceNo:KSTePS/VGST/2020-21/FDP-ENG/10/17/2021-22/766</p> <ul style="list-style-type: none"> <li>• KSCST– Rs. 3000.00 ReferenceNo:43S_BE_3323<br/>TITLE: Automatic Speech Recognition of Disordered Speech for Diagnosis, 2019-2020.</li> <li>• IEEEESHTPF Rs.2500.00 Reference<br/>No: IEEEBS-SHTPF<br/>TITLE: “Development of an Mobile Autonomous Wall Painting Using Raspberry Pi” 2019-2020.</li> <li>• IEEEESHTPF-Rs2500.00<br/>ReferenceNo:IEEEBS-SHTPFP25<br/>• TITLE: “DRIVERLESS METRO TRAIN USING IOT” 2019-2020.</li> </ul> |
| Interaction with Professional Institutions | <ul style="list-style-type: none"> <li>• Keynote speaker during Virtual Inauguration &amp; Webinar Series, BITMIEEE Circuits and System Society Chapter (SBC10169) on Avenues in Speech Signal Processing, BITM, Bellary on 09/09/2020</li> <li>• Technical Talk on Electronics: The Future during orientation program for Government Polytechnic College, Bellary.</li> <li>• BoE for Dept. of ECE, SJCE, Mysuru-18/12/2020</li> </ul>                                                                                                                                                                      |

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|------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff             |                                                                 | Dr. Sushma S J                                                                                     |                                                                        |  |
| Designation                        |                                                                 | Associate Professor                                                                                |                                                                        |                                                                                     |
| Department                         |                                                                 | Electronics & Communication Engineering                                                            |                                                                        |                                                                                     |
| Date of Joining the Institution    |                                                                 | 25-11-2013                                                                                         |                                                                        |                                                                                     |
|                                    | UG                                                              |                                                                                                    | PG                                                                     | PhD                                                                                 |
| Qualifications with Class/Grade    | BE<br>Electronics and Communication Engineering<br>Second Class |                                                                                                    | M.Tech<br>Computer Network Engineering<br>First Class with Distinction | Medical Image Processing & Fuzzy Systems                                            |
|                                    | Teaching                                                        |                                                                                                    | Industry                                                               | Research                                                                            |
| Total Experience in Years          | 25 years                                                        |                                                                                                    | -                                                                      | 12                                                                                  |
|                                    |                                                                 | National                                                                                           |                                                                        | International                                                                       |
| Papers Published                   |                                                                 | 23                                                                                                 |                                                                        | 32                                                                                  |
|                                    |                                                                 | National                                                                                           |                                                                        | International                                                                       |
| Papers Presented in Conferences    |                                                                 | 19                                                                                                 |                                                                        | 10                                                                                  |
| Professional Memberships           |                                                                 | IETE life Time Member, ISTE Member, IEEE senior Member, CSI                                        |                                                                        |                                                                                     |
|                                    |                                                                 | Field                                                                                              |                                                                        | University                                                                          |
| PhD Guide? Give field & University |                                                                 | Medical Image Processing, Machine Learning                                                         |                                                                        | VTU                                                                                 |
|                                    |                                                                 | Ph. D                                                                                              |                                                                        | Projects at Master's Level                                                          |
| PhDs/Projects Guided               |                                                                 | Guiding-01                                                                                         |                                                                        | 14                                                                                  |
| Books, Published/ IPRs/ Patents    |                                                                 | Book Chapters-01, Patents Published-02                                                             |                                                                        |                                                                                     |
| Professional Memberships           |                                                                 | Associate member, TIE, Mysuru chapter, IETE life Time Member, ISTE Member, IEEE senior Member, CSI |                                                                        |                                                                                     |

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| Grants Fetched                             | <ul style="list-style-type: none"> <li>• Grants of Rs. 1Lakh has been received for conducting Women Entrepreneurship Development Programs from Department of Science and Technology, Govt of India in the year 2022-23</li> <li>• Grants of Rs. 375Lakhs has been recommended from Department of Science and Technology, Govt of India under NIDHI –iTBI Program for setting up Incubation centre at GSSSIETW, Mysuru, 2023-24</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Interaction with Professional Institutions | <p><b>Reviewer for conferences in the stream of Machine Learning</b></p> <ul style="list-style-type: none"> <li>• <b>3rd IEEE International Conference on Networks, Multimedia and Information Technology (NMITCON)</b></li> <li>• <b>International Conference on Intelligent Communication Networks and Computational Techniques (ICICNCT-2025)</b></li> <li>• <b>IEEE CONECCT 2025</b></li> <li>• <b>Journal “Communications Medicine”</b></li> <li>• <b>2<sup>nd</sup> International Conference on Advancement in Computation &amp; Computer Technologies.</b></li> <li>• <b>3<sup>rd</sup>IEEE International Conference on Distributed Computing and Electrical Circuits and Electronics (ICDCECE-2024).</b></li> <li>• <b>International Conference on Distributed Computing and Optimization Techniques.</b></li> <li>• <b>Reviewer for Springer Nature special issue journals.</b></li> </ul> <p><b>Resource person for 4 week internship on Data science held at IETE during august 2022 &amp; Sept 2024.</b></p> |

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| Name of Teaching Staff           |                               | Dr. SHYAMALAC                                                                                                                                                                                                                                              |                                                                       |  |               |
| Designation                      |                               | Associate Professor                                                                                                                                                                                                                                        |                                                                       |                                                                                     |               |
| Department                       |                               | Electronics and Communication Engineering                                                                                                                                                                                                                  |                                                                       |                                                                                     |               |
| Date of Joining the Institution  |                               | 21-07-2014                                                                                                                                                                                                                                                 |                                                                       |                                                                                     |               |
|                                  | UG                            |                                                                                                                                                                                                                                                            | PG                                                                    | PhD                                                                                 |               |
| Qualifications with Class/Grade  | BE (Electronics) -First Class |                                                                                                                                                                                                                                                            | MTech (VLSI Design and Embedded System)- First Class with Distinction | PhD in Electronics Engineering (Wireless Sensor Network) in 2021                    |               |
|                                  | Teaching                      |                                                                                                                                                                                                                                                            | Industry                                                              | Research                                                                            |               |
| Total Experience in Years        | 16                            |                                                                                                                                                                                                                                                            | 3                                                                     | 11                                                                                  |               |
|                                  |                               | National                                                                                                                                                                                                                                                   |                                                                       | International                                                                       |               |
| Papers Published                 |                               | 2                                                                                                                                                                                                                                                          |                                                                       | 13                                                                                  |               |
|                                  |                               | National                                                                                                                                                                                                                                                   |                                                                       | International                                                                       |               |
| Papers Presented in Conferences  |                               | 11                                                                                                                                                                                                                                                         |                                                                       | 8                                                                                   |               |
|                                  |                               | Field                                                                                                                                                                                                                                                      |                                                                       | University                                                                          |               |
| PhD Guide Give field &University |                               | Wireless Sensor Network and Wireless Communication, VLSI                                                                                                                                                                                                   |                                                                       | VTU, Belagavi                                                                       |               |
|                                  |                               | PhDs                                                                                                                                                                                                                                                       |                                                                       | Projects at Masters level                                                           |               |
| PhDs/Projects Guided             |                               | Guiding-2                                                                                                                                                                                                                                                  |                                                                       | 6                                                                                   |               |
| Books, Published/IPRs/Patents    |                               | Process Patent                                                                                                                                                                                                                                             | Design Patents                                                        | Copyright                                                                           | Book Chapters |
|                                  |                               | Granted -1                                                                                                                                                                                                                                                 | Published -11                                                         | Registered - 1                                                                      | 1             |
|                                  |                               | Published - 4                                                                                                                                                                                                                                              |                                                                       |                                                                                     |               |
|                                  |                               | ➤ <b>Granted with a utility patent</b> “A system for enabling accurate multi-parts dispensing using vision-based machine learning and industry: - 202541110164; Date of Filing: 12-11-2025; Publication Date: 28-11-2025; <b>Date of Grant: 02-06-2026</b> |                                                                       |                                                                                     |               |

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|  | <ul style="list-style-type: none"> <li>➤ <b>Published a design patent</b>, “U-Slotted Circular MIMO Antenna- 472591-001. Filing date: 06-09-2025 Registered date: 27-01-2026.</li> <li>➤ <b>Published a design patent</b> on Floral Shaped Antenna-473540-001. Filing date: 15-09-2025 Registered date: 27/01/2026.</li> <li>➤ <b>Published a design patent</b> on Circular Quad Array Antenna -472588-001 Filing date: 06-09-2025 Registered date: 01.01.2026</li> <li>➤ <b>Published a design patent</b> on Apple Shaped Antenna for Wireless Applications -459479-001. Filing date: 20-05-2025 Registered date: 02/09/2025.</li> <li>➤ <b>Published a utility patent</b> “Integrated Real-Time Condition Monitoring System For Dredge Pump-Lines: - 202541092523; Filing date: 26/09/2025 Publication date: 07/11/2025 FER issued Date: 17/11/2025.</li> <li>➤ <b>Published a design patent</b> on BETEL LEAF ANTENNA FOR WIRELESS APPLICATIONS- 432406-001; Filing date: 01/10/2024 Registered date: 04.12.2024</li> <li>➤ <b>Copyright registered</b> on “ASSESSING THE AGE OF UNDERGROUND MILD STEEL PIPES THROUGH NON-INVASIVE METHOD” - 21/11/2024 No. SW-19667/2024. Filing date: 23/03/2024 Publication date: 05/04/2024 FER Filed Date: 11/07/2024.</li> <li>➤ <b>Published a design patent</b> on Rectangular Microstrip Patch Antenna-418450-001; Filing date:30.05.2024 Registered date: 30.07.2024</li> <li>➤ <b>Published a design patent</b> on “Automatic sprayer for beehive removal”- Industry design 375450-001 (Institute level). Filed: 10/12/2022 Registered date: 03.01.2025</li> <li>➤ <b>Published a design patent</b> on Leaf-shape Antenna- 408450-001; Filing date:23.02.2024 Registered date: 02.05.2024.</li> <li>➤ <b>Published a design patent</b> on Proactive Age Estimation of Subsurface Water Pipes using non Invasive Technology - 409094-001; Filing date:29.02.2024 Registered date: 25.04.2024</li> <li>➤ <b>Published a design patent</b> on Tree Stem Based Antenna for 5G Wireless Application - 408868-001; Registered date: 18.04.2024</li> <li>➤ <b>Published a design patent</b> on Bow-Tie Antenna for Wireless Applications - 408860-001; Filing date:27.02.2024 Registered date: 18.04.2024</li> <li>➤ <b>Published a utility patent</b> “Assessing the Age of Underground Mild Steel Pipes through Non Invasive method: - 202441022751; Publication date: 05/04/2024.</li> <li>➤ <b>Published a utility patent</b> on “Inspection of finished Leather Hides using Artificial Intelligence” – 202341015888 (Institute Level), Filing Date: 10.03.2023 Publication date : 31.03.2023.</li> <li>➤ <b>Published a utility patent</b> on “Portable Auto Sprayer For Beehive Avoidance – Safe Removal Of Beehives” Utility patent -202341001377 (Institute level) Filing date : 06/01/2023 Publication date : 13/01/2023</li> <li>➤ Jayanth J., Ravikiran H.K., Shyamala C., Dileep R., Chapter 11 - Detecting the stages of ragi crop diseases using satellite data in villages of Nanjangud Taluk, Editor(s): Sartajvir Singh, Vishakha Sood, Arun Lal Srivastav, Yiannis Ampatzidis, Hyperautomation in Precision Agriculture, Academic</li> </ul> |
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|                                            | <p>Press, 2025, Pages 131-145, ISBN 9780443241390, <a href="https://doi.org/10.1016/B978-0-443-24139-0.00011-4">https://doi.org/10.1016/B978-0-443-24139-0.00011-4</a>.<br/> <a href="https://www.sciencedirect.com/science/article/pii/B9780443241390000114">https://www.sciencedirect.com/science/article/pii/B9780443241390000114</a>)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Professional Memberships                   | <p>Member of IETE-M208766<br/> Member of ISTE – LM113665</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Awards                                     | <ul style="list-style-type: none"> <li>• Participated and won second runner up for CII-Young Indians Mysuru's "Ideathon on Social Innovation" held at SJCE, Mysuru on 19th Feb 2020.</li> <li>• Best Paper Award in the International Conference ICACI-2021 for the title “Realization and Performance Evaluation of a <math>2 \times 2</math> MIMO System Using USRP 2944”</li> <li>• Best Paper Award in National Conferences NCCDS-2019 and NCCDS-2020.</li> <li>• Best Paper Award for the paper on “2.4GHz Bow Tie Antenna for Wireless Applications” at Second International Conference on Recent Trends in Science, Technology and Management (ICRTSTM) 2025 organized by Bharati Vidyapeeth’s College of Engineering for Women (BVP), Pune, India; held on 30th June &amp; 1st July 2025.</li> </ul>                                                                                        |
| Interaction with Professional Institutions | <ul style="list-style-type: none"> <li>➤ As Session Chair in Mysurucon 2024 and 2022.</li> <li>➤ As track chair at IEEE Indiscon 2023.</li> <li>➤ As Treasurer of IETE EXECOM Mysuru from March 2022 to June 2024.</li> <li>➤ As member of IETE EXECOM Mysuru from Aug 2022 till March 2023.</li> <li>➤ As a distinguished jury member Mysore Open Hackathon 2.0 at the LTTS Mysuru Campus on July 5, 2024.</li> <li>➤ As Reviewer in INTERNATIONAL CONFERENCE ON EMERGING RESEARCH IN SMART ELECTRONICS AND MACHINE INFORMATICS at AIT, Chikkamagalur on 9th and 10th April 2026.</li> <li>➤ As jury for intercollegiate “Project Expo 2025”, organized by ECE dept, GSSSIETW on 14<sup>th</sup> Nov 2025.</li> <li>➤ As “Session Chair” for 2nd State Level Telecommunication Project Model Competition, “TELEUTSAV-2018”, organized By TCE dept, GSSSIETW, Mysuru on 21st April 2018.</li> </ul> |

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| Name of Teaching Staff             |                                                                                                                   | Dr. RAGHAVENDRA Y M  |                                     |  |
| Designation                        |                                                                                                                   | Associate Professor  |                                     |                                                                                     |
| Department                         |                                                                                                                   | ECE                  |                                     |                                                                                     |
| Date of Joining the Institution    |                                                                                                                   | 1-10-2013            |                                     |                                                                                     |
|                                    | UG                                                                                                                | PG                   | PhD                                 |                                                                                     |
| Qualifications with class/Grade    | BE ECE/Second Class                                                                                               | M. Tech/ First Class | Wireless Sensor Networks/ Completed |                                                                                     |
|                                    | Teaching                                                                                                          | Industry             | Research                            |                                                                                     |
| Total Experience in Years          | 12.9 Years                                                                                                        | 2Years               | 10 Years                            |                                                                                     |
|                                    |                                                                                                                   | National             | International                       |                                                                                     |
| Papers Published                   | 10                                                                                                                |                      | 12                                  |                                                                                     |
|                                    | National                                                                                                          |                      | International                       |                                                                                     |
| Papers Presented in Conferences    | 6                                                                                                                 |                      | 6                                   |                                                                                     |
| Professional Memberships           | LMISTE, (Membership No.)-LM96867<br>MIETE, (Membership No.)-M237460.                                              |                      |                                     |                                                                                     |
|                                    | Field                                                                                                             |                      | University                          |                                                                                     |
| PhD Guide? Give field & University | Wireless Sensor networks/ Wireless Communication                                                                  |                      | VTU, Belagavi                       |                                                                                     |
|                                    | PhDs                                                                                                              |                      | Projects at UG level                |                                                                                     |
| PhDs/Projects Guided               |                                                                                                                   |                      | 26                                  |                                                                                     |
| Books,                             | <b>Design patent:</b><br><b>Electric Passenger Vehicle</b> , Application No.: 444602-001,    Date of Filing: 17th |                      |                                     |                                                                                     |

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| Published/IPRs/Patents                     | <p>January 2025, Publication Date:16/04/2025</p> <p><b>Utility Patent:</b></p> <p>1. <b>Secure Energy-Oriented Multi-Objective Optimization Technique for Wireless Sensor Networks (WSN)</b>,Application No.: 202341049110 A,Date of Filing: 20th July 2023,Publication Date: 1st September 2023.</p> <p>2. <b>Developing a Therapeutic Framework for Addressing Articulation Disorders in Pathological Speech</b>, Application No.: 202441010353 A<br/>Date of Filing: 14th February 2024, Publication Date: 8th March 2024</p> <p>1. <b>Intelligent Intrusion Detection and Traffic Rerouting</b>,Application No.:202541132725 A,Date of Filing: 28th December 2025,Publication Date: 02 Jan 2026</p> <p>4.<b>An AI enabled Multi-Sensory wearable Navigation Assistance System For Visually Impaired Person USing Smart FootWear and Smart EyeWear.</b>,Application No.:202641004860,Date of Filing: 18<sup>th</sup> Jan 2026, Publication Date:30 Jan 2026</p> |
| Grants fetched                             | <p>Working as Co-Principal Investigator for the DST-TIDE Sponsored project “<i>Assistive Device for Automated Stuttering Assessment and Therapy</i>” with a grant of Rs. 42 Lakhs at GSSSIETW, Mysuru from april 2025.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Interaction with Professional Institutions | <ul style="list-style-type: none"> <li>• Secretary in IETE, Mysore Centre</li> <li>• Part of Springer Nature reviewer community</li> <li>• TRACK Chair and SESSION chair for IEEE INDISCON-2023 International Conference is being hosted by GSSSIETW on 5th-7<sup>th</sup> August 2023, organized by IEEE Mysuru Subsection in association with IEEE Bangalore section &amp; IEEE India Council.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



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| Name of Teaching Staff          |                                                                                                                                                                                                                                                                                                                 | Dr. LATHA M                             |                                                                           |  |
| Designation                     |                                                                                                                                                                                                                                                                                                                 | Associate Professor                     |                                                                           |                                                                                     |
| Department                      |                                                                                                                                                                                                                                                                                                                 | Electronics & Communication Engineering |                                                                           |                                                                                     |
| Date of Joining the Institution |                                                                                                                                                                                                                                                                                                                 | 06-08-2007                              |                                                                           |                                                                                     |
|                                 | UG                                                                                                                                                                                                                                                                                                              |                                         | PG                                                                        | Ph.D                                                                                |
| Qualifications with Class/Grade | BE, Electronics and Communication Engineering, <b>First Class</b>                                                                                                                                                                                                                                               |                                         | M.Tech, Computer Network Engineering, <b>First Class with Distinction</b> | Completed                                                                           |
|                                 | Teaching                                                                                                                                                                                                                                                                                                        |                                         | Industry                                                                  | Research                                                                            |
| Total Experience in Years       | 18 years                                                                                                                                                                                                                                                                                                        |                                         | -                                                                         | 8 years                                                                             |
|                                 | National                                                                                                                                                                                                                                                                                                        |                                         | International                                                             |                                                                                     |
| Papers Published                | Nil                                                                                                                                                                                                                                                                                                             |                                         | 12                                                                        |                                                                                     |
|                                 | National                                                                                                                                                                                                                                                                                                        |                                         | International                                                             |                                                                                     |
| Papers Presented in Conferences | 20                                                                                                                                                                                                                                                                                                              |                                         | 12                                                                        |                                                                                     |
|                                 | PhDs                                                                                                                                                                                                                                                                                                            |                                         | Projects at Masters level                                                 |                                                                                     |
| PhDs/Projects Guided            | -                                                                                                                                                                                                                                                                                                               |                                         | 4                                                                         |                                                                                     |
| Research Details                | <ul style="list-style-type: none"><li>Recognised as Research Supervisor on 7th August 2023.</li><li>Recognised as Research Advisory Committee Member (RAC Member) for Research Scholar Jyothi M P (4VV21PEC06) DURING September 2023.</li><li>Co-guide for Research Scholar Divyashree G, 4GW24PEC01.</li></ul> |                                         |                                                                           |                                                                                     |
| Professional Memberships        | <ul style="list-style-type: none"><li>Life Member of Indian Society of Technical Education with the membership ID of <b>LM 96909</b>.</li><li>Life Member of The Institution of Electronics and Telecommunication Engineers with the membership ID of <b>M237462</b>.</li></ul>                                 |                                         |                                                                           |                                                                                     |
| Awards                          | <ul style="list-style-type: none"><li>Obtained 100 % results in many subjects handled.</li></ul>                                                                                                                                                                                                                |                                         |                                                                           |                                                                                     |

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| Patent         | <p>Filed and Published Patent dated 13/02/2024 on the topic “Developing a Therapeutic Framework for addressing Articulation Disorders in Pathological Speech” with Application No 202441010353. Published Patent on 11/03/2024.</p> <p>Filed and Published Patent dated 2025-01-17 on the topic “Design of Electric Passenger Vehicle” with Application No 444602-001, Patent No. 201193, Filed 2025-01-17, Published 2025-05-22, Authors Dr Jagadisha N, Dr Shivakumar M, Dr Manjula G, Dr Latha M.</p> <p>Filed and Published Patent Application No 20261007060 on the project titled “Geographical Path optimization system and Method for Multi Radio Networks Mobile Adhoc Networks (MANETS)”, with date 06/02/2026.</p> <p>Filed and Published Patent Application No IN202641044499 A1 on the title “Compact Interactive Acoustic Recording Room for Controlled Capture and Analysis of Disordered Speech Signals”, with Date of Filing 07/04/2026 and published in 17/4/2026. (Utility Patent)</p>                                                                                                                                                                                                                                                                                                                                               |
| Grants Fetched | <ul style="list-style-type: none"> <li>• An Amount of <b>Rs 41,32,110/-</b> sanctioned under the DST-Sponsored project titled “Assistive Device for Automated Stuttering Assessment and Therapy”, sanctioned by the SEED Division.</li> <li>• An Amount of <b>Rs 2, 00,000/-</b> sanctioned for submitting FDP proposal under Vision Group of Science and Technology Faculty Development Programme on “Pathological Speech Signal Processing: Challenges, Opportunities and Future directions”.</li> <li>• An amount of <b>Rs 5000/-</b> sanctioned for submitting project proposal “Forest Fire Detection and Management using IOT” under Financial Assistance for Innovative Projects of Final Year under graduate students for the year 2019-20 by VTU on 5<sup>th</sup> Jan 2021.</li> <li>• An amount of <b>Rs 3000/-</b> sanctioned for submitting project proposal “Automatic Speech Recognition of Disordered Speech Diagnosis” under 43rd Series Karnataka State Council for Science and Technology for the Academic Year 2019-20 on 21<sup>st</sup> May 2020.</li> <li>• An amount of <b>Rs 5000/-</b> sanctioned for submitting project proposal “Development of Wearable Real Time Health Monitoring System using IOT” under IEEE Bangalore Section- Humanitarian Technology Project Funding 2020 on 16<sup>th</sup> March 2020.</li> </ul> |



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| Name of Teaching Staff             |                                      | Dr. Rajashekar M B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |  |
| Designation                        |                                      | Associate Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                     |
| Department                         |                                      | Computer Science & Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                                     |
| Date of Joining the Institution    |                                      | 4-06-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                     |
|                                    | UG                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PG                             | PhD                                                                                 |
| Qualifications with Class/Grade    | B.E, CSE, First class, VTU, Belagavi |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | M Tech , CN, FCD VTU, Belagavi | Ph. D VTU, Belagavi awarded in 2023                                                 |
|                                    | Teaching                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Industry                       | Research                                                                            |
| Total Experience in Years          | 18                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 00                             | 7                                                                                   |
|                                    |                                      | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | International                                                                       |
| Papers Published                   |                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 10                                                                                  |
|                                    |                                      | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | International                                                                       |
| Papers Presented in Conferences    |                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 2                                                                                   |
|                                    |                                      | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | University                                                                          |
| PhD Guide? Give field & University |                                      | Computer Science and Information Science Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | VTU, Belagavi Guiding 5 scholars (at present).                                      |
|                                    |                                      | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | Masters level                                                                       |
| PhDs/Projects Guided               |                                      | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 6                                                                                   |
| Books Published / IPRs / Patents   |                                      | BookPublished-0;<br>Utility Patents-2<br>Industry design -0 (Filled);<br>Copyrights: 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                     |
| Professional Memberships           |                                      | CSI, ISTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                     |
| Awards                             |                                      | <ul style="list-style-type: none"><li>Received “Certificate of Appreciation” for being a coordinator in organizing the ‘AWS Generative AI Ideathon’ in association with AWS on 7<sup>th</sup> and 8<sup>th</sup> Feb, 2025.</li><li>Received “Certificate of Appreciation” for being a coordinator in organizing the AInnovation 2025: Empowering Women to Code the Future, a 24 hour Hackathon organized by the Dept. of CSE, GSSSIETW in association with Kyndryl and partnered with Microsoft on 7<sup>th</sup> and 8<sup>th</sup> March, 2025.</li><li>Received “Certificate of Appreciation” for participating in the HPE conducted CTY program.</li></ul> |                                |                                                                                     |

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|                                            | <ul style="list-style-type: none"> <li>Achieved 100% results in the academics 2025-26</li> </ul>                                                                                                                                                                                 |
| Grants fetched                             | <ul style="list-style-type: none"> <li>Applied for ATAL FDP on cyber security trends</li> <li>Applied for VGST funds under L2 category of Rs30 lakhs waiting for the results.</li> </ul>                                                                                         |
| Interaction with Professional Institutions | <ul style="list-style-type: none"> <li>Attended five days FDP on Outcome Based Education IISC Bengaluru.</li> <li>Organized Ideathon and Hackathon in association with industry.</li> <li>HPE CPP Faculty Mentor</li> <li>Faculty mentor for Nokia project programme.</li> </ul> |



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| Name of Teaching Staff                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DR. VISHWESH J                   |                           |  |
| Designation                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Associate Professor              |                           |                                                                                     |
| Department                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Computer Science and Engineering |                           |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16/07/2015                       |                           |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PG                               | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | BE, CS&E, FC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M.Tech, CCT, Distinction         | Completed in Dec 2023     |                                                                                     |
|                                            | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Industry                         | Research                  |                                                                                     |
| Total Experience in Years                  | 13.5 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                | 5 Years                   |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | International             |                                                                                     |
| Papers Published                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | 17                        |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | International             |                                                                                     |
| Papers Presented in Conferences            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | 6                         |                                                                                     |
|                                            | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | University                |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | -                         |                                                                                     |
|                                            | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | -                         |                                                                                     |
| Books Published / IPRs/ Patents            | Patents: 01<br>Copy Rights: 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                           |                                                                                     |
| Professional Memberships                   | ISTE: LM 113671                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                           |                                                                                     |
| Awards                                     | <ul style="list-style-type: none"><li>Received “<b>Certificate of Appreciation</b>” for mentoring the HPE CCP Program for the year 2025.</li><li>Received Wipro Certified Faculty Certificate in <b>Data Science with Python</b> for clearing the TalentNext certification assessment.</li><li>Received “<b>Certificate of Appreciation</b>” for coordinated in organizing the AInnovation 2025: Empowering Women to Code the Future, a 24 hour Hackathon organized by the Dept. of CSE, GSSSIETW, Mysuru in association with Kyndryl and partnered with Microsoft on 7<sup>th</sup> and 8<sup>th</sup> March, 2025.</li></ul> |                                  |                           |                                                                                     |
| Grants fetched                             | - Applied for the VGST fund of Rs, 30,00,000/- under K-FIST- L2 : Karnataka Fund for Infrastructure Strengthening in Science & Technology (K-FIST L2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                           |                                                                                     |
| Interaction with Professional Institutions | <ul style="list-style-type: none"><li>The Dept. of <b>CSE, NIE, Mysuru</b> invited to serve as a panel member for the <b>Minor Project Expo, Innovista-2.0</b> on 28th November 2025.</li><li>Reviewer for the AICTE Sponsored International Conference on Agrivoltaics Innovations Focusing on Smart Farming with Renewable Energy, Machine Learning and Embedded Technologies (IC-AISMART</li></ul>                                                                                                                                                                                                                          |                                  |                           |                                                                                     |

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|  | <p>2025) held on 11th and 12th December 2025 at JSS Academy of Technical Education, Bengaluru.</p> <ul style="list-style-type: none"> <li>• Attended a two - weeks Online Joint Faculty Development Programme on <b>“CS02: Generative AI in Cyber Security”</b> jointly organized by Electronics and ICT Academies held from 08<sup>th</sup> to 19<sup>th</sup> June, 2026 under the “Scheme of financial assistance for setting up of Electronics and ICT Academies (Phase II)” of the Ministry of Electronics and Information Technology (MeitY), Government of India.</li> <li>• Participated in the Orientation Programme on <b>“Understanding and Addressing Complex Engineering Problems in OBE Framework”</b> organized by SJC Institute of Technology, in collaboration with Visvesvaraya Technological University, Belagavi on 15 June 2026 in Virtual Mode.</li> <li>• Attended Five-day National FPD on <b>“Agentic AI: Design, Development &amp; Real-World Applications”</b> held at RNSIT from 09<sup>th</sup> to 13<sup>th</sup> March 2026.</li> <li>• Attended 20 hours AWS Academy Graduate-AWS Academy Machine Learning, certificate issued on 4<sup>th</sup> March 2026.</li> <li>• Attended a National Conclave on <b>“Research &amp; Deep Technologies for Sustainable Bharat 2024”</b> by Research Heights Foundation on 28<sup>th</sup> February and 1<sup>st</sup> March 2026.</li> <li>• Successfully participated &amp; completed AICTE Training And Learning (ATAL) Academy Faculty Development Program on <b>Artificial Intelligence: Insights and Applications</b> at Maharaja Institute of Technology from 05<sup>th</sup> to 10<sup>th</sup> January 2026.</li> <li>• Attended Five day FPD on <b>“Cloud Computing”</b> conducted by TalentNext, Wipro from 1<sup>st</sup> to 5<sup>th</sup> December 2025.</li> <li>• Has successfully completed the SWAYAM online course <b>“Data Science Using Python”</b> (Jul–Oct 2025, 12-week course) with a consolidated score of 82% in the proctored exam.</li> <li>• Attended one day FPD on <b>“Embedded Systems and Edge AI-an Industry Perspective”</b> organized by the Dept. of ECE under IETE students forum, in association with Deshila Technology Research Institute, Mysuru on 24<sup>th</sup> July 2025 at GSSSIETW, Mysuru.</li> </ul> |
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| Name of Teaching Staff             |                                                                                                                            | <b>DR. MADHU M NAYAK</b>         |                                 |  |
| Designation                        |                                                                                                                            | Associate Professor              |                                 |                                                                                     |
| Department                         |                                                                                                                            | Computer Science and Engineering |                                 |                                                                                     |
|                                    |                                                                                                                            |                                  |                                 |                                                                                     |
| Date of Joining the Institution    |                                                                                                                            | 06/08/2007                       |                                 |                                                                                     |
|                                    | <b>UG</b>                                                                                                                  | <b>PG</b>                        |                                 |                                                                                     |
| Qualifications with Class/Grade    | BE(CSE)/SC                                                                                                                 | M.Tech/FC                        | Qualifications with Class/Grade |                                                                                     |
|                                    | <b>Teaching</b>                                                                                                            | <b>Industry</b>                  |                                 |                                                                                     |
| Total Experience in Years          | 19 years                                                                                                                   | 0                                | Total Experience in Years       |                                                                                     |
|                                    | National                                                                                                                   |                                  | International                   |                                                                                     |
| Papers Published                   | 7                                                                                                                          |                                  | 8                               |                                                                                     |
|                                    | National                                                                                                                   |                                  | International                   |                                                                                     |
| Papers Presented in Conferences    | 2                                                                                                                          |                                  | 3                               |                                                                                     |
|                                    | Field                                                                                                                      |                                  | University                      |                                                                                     |
| PhD Guide? Give field & University |                                                                                                                            |                                  |                                 |                                                                                     |
|                                    | PhDs                                                                                                                       |                                  | Projects at Masters level       |                                                                                     |
| PhDs / Projects Guided             | -                                                                                                                          |                                  | 5                               |                                                                                     |
| Books published/IPRs/Patents       | -                                                                                                                          |                                  |                                 |                                                                                     |
| Professional Memberships           | LMISTE, CSI                                                                                                                |                                  |                                 |                                                                                     |
| Awards                             | - Wipro Certified Faculty certificate awarded for successfully clearing the certification in 'Java Fullstack Development'. |                                  |                                 |                                                                                     |
| Grants Fetched                     | -                                                                                                                          |                                  |                                 |                                                                                     |

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| Interaction with Professional Institutions | - |
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| Name of Teaching Staff             |            | Dr. Anand M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |  |
| Designation                        |            | Associate Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                     |
| Department                         |            | Information Science & Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                     |
| Date of Joining the Institution    |            | 15/07/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                     |
|                                    | UG         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PG                               | Ph.D.                                                                               |
| Qualifications with Class/Grade    | BE(ISE)-FC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MBI.Tech - FCD<br>M.Tech(SE)-FCD | Ph.D (Computer Science and Engineering, REVA University)                            |
|                                    | Teaching   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Industry                         | Research                                                                            |
| Total Experience in Years          | 15         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                | 6                                                                                   |
|                                    |            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | International                                                                       |
| Papers Published                   |            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 21                                                                                  |
|                                    |            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | International                                                                       |
| Papers Presented in Conferences    |            | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 7                                                                                   |
|                                    |            | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | University                                                                          |
| PhD Guide? Give field & University |            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | -                                                                                   |
|                                    |            | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | Projects at Masters level                                                           |
| PhDs/Projects Guided               |            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | -                                                                                   |
| Books Published/IPRs/<br>Patents   |            | <ul style="list-style-type: none"><li>• Book Published-01</li><li>• Utility Patents-04</li><li>• Copyrights – 02</li><li>• Book Chapter titled “Leveraging Natural Language Processing for Enhanced Pharma covigilance in Reproductive Health”.</li><li>• Published Patent titled “DETECTION AND CLASSIFICATION OF DIABETIC RETINOPATHY USING DEEP LEARNING” on 28th Nov 2025.(Application No.202541103159)</li><li>• Published Patent titled “ARTIFICIAL INTELLIGENCE-BASED PNEUMONIA DIAGNOSIS APPARATUS USING CONVOLUTIONAL NEURAL NETWORKS FOR CHEST X-RAY ANALYSIS” on 28th Nov 2025.(Application No. 202541111097)</li><li>• Published Patent titled “AN AI-PROCTORED CONTACTLESS ATTENDANCE SYSTEM AND METHOD USING REALTIME FACE</li></ul> |                                  |                                                                                     |

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|                                            | <p>DETECTION AND IDENTITY VERIFICATION” on 2nd Jan 2026.(Application No.202541132705)</p> <ul style="list-style-type: none"> <li>Published Patent titled “AI-DRIVEN PREDICTIVE ANALYSIS FOR CARDIO-PULMONARY DISORDERS USING MACHINE LEARNING MODELS” on 6th Feb 2026.(Application No: 202641007064)</li> </ul> <p>Copyrights:</p> <ul style="list-style-type: none"> <li>Web Crawler for Chile Sexual Abuse Using Convolutional Neural Networks on 6th May 2026. (Dairy No: LD-7608/2026-CO).</li> <li>Voice Controlled Home Automation System Using NLP and IoT on (Dairy No: LD-9863/2026-CO).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Professional Memberships                   | <ul style="list-style-type: none"> <li>LMISTE[LM91888]</li> <li>MCSI[L1502748]</li> <li>MIEEE[96668180]</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Awards                                     | <ul style="list-style-type: none"> <li>Received The “Young Researcher Award” for the Year 2023 from the Institute of Scholars.</li> <li>Received the Certificate of Appreciation from HPE for Mentoring students of HPE CTY Programme for the year 2023 &amp; 2024.</li> <li>Wipro certified faculty for Fullstack Development using Java.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Grants fetched                             | <ul style="list-style-type: none"> <li>IEEE Student Humanitarian Technology Project IEEEBS-SHTPF</li> <li>Funded by KSCST, IISC, Bengaluru</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Interaction with Professional Institutions | <ul style="list-style-type: none"> <li>Attended 5 days Faculty Development Program on “GenAI and ChatGPT Applications” organized Vardhaman College of Engineering Hyderabad, Telangana in association with Dr. Vithal Rao Vikhe Patil College of Engineering, Ahilyanagar and K S School of Engineering and Management, Bangalore from 2nd to 6th March 2026</li> <li>Attended 5 days National Level FDP on “Agentic AI: Design, Development and Real-World Applications” held at RNSIT, Bengaluru from 9th March to 13th March 2026.</li> <li>Attended 2nd International Conference on Computing for Sustainability and Intelligent future (COMP-SIF) held at BMSIT, Bengaluru on 13th and 14th March 2026.</li> <li>Attended 5 days Faculty Development Program on “Vibe Coding using Gen AI Tools” organized by MVSR Engineering College, Hyderabad from 16th to 23rd March 2026.</li> <li>Attended “Chandrayaan Mission of Bharat – Career Opportunities in Space &amp; Allied Industries” organized by ISRO, Bengaluru on 26th April 2026.</li> <li>Attended 2 Days Workshop on LinkedIn by Suma Annegowda, LinkedIn Expert and Tedx Speaker held at GSSSIETW, Mysuru on 4th and 5th May 2026.</li> <li>Attended Orientation Programme on “Understanding and Addressing Complex Engineering Problems in OBE Framework” organized by SJCIT, Chikkaballapur on 16 th June 2026.</li> <li>5 days Faculty Development Program on Agentic AI: MCP, A2A &amp; Enterprise AI Agents organized by Khalsa College for Women, Ludhiana from 8th to 12th June 2026.</li> <li>Coordinated for setting up an MOU between GSSSIETW, Mysuru and DSEdify Pvt Ltd, Bengaluru with reference to Student Development Programs (SDPs) and</li> </ul> |

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|  | <p>Certificate based Internships on 8th Sep 2025.</p> <ul style="list-style-type: none"> <li>Organized Four days Summer Semester Skill Development Program on "Kick Start JAVA: A Practical Introduction to Object Oriented Programming" for III Semester Students of ISE from 8th Sep to 11th Sep 2025 in association with MOU Company, DSEdify Pvt Ltd, Bengaluru.</li> <li>Organized "Hack The Hackers 2026" a 28 Hour Hackathon on CyberSecurity on 11th and 12th March 2026 at GSSSIETW, Mysuru in association with DSEdify Pvt Ltd, Bengaluru.</li> <li>Invited as Session Chair at the 7th International Conference on "Innovative Computing Technologies and Applications (ICICTA-2026)" organized by the School of Computer Science and Applications, REVA University, Bengaluru on 30th April 2026.</li> </ul> |
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| Name of Teaching Staff                |                                                                                                     | Dr. CHAYA P                                                                        |                                                                   |  |
| Designation                           |                                                                                                     | Associate Professor                                                                |                                                                   |                                                                                     |
| Department                            |                                                                                                     | Computer Science and Engineering<br>(Artificial Intelligence and Machine Learning) |                                                                   |                                                                                     |
| Date of Joining the Institution       |                                                                                                     | 05/02/2007                                                                         |                                                                   |                                                                                     |
|                                       | UG                                                                                                  | PG                                                                                 | Ph.D.                                                             |                                                                                     |
| Qualifications<br>with<br>Class/Grade | BE in ISE/FCD                                                                                       | M.Tech in SE/FCD                                                                   | Ph.D (Faculty of<br>Computer and Information<br>Sciences,<br>VTU) |                                                                                     |
|                                       | Teaching                                                                                            | Industry                                                                           | Research                                                          |                                                                                     |
| Total<br>Experience in<br>Years       | 21.2years                                                                                           | -                                                                                  | 9                                                                 |                                                                                     |
|                                       | National                                                                                            | International                                                                      |                                                                   |                                                                                     |
| Papers Published                      | -                                                                                                   | 25                                                                                 |                                                                   |                                                                                     |
|                                       | National                                                                                            | International                                                                      |                                                                   |                                                                                     |
| Papers Presented in<br>Conferences    | 7                                                                                                   | 12                                                                                 |                                                                   |                                                                                     |
|                                       | Field                                                                                               | University                                                                         |                                                                   |                                                                                     |
| PhD Guide? Give field<br>&University  | -                                                                                                   | -                                                                                  |                                                                   |                                                                                     |
|                                       | PhDs                                                                                                | Projects at Masters level                                                          |                                                                   |                                                                                     |
| PhDs/Projects Guided                  | -                                                                                                   | 4                                                                                  |                                                                   |                                                                                     |
| Books Published/IPRs/<br>Patents      | Book Published-01<br>Utility Patents-03<br>Design Patent -01<br>Copyrights : 01<br>Book Chapter -02 |                                                                                    |                                                                   |                                                                                     |
| Professional Memberships              | <ul style="list-style-type: none"><li>LMISTE-[46839]</li><li>CSI-L1504297</li></ul>                 |                                                                                    |                                                                   |                                                                                     |

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| Awards                                     | <ul style="list-style-type: none"> <li>• Mission10x Certified High Impact Teaching Skills Award</li> <li>• Coordinate the Campus connect training program for students which was given the “<i>Outstanding Performance of the year 2016</i>” award from Infosys Pvt. Limited.</li> <li>• Wipro Certified Faculty for Database Solution Expert.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Grants fetched                             | <ul style="list-style-type: none"> <li>• VTU Funded projects</li> <li>• IEEE Student Humanitarian Technology Project IEEEBS-SHTPF</li> <li>• Funded by KSCST, IISC, Bengaluru</li> <li>• Best Project of the year 2017 by KSCST, Karnataka</li> <li>• “Smart Energy Utilization On demand using Image Processing”, Won Best project award at 3rd National Level project Competition “IEEE project Expo 2018” Organized by IEEE student chapter and IEEE WIE Affinity Group, Conducted on 24th May 2018.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Interaction with Professional Institutions | <ul style="list-style-type: none"> <li>• As a Resource person conducted Expert Lecture Series on "Enriching Simulation Models" from 2<sup>nd</sup> to 4<sup>th</sup> July 2020, at EWIT, Bangalore.</li> <li>• Conducted NSDC-Futuristic Skill Development Training Program for Final year BE students on “Cloud Application Developer” by VTU in association with Aspire Knowledge &amp; Skills India Pvt Ltd Aug 2024 to Feb 2025.</li> <li>• Conducted 3 day Workshop on “Course design in OBE and NBA framework” for faculties of GSSSIETW, Mysuru.</li> <li>• Conducted Internship on “Basics of C programming” for 3rd sem students during AY 2022-23.</li> <li>• Reviewer for <i>AICTE Sponsored IEEE International Conference on Networks, Multimedia and Information Technology (NMITCON)</i> is organized at Nitte Meenakshi Institute of Technology, Bangalore, INDIA during 1<sup>st</sup> and 2<sup>nd</sup> September 2023 in association with IEEE Bangalore Section.</li> <li>• Reviewer for <i>IEEE International conference on Applied Intelligence and Sustainable computing (ICAISC2023)</i> organized by SDMCET, Dharwad on 16<sup>th</sup> &amp; 17<sup>th</sup> June 2023.</li> <li>• Session chair for <i>IEEE International conference on Applied Intelligence and Sustainable computing(ICAISC2023)</i> organized by SDMCET, Dharwad on 16<sup>th</sup> &amp; 17<sup>th</sup> June 2023.</li> <li>• Reviewer for <i>IEEE 3<sup>rd</sup> International conference on “Technology, Engineering, Management for Societal impact using Marketing, Entrepreneurship &amp; Talent (TEMSMET 2023)”</i> organized by VVIET on 10<sup>th</sup> &amp; 11<sup>th</sup> Feb 2023.</li> <li>• Session Coordinator for “<i>5<sup>th</sup> National Level IEEE Project Competition- 2021</i>” Organized by IEEE Student Branch (STB17861), GSSSIETW in association with IEEE Bangalore Section and IEEE Mysore Subsection on 26<sup>th</sup> June 2021.</li> <li>• QP setter for autonomous colleges.</li> <li>• BOE Member at VVCE, Mysuru for the Academic year 2025-2026</li> </ul> |

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| Name of Teaching Staff             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dr. ARPITHA SHANKAR S I                                               |                                                      |  |
| Designation                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Associate Professor                                                   |                                                      |                                                                                     |
| Department                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CSE(AI&ML)                                                            |                                                      |                                                                                     |
| Date of Joining the Institution    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 09/02/2011                                                            |                                                      |                                                                                     |
|                                    | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PG                                                                    | Ph.D                                                 |                                                                                     |
| Qualifications with Class/Grade    | BE<br>Electronics and Communication Engineering<br>FIRST CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M.Tech, Computer Network Engineering,<br>FIRST CLASS WITH DISTINCTION | Ph.D. in Mobile Robotics from VTU<br>Awarded in 2024 |                                                                                     |
|                                    | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Industry                                                              | Research                                             |                                                                                     |
| Total Experience in Years          | 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                     | -                                                    |                                                                                     |
|                                    | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | International                                                         |                                                      |                                                                                     |
| Papers Published                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25                                                                    |                                                      |                                                                                     |
|                                    | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | International                                                         |                                                      |                                                                                     |
| Papers Presented in Conferences    | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6                                                                     |                                                      |                                                                                     |
|                                    | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | University                                                            |                                                      |                                                                                     |
| PhD Guide? Give field & University | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     |                                                      |                                                                                     |
|                                    | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Projects at Masters level                                             |                                                      |                                                                                     |
| PhDs / Projects Guided             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     |                                                      |                                                                                     |
| Books Published / IPRs/ Patents    | 1. Patent titled Road Monitoring Device” granted by Indian patent for the title (Application No: 202141006356A on 19 <sup>th</sup> Feb 2021)<br>2. Published a Patent titled Developing A Therapeutic Framework For Addressing Articulation Disorders In Pathological Speech on 08/03/2024<br>3. Artificial Intelligence based Pneumonia Diagnosis apparatus using CNN for chest X-ray Analysis, Application no: 202541111097A Published on 28/11/2025<br>4. Published a Utility Patent titled Compact Interactive Acoustic Recording Room for Controlled Capture and Analysis of Disordered Speech Signals on 17/04/2026. |                                                                       |                                                      |                                                                                     |

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|                          | 5. Applied for Patent titled “Deep Learning Based Device for Emotion Aware Virtual Interaction System”, waiting for publication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Professional Memberships | <p>Life Member of Indian Society of Technical Education - ISTE-LM 96910</p> <p>Life Member of Institution of Electronics and Communication Engineers - No M 237463</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Grants fetched           | <ol style="list-style-type: none"> <li><b>1. Principal Coordinator</b> for the ATAL-sponsored Six-Day Online Faculty Development Programme (FDP) on “<i>Robotic Operating System 2 (ROS 2) and Artificial Intelligence for Next-Gen Robotics</i>”, conducted from <b>5th January to 10th January 2026</b>; <b>conceived and submitted the proposal that secured a grant of ₹1,00,000</b>, and successfully managed end-to-end planning, coordination, and execution of the programme.</li> <li>Karnataka State Council for Science and Technology (KSCST) for the Academic Year 2024-25 funded Rs.4000/- for the project titled <b>QUICKTUBE: Instant summaries for YouTube videos using AI.</b></li> <li>Karnataka State Council for Science and Technology (KSCST) for the Academic Year 2023-24 funded Rs.4000/- for the project titled <b>GUARDIANBOT: Advance Marine Conservation through plastic cleaning and Surveillance.</b></li> <li>Karnataka State Council for Science and Technology (KSCST) for the Academic Year 2020-21 funded Rs.6000/- for the project titled <b>A Smart Low Cost Based Floating Device for Water Quality Testing &amp; Pollution Control.</b></li> <li>Karnataka State Council for Science and Technology (KSCST) for the Academic Year 2020-21 funded Rs.4000/- for the project titled <b>S-Bot: The Pandemic Serving Robot.</b></li> <li>Received an amount of Rs.5000/- from VTU Innovative Fund for the project titled “<b>Forest fire detection and management using IOT</b>”.</li> </ol> |



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| Awards                                     | <ul style="list-style-type: none"> <li>• Received the <b>Best Ph.D. Thesis Award</b> at the International Conference on CICC-2025, held on 20th September 2025 at JSS Academy of Technical Education, Bengaluru. Her Ph.D., awarded by VTU in 2024 under the supervision of Dr Shivakumar M, titled “<b>An Exploration Algorithm for Indoor Environment Using Multiple Robots.</b>”</li> <li>• 100% result award for the subject “Network Theory”, IV semester in the year 2020.</li> <li>• 100% result award for the subject “ARM Microcontroller and EmbeddedSystem”, VI semester in the year 2018.</li> <li>• 100% result award for the subject “Network Security”, VIII semester inthe year 2018.</li> <li>• 100% result award for the subject “GSM”, VIII semester in the year 2017</li> <li>• 100% result award for the subject “Embedded System Design”, VIIsemester in the year 2017</li> <li>• 100% result award for the subject “GSM”, VIII semester in the year 2016</li> <li>• 100% result award for the subject “Network Security”, VIII semester inthe year 2014.</li> <li>• 100% result award for the subject “DSP Algorithms And Architecture”,VIII semester in the year 2012</li> </ul> |
| Interaction with Professional Institutions | <ol style="list-style-type: none"> <li>1. <b>15+ Delivered Talks / Hands-on Technical Sessions</b> on IoT, LabVIEW, Arduino, Python</li> <li>2. <b>50+ FDPs / Seminars / Workshops participated</b></li> <li>3. As a Resource Person for <b>Faculty Development Program</b> on AI-Powered Robotics in Industrial Automation Applications for Future Research at <b>BGS College of Engg and Technology, Bangalore</b> on 26<sup>th</sup> July 2025.</li> <li>4. As a <b>Resource person</b> for <b>2-Day Byte Bots Workshop</b> at Atria Institute of Technology, Bangalore on 23<sup>rd</sup> August 2023.</li> <li>5. Being invited as <b>Special Jury Guest</b> to the Synergy Robospeed, “<b>National Level Project Exhibition</b>” organized by IEEE Atria Robotics and Automation Society held on April</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                  |

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|                                                | <p>19<sup>th</sup>, 2023 at the Atria Institute of Technology in Bangalore, India.</p> <p>6. Demonstrated ROS-based mapping and navigation in the FDP on <b>“Recent trends in Automation Technologies”</b> held at NIE, Mysuru on 3rd Feb 2023.</p> <p>7. As a <b>Resource person and Mentor</b> for <b>3-Day IoT Innovate-a-Thon</b> organised by ECE department at GSSSIETW from 8/7/2024 to 10/7/2024.</p>                                                                                                                                                                                                                                                                                                                                                                                                |
| Research &<br>Real-time Product<br>Development | <ol style="list-style-type: none"> <li>1. Carried out 4 projects under Centre for research in cyber physical virtual reality based embodied AI Robotics.</li> <li>2. Carried out 02 Projects under VGST Sanctioned fund.</li> <li>3. Solar Panel Cleaning Robot</li> <li>4. Restaurant Laura Bot</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Student Project Guidance                       | <ol style="list-style-type: none"> <li>1. <b>20+</b> Project Guided focusing on real-time applications,</li> <li>2. Mentor for HPE CTY program from December 2022 to may 2023, guided to build and implement TCP Grep successfully</li> <li>3. <b>04</b> Projects funded by KSCST during, 2024, 2023, 2020.</li> <li>4. <b>01</b>-VTU Innovative fund, 2020</li> <li>5. Implementing 03 real time projects</li> <li>6. Submitted ICSSR Proposal titled “SocialNavServe Robot: Revolutionizing Autonomous Support Across Logistics, Healthcare, and Restaurants” (ICSSR-CRP-2023-2218), 2023</li> <li>7. Submitted 01 proposal for ARTPARK during 2021.</li> <li>8. Presented an idea in CII-Young Indian’s Mysuru’s - Ideathon on Social Innovation held on 19th Feb, 2020 at SJCE Campus, Mysuru</li> </ol> |

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| Name of Teaching Staff                     | Dr. ASHA M                                                                                                                                                                                                                                                                                                        |                           |  |
| Designation                                | Associate Professor                                                                                                                                                                                                                                                                                               |                           |                                                                                     |
| Department                                 | Artificial Intelligence & Data Science                                                                                                                                                                                                                                                                            |                           |                                                                                     |
| Date of Joining the Institution            | 06/08/2007                                                                                                                                                                                                                                                                                                        |                           |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                                                                | PG                        | PhD                                                                                 |
| Qualifications with Class/Grade            | BE ECE / FIRST CLASS                                                                                                                                                                                                                                                                                              | M-TECH, CNE / FC          | Completed in Wireless communication                                                 |
|                                            | Teaching                                                                                                                                                                                                                                                                                                          | Industry                  | Research                                                                            |
| Total Experiencein Years                   | 20.5 years                                                                                                                                                                                                                                                                                                        | -                         | 10 Years                                                                            |
|                                            | National                                                                                                                                                                                                                                                                                                          | International             |                                                                                     |
| Papers Published                           | -                                                                                                                                                                                                                                                                                                                 | 22                        |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                          | International             |                                                                                     |
| Papers Presented in Conferences            | 15                                                                                                                                                                                                                                                                                                                | 07                        |                                                                                     |
|                                            | Field                                                                                                                                                                                                                                                                                                             | University                |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                                                                                                                                                                                                                                 | -                         |                                                                                     |
|                                            | PhDs                                                                                                                                                                                                                                                                                                              | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                                                                                                                                                                                                                                 | -                         |                                                                                     |
| Professional Memberships                   | ISTE(Life Member)<br>LM 113656 IETE (Membership No.) – M237456                                                                                                                                                                                                                                                    |                           |                                                                                     |
| Awards                                     | Obtained 100 % results in many subjects handled.                                                                                                                                                                                                                                                                  |                           |                                                                                     |
| Grants fetched                             | KSCST – 4500.00<br><br>TITLE: IoT based security system with voice message using ESP8260, 2018-2019                                                                                                                                                                                                               |                           |                                                                                     |
| Interaction with Professional Institutions | Successfully completed the responsibility as TRAINER in the Four week Internship on Data Science using Python organized by IETE Mysuru Centre held from 20th August, 2020.<br><br>Successfully completed the responsibility as TRAINER in the Four week Internship on Data Science using Python organized by IETE |                           |                                                                                     |

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|  | <p>Mysuru Centre held from 16th August, 2023 to 9<sup>th</sup> sept 2023.</p> <p>Session chair in AICTE Sponsored IEEE International Conference on Networks, Multimedia and Information Technology (NMITCON) is being organized at Nitte Meenakshi Institute of Technology, Bengaluru, INDIA during 01-02, September 2023 in association with IEEE Bangalore Section.</p> <p>Session chair in EASCT-023 conference Session Chair on 20th &amp; 21st October, 2023 organized by RV Institute of Technology and Management (c), JP Nagar, Bangalore, Karnataka</p> <p>International Conference on Data Science and Network Security Technical Co-Sponsor (ICDSNS-2023) on 28 th &amp; 29 th July, 2023 Organized By Kalpataru Institute of Technology, Tiptur, Karnataka.</p> <p>Jury member for the TechAvishkar 2.0, a National Level Hackathon organized by IEEE student branch and IET Bangalore, ATME College of Engineering, Mysuru.</p> |
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| Name of Teaching Staff            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dr. Jagadisha N                        |                                                            |  |
| Designation                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Associate Professor                    |                                                            |                                                                                     |
| Department                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electrical and Electronics Engineering |                                                            |                                                                                     |
| Date of Joining the Institution   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01/08/2012                             |                                                            |                                                                                     |
|                                   | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | PG                                                         | PhD                                                                                 |
| Qualifications with Class/Grade   | Electrical and Electronics Engineering /FIRST CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | Energy System and Management /FIRST CLASS WITH DISTINCTION | High Voltage Engineering                                                            |
|                                   | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | Industry                                                   | Research                                                                            |
| Total Experience in Years         | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | 02                                                         | 16                                                                                  |
|                                   | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | International                                              |                                                                                     |
| Papers Published in Journals      | 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | 15                                                         |                                                                                     |
|                                   | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | International                                              |                                                                                     |
| Papers Presented in Conferences   | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | 16                                                         |                                                                                     |
|                                   | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | University                                                 |                                                                                     |
| PhD Guide? Give field &University | Energy Systems & Management, High Voltage Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | VTU                                                        |                                                                                     |
|                                   | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | Projects at Masters level                                  |                                                                                     |
| PhDs/Projects Guided              | Guiding 03 Research Scholar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | --                                                         |                                                                                     |
| Books Published/IPRs/Patents      | <b>Book Chapters:</b><br>Plasma-Based Hybrid Technique for Abatement of Pollutants (NOx and CO) from Stationary Engine Exhaust-Effect of Loading Condition and Flow Rate Urban Air Quality Monitoring, Modeling and Human Exposure Assessment, Springer Transactions in Civil and Environmental Engineering .<br><b>Patents:</b><br><b>1.</b> IOT based smart Irrigation system for Smart Agriculture 2022 Published<br><b>2.</b> Title: “The Impact of IOT’s Technology System Performance In Supermarket Retail Sector” 2024<br><b>3.</b> Design Patent Title: <b>Electric passenger Vehicle</b> granted 2025 |                                        |                                                            |                                                                                     |
| Professional Memberships          | SMIEEE – 97421087<br>LMISLE - M.2202(L)<br>AMIE – AM1621338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                            |                                                                                     |

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| Awards                                     | Best Paper, Best Project., KSCST                                                                                                                                                                                                                                                                                                            |
| Grants fetched                             | <p>DST- TIDE sanctioned project titled “<b>Assistive Device for Automated Stuttering Assessment and Therapy.</b>” for a duration of <b>2 Years 6 Months</b>, with a total approved grant of <b>Rs. 41,32,110/-</b> (Rupees Forty-One Lakh Thirty-Two Thousand One Hundred and Ten only).</p> <p>Role : <b>Co Principal Investigator</b></p> |
| Interaction with Professional Institutions | JSS Science and Technology University, BGS University, SJBIT, VVCE, PES Mandya, NMIT Mangalore, BGSIT, MCE Hassan.                                                                                                                                                                                                                          |

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| Name of Teaching Staff                     |                                                                                                                                   | Dr. Raghvendraprasad Deshpande         |                                                                                     |  |
| Designation                                |                                                                                                                                   | Associate Professor                    |                                                                                     |                                                                                     |
| Department                                 |                                                                                                                                   | Electrical and Electronics Engineering |                                                                                     |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                   | 21/12/2020                             |                                                                                     |                                                                                     |
|                                            | UG                                                                                                                                |                                        | PG                                                                                  | PhD                                                                                 |
| Qualifications with Class/Grade            | BE (Electrical and Electronics Engineering)/FIRST CLASS WITH DISTINCTION                                                          |                                        | M.Tech in Computer Applications in Industrial Drives / First Class With Distinction | Ph.D (Electrical and Electronics Engineering Sciences)                              |
|                                            | Teaching                                                                                                                          |                                        | Industry                                                                            | Research                                                                            |
| Total Experience in Years                  | 11                                                                                                                                |                                        | --                                                                                  | 13                                                                                  |
|                                            | National                                                                                                                          |                                        | International                                                                       |                                                                                     |
| Papers Published in Journals               | 01                                                                                                                                |                                        | 10                                                                                  |                                                                                     |
|                                            | National                                                                                                                          |                                        | International                                                                       |                                                                                     |
| Papers Presented in Conferences            | 04                                                                                                                                |                                        | 10                                                                                  |                                                                                     |
|                                            | Field                                                                                                                             |                                        | University                                                                          |                                                                                     |
| PhD Guide? Give field &University          | Electrical Power Systems, High Voltage Engineering                                                                                |                                        | VTU, Belagavi                                                                       |                                                                                     |
|                                            | PhDs                                                                                                                              |                                        | Projects at Masters level                                                           |                                                                                     |
| PhDs/Projects Guided                       | Guiding 02 Research Scholar                                                                                                       |                                        | Guided 05 PG students                                                               |                                                                                     |
| Books Published / IPRs / Patents           | -                                                                                                                                 |                                        |                                                                                     |                                                                                     |
| Professional Memberships                   | SMIEEE Member -92801025<br>AMIE Member - M-1647991<br>ACM Member -9575208                                                         |                                        |                                                                                     |                                                                                     |
| Awards                                     | -                                                                                                                                 |                                        |                                                                                     |                                                                                     |
| Grants fetched                             | -                                                                                                                                 |                                        |                                                                                     |                                                                                     |
| Interaction with Professional Institutions | IISc, Bengaluru, Malnad College of Engineering, Hassan, BGS University, BG Nagar, SIT, Tumakuru, SSIT, Tumakuru, BIET, Davanagere |                                        |                                                                                     |                                                                                     |

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| Name of Teaching Staff                         | Dr. Shashdidhar S Mahantshetti                                                                                                                                                                                                                                                                                                                 |                           |  |
| Designation                                    | Associate Professor                                                                                                                                                                                                                                                                                                                            |                           |                                                                                     |
| Department                                     | MBA                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                     |
| Date of Joining the Institution                | 05.04.2023                                                                                                                                                                                                                                                                                                                                     |                           |                                                                                     |
|                                                | UG                                                                                                                                                                                                                                                                                                                                             | PG                        | Ph.D.                                                                               |
| Qualifications with Class/Grade                | B.Sc/ First Class                                                                                                                                                                                                                                                                                                                              | MBA/First Class           | Completed                                                                           |
|                                                | Teaching                                                                                                                                                                                                                                                                                                                                       | Industry                  | Research                                                                            |
| Total Experience in Years                      | 22                                                                                                                                                                                                                                                                                                                                             | 2                         | 20                                                                                  |
| Area of Specialization                         | Marketing                                                                                                                                                                                                                                                                                                                                      |                           |                                                                                     |
| Courses Taught at Diploma/ Post diploma /UG/PG | General Management: Marketing Management, Strategic Management, Entrepreneurship Development, Human Resource Management, Principles of Management Marketing: Consumer Behaviour, Retail Management, Services marketing, Business Marketing, Rural Marketing, Integrated Marketing Communications, Sales Management, Strategic Brand Management |                           |                                                                                     |
|                                                | National                                                                                                                                                                                                                                                                                                                                       | International             |                                                                                     |
| Papers Published                               | 7                                                                                                                                                                                                                                                                                                                                              | 7                         |                                                                                     |
|                                                | National                                                                                                                                                                                                                                                                                                                                       | International             |                                                                                     |
| Papers Presented in Conferences                | 6                                                                                                                                                                                                                                                                                                                                              | 5                         |                                                                                     |
|                                                | Field                                                                                                                                                                                                                                                                                                                                          | University                |                                                                                     |
| PhD Guide? Give field &University              | Yes/ Management/ VTU                                                                                                                                                                                                                                                                                                                           | -                         |                                                                                     |
|                                                | PhDs                                                                                                                                                                                                                                                                                                                                           | Projects at Masters level |                                                                                     |
| PhDs/ Projects Guided                          | Nil                                                                                                                                                                                                                                                                                                                                            | 300+                      |                                                                                     |
| Books Published / IPRs/Patents                 | Books Published- 1 Patents-2                                                                                                                                                                                                                                                                                                                   |                           |                                                                                     |
| Professional Memberships                       | Nil                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                     |
| Awards                                         | Nil                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                     |
| Interaction with Professional Institutions     | Nil                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                     |
| Grants fetched                                 | -                                                                                                                                                                                                                                                                                                                                              |                           |                                                                                     |



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| Name of Teaching Staff                         | Dr. Srividhya B     |                           |  |
| Designation                                    | Associate Professor |                           |                                                                                     |
| Department                                     | MBA                 |                           |                                                                                     |
| Date of Joining the Institution                | 12.08.2024          |                           |                                                                                     |
|                                                | UG                  | PG                        | Ph.D.                                                                               |
| Qualifications with Class/Grade                | B.com               | MBA                       | completed                                                                           |
|                                                | Teaching            | Industry                  | Research                                                                            |
| Total Experience in Years                      | 18 Years            | Nil                       | Nil                                                                                 |
| Area of Specialization                         | HRM                 |                           |                                                                                     |
| Courses Taught at Diploma/ Post diploma /UG/PG | HRM, OB, IR         |                           |                                                                                     |
|                                                | National            | International             |                                                                                     |
| Papers Published                               | 15                  | Nil                       |                                                                                     |
|                                                | National            | International             |                                                                                     |
| Papers Presented in Conferences                | 11                  | 3                         |                                                                                     |
|                                                | Field               | University                |                                                                                     |
| PhD Guide? Give field & University             | Nil                 | Nil                       |                                                                                     |
|                                                | PhDs                | Projects at Masters level |                                                                                     |
| PhDs/ Projects Guided                          | Nil                 | 20                        |                                                                                     |
| Books Published / IPRs/Patents                 | 3/4                 |                           |                                                                                     |
| Professional Memberships                       | NIPM, ISTD,TIE      |                           |                                                                                     |
| Awards                                         | Best Faculty Award  |                           |                                                                                     |
| Interaction with Professional Institutions     | TIE and EDIN        |                           |                                                                                     |
| Grants fetched                                 | Nil                 |                           |                                                                                     |

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| Name of Teaching Staff                         | Dr. Uma K                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                       |  |     |
| Designation                                    | Associate Professor                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                       |                                                                                     |     |
| Department                                     | MBA                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                       |                                                                                     |     |
| Date of Joining the Institution                | 05 05 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                       |                                                                                     |     |
|                                                | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PG                        | DIPLOMA               | Ph.D.                                                                               | UGC |
| Qualifications with Class/Grade                | B.Com/ First class                                                                                                                                                                                                                                                                                                                                                                                                                                               | M.Com / MBA First class   | HRM/Digital Marketing | Completed                                                                           | NET |
|                                                | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Industry                  |                       | Research                                                                            |     |
| Total Experience in Years                      | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8                         |                       | 15                                                                                  |     |
| Area of Specialization                         | Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |                                                                                     |     |
| Courses Taught at Diploma/ Post diploma /UG/PG | Financial Management, Goods and Services Tax (GST) & Customs Duty, Digital Marketing, Corporate Tax Law & Planning, Financial Accounting, International Accounting, Computer Applications in Commerce, Marketing Management, Corporate Governance, International Business, Strategic Management, Organizational Behaviour, Business Policy & Environment, Management of Non-Profit Organizations, Retail Banking, Business Law, Functional Management, Auditing. |                           |                       |                                                                                     |     |
|                                                | National (ISBN)                                                                                                                                                                                                                                                                                                                                                                                                                                                  | International (ISSN)      |                       | Total                                                                               |     |
| Papers Published                               | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15                        |                       | 22                                                                                  |     |
|                                                | National                                                                                                                                                                                                                                                                                                                                                                                                                                                         | International             |                       |                                                                                     |     |
| Papers Presented in Conferences                | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                         |                       | 10                                                                                  |     |
|                                                | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                            | University                |                       |                                                                                     |     |
| PhD Guide? Give field &University              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Management/ VTU           |                       |                                                                                     |     |
|                                                | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Projects at Masters level |                       |                                                                                     |     |
| PhDs/ Projects Guided                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100+                      |                       |                                                                                     |     |
| Books Published / IPRs/Patents                 | ISBN Book Edited- 3 Patents                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                       | 1                                                                                   |     |
| Professional Memberships                       | INSPIRA                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |                                                                                     |     |
| Awards                                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                       | 4                                                                                   |     |
| Interaction with Professional Institutions     | TIE,CII                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |                                                                                     |     |
| Grants fetched                                 | KSCST Project                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                       |                                                                                     |     |

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|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                                                                                                                                                                                                                                                                                                                                      | Dr. Anitha K                                                                           |               |  |
| Designation                                |                                                                                                                                                                                                                                                                                                                                                                      | Assistant Professor                                                                    |               |                                                                                     |
| Department                                 |                                                                                                                                                                                                                                                                                                                                                                      | Electronics & Communication Engineering                                                |               |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                                                                                                                                                                                                                      | 09.08.2010                                                                             |               |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                                                                                                                   | PG                                                                                     | PhD           |                                                                                     |
| Qualifications with Class/Grade            | BE<br>Electronics and communication Engineering<br>First Class                                                                                                                                                                                                                                                                                                       | M.Tech<br>Digital Electronics and Communication System<br>First Class with Distinction | Completed     |                                                                                     |
|                                            | Teaching                                                                                                                                                                                                                                                                                                                                                             | Industry                                                                               | Research      |                                                                                     |
| Total Experience in Years                  | 21 years                                                                                                                                                                                                                                                                                                                                                             | -                                                                                      | -             |                                                                                     |
|                                            |                                                                                                                                                                                                                                                                                                                                                                      | National                                                                               | International |                                                                                     |
| Papers Published                           | 5                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        | 14            |                                                                                     |
|                                            |                                                                                                                                                                                                                                                                                                                                                                      | National                                                                               | International |                                                                                     |
| Papers Presented in Conferences            | 5                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        | 5             |                                                                                     |
| Professional Memberships                   | IETE- life Time Member,<br>ISTE -life Time Member                                                                                                                                                                                                                                                                                                                    |                                                                                        |               |                                                                                     |
| Awards                                     | <ul style="list-style-type: none"><li>Obtained 100 % results in many subjects handled.</li><li>Best ISF coordinator in 2020-2021</li></ul>                                                                                                                                                                                                                           |                                                                                        |               |                                                                                     |
| Patent                                     | Artificial Intelligence and IoT Based Intelligent Automation (Home)using Wi-Fi and Android Applications, dated 29/07/2022                                                                                                                                                                                                                                            |                                                                                        |               |                                                                                     |
| Grants fetched                             | <ul style="list-style-type: none"><li>Grant of Rs 40,000 has been received from VGST, REF:VGST/TRIP/176/2015-16,project titled “Automatic Accident Detection and Ambulance Rescue with Intelligent traffic light system”</li><li>Grant of Rs 8,000 has been received from KSCST“Early Covid-19 Symptoms DetectionSmart Watch”. 2020-21,Ref: 7.1.01/SPP/10.</li></ul> |                                                                                        |               |                                                                                     |
| Interaction with Professional Institutions | IETE executive member in IETE Mysore Centre and organized many events such as Technical Quiz, poster presentation, International women’s day, IETE students’ day.                                                                                                                                                                                                    |                                                                                        |               |                                                                                     |

|                                  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                     |
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| Name of Teaching Staff           |                         | Dr. Thilagavathy R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |  |
| Designation                      |                         | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                     |
| Department                       |                         | Electronics & Communication Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                     |
| Date of Joining the Institution  |                         | 15/07/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                     |
|                                  | UG                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PG                                     | PhD                                                                                 |
| Qualifications with Class/Grade  | BE(E&CE)<br>FIRST CLASS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ME(Applied Electronics)<br>FIRST CLASS | Robotics / Completed                                                                |
|                                  | Teaching                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Industry                               | Research                                                                            |
| Total Experience in Years        | 19 years                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Year                                 | 2 Years                                                                             |
|                                  |                         | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | International                                                                       |
| Papers Published                 |                         | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | 10                                                                                  |
|                                  |                         | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | International                                                                       |
| Papers Presented in Conferences  |                         | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | 12                                                                                  |
| Professional Memberships         |                         | Life time member of IETE – <b>M237466</b> .<br>Life time member of ISTE – <b>LM113658</b><br>Member of IEEE – <b>96688426</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                     |
|                                  |                         | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | University                                                                          |
| PhD Guide/Give field &University |                         | Robotics<br>Embedded Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | VTU                                                                                 |
|                                  |                         | Ph.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | Projects at UG Level & Master's Level                                               |
| PhDs/Projects Guided             |                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | 28                                                                                  |
| Books, Published/ IPRs/ Patents  |                         | <b>Book Chapters-1; Design Patents published-2;</b><br><b>Utility/Process Patent-3; Copyright -1</b><br><br>➤ Published a Design patent on “ <b>Circular Quad Array Antenna</b> ”<br>Design No.- 472588-001, Publication date : 06/09/2025<br>➤ Published a Design patent on “ <b>Rectangular Microstrip Patch Antenna</b> ”<br>Design No.- 418450-001, Publication date : 30/05/2024<br>➤ Published a utility patent on “ <b>Developing A Therapeutic Framework For Addressing Articulation Disorders In Pathological Speech</b> ”<br>Utility patent -202441010353 A, Publication date : 08/03/2024 |                                        |                                                                                     |

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|                                            | <ul style="list-style-type: none"> <li>➤ Published a utility patent on “<b>Machine Learning Enabled System For Detection Of Depression Severity Scores Based On EEG Signal</b>” Utility patent -202341016328, Publication date : 17/03/2023</li> <li>➤ Published a utility patent on “<b>Automatic sprayer for beehive removal</b>”, Utility patent -202341001377 (Institute level), Publication date: 13/01/2023.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Awards                                     | <ul style="list-style-type: none"> <li>➤ Obtained 100 % results in many subjects handled.</li> <li>➤ In the Academic year, 2019-2020 the project titled “<b>Agribot-Monitor and Perform Agricultural Task</b>” selected for <b>National Convention of the 3<sup>rd</sup> AICTE Vishwakarma Awards 2019</b> held on 24<sup>th</sup> February, 2020 at New Delhi.</li> <li>➤ In the Academic year 2018-2019, the project titled “<b>Fire Fighting Robot with Surveillance Capability</b>” funded by <b>KSCST, IISc, Bengaluru</b> is selected for <b>State Level Seminar and Exhibition</b> scheduled on 26th and 27th July 2019 at K.L.E. Dr. M.S. Sheshgiri College of Engineering and Technology, Udyambag, Belagavi.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Grants fetched                             | <ul style="list-style-type: none"> <li>➤ In the Academic year 2024-2025, the project titled “<b>Survival and Rescue based water vehicle with IoT.</b>” was funded by <b>KSCST, IISc, Bengaluru</b> with an amount of <b>Rs.4500.</b></li> <li>➤ In the Academic year 2022-2023, the project titled “<b>IoT Based Wearable Wrist Band Device for Patients Suffering from Alzheimer Disease</b>” funded by <b>KSCST, IISc, Bengaluru</b> with an amount of <b>Rs.5000.</b></li> <li>➤ In the Academic year 2021-2022, the project titled “<b>Low Cost Multi Surface Cleaning Robot Using Raspberry PI With Status Updation</b>” funded by <b>KSCST, IISc, Bengaluru</b> with an amount of <b>Rs.5000.</b></li> <li>➤ In the Academic year 2020-2021, the project titled “<b>Patient Monitoring Using Robotic Arm</b>” funded by <b>VTU Innovative Projects, Belagavi</b> with an amount of <b>Rs.5000.</b></li> <li>➤ In the Academic year 2019-2020, the project titled “<b>Gas Leakage Detector Insect Robot using Raspberry PI3</b>” funded by <b>KSCST, IISc, Bengaluru</b> with an amount of <b>Rs.4000.</b></li> <li>➤ In the Academic year 2018-2019, the project titled “<b>Fire Fighting Robot with Surveillance Capability</b>” funded by <b>KSCST, IISc, Bengaluru</b> with an amount of <b>Rs.4000.</b></li> </ul> |
| Interaction with Professional Institutions | <p><b>Reviewer for conferences in the stream of Robotics and Embedded Systems</b></p> <ul style="list-style-type: none"> <li>➤ IEEE International Conference On “EMERGING RESEARCH IN SMART ELECTRONICS AND MACHINE INFORMATICS” -</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|  | <p>ECMI 2026 organized by Adichunchanagiri Institute of Technology, Chikkamagaluru, Karnataka</p> <ul style="list-style-type: none"><li>➤4th IEEE International Conference on Intelligent and Innovative Technologies in Computing, Electrical and Electronics, BNMIT Bengaluru</li><li>➤11th International Conference on “Electronics, Computing and Communication Technologies IEEE (CONECCT)” IEEE Bangalore Section, Bengaluru</li><li>➤3rd IEEE International Conference on Networks, Multimedia and Information Technology (NMITCON), Nitte Meenakshi Institute of Technology, Bengaluru</li></ul> |
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|----------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff           |                       | Dr. BASAVANNA.M                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |  |
| Designation                      |                       | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                                                                     |
| Department                       |                       | Electronics &Communication Engineering                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                                                     |
| Date of Joining the Institution  |                       | 09/08/2012                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |                                                                                     |
|                                  | UG                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                | PG                                                     | PhD                                                                                 |
| Qualifications with Class/Grade  | BE,ECE<br>FIRST CLASS |                                                                                                                                                                                                                                                                                                                                                                                                                                                | MTech(Electronics)/<br>FIRST CLASS WITH<br>DISTINCTION | Completed in the<br>field of Mobile<br>Robotics                                     |
|                                  | Teaching              |                                                                                                                                                                                                                                                                                                                                                                                                                                                | Industry                                               | Research                                                                            |
| Total Experience in Years        | 13years               |                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                      | 9Years                                                                              |
|                                  |                       | National                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        | International                                                                       |
| Papers Published                 |                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 17                                                                                  |
|                                  |                       | National                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        | International                                                                       |
| Papers Presented in Conferences  |                       | 05                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | 05                                                                                  |
| Books Published/IPRs/<br>Patents |                       | Patent: Machine Learning (ML) and Internet of Things (IoT) based Smart Human Activity discovering system for Health Care Applications, Ref/Application No: 202241042580, published on 09.08.2022.                                                                                                                                                                                                                                              |                                                        |                                                                                     |
| Professional Memberships         |                       | MIETE,(Membership No.)AM237522.<br>MISTE(Life Membership No.) – LM113689IFERP<br>LTIFERP/361604M<br>MIEEE(Graduate Member)- ID:95433257                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                     |
| Awards                           |                       | <ul style="list-style-type: none"><li>Awarded as best paper presenter for the paper titled” <b>ROS based 3D Mapping of an Indoor environment using fusion of orbbec astra camera and Lidar on Turtlebot mobile robot</b>” in 5th IEEE International Conference on Electrical, Electronics, communication, computer technologies and optimization techniques(ICEECCOT-2021) organized by GSSSIETW,Mysuru on 10th -11th December 2021.</li></ul> |                                                        |                                                                                     |
| Grants fetched                   |                       | <ul style="list-style-type: none"><li>Project titled” <b>Design &amp; Development of Aqua robot for floating debris collection in lake</b>” funded by VTU innovative project, 2021.</li></ul>                                                                                                                                                                                                                                                  |                                                        |                                                                                     |

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|  | <ul style="list-style-type: none"><li>• Project titled “<b>Automated Toll collection System Using RFID</b>” funded by IEEE Student Humanitarian Technology Project (SHTP)-2020.</li></ul> |
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|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff             |                                                                                                                                                                                                            | Lalitha K                                                          |                           |  |
| Designation                        |                                                                                                                                                                                                            | Assistant Professor                                                |                           |                                                                                     |
| Department                         |                                                                                                                                                                                                            | Electronics and Communication Engineering                          |                           |                                                                                     |
| Date of Joining the Institution    |                                                                                                                                                                                                            | 02.02.2009                                                         |                           |                                                                                     |
|                                    | UG                                                                                                                                                                                                         | PG                                                                 | PhD                       |                                                                                     |
| Qualifications with Class/Grade    | BE, Instrumentation Technology First Class                                                                                                                                                                 | M.Tech, VLSI Design& Embedded Systems First Class with Distinction | Pursuing                  |                                                                                     |
|                                    | Teaching                                                                                                                                                                                                   | Industry                                                           | Research                  |                                                                                     |
| Total Experience in Years          | 17                                                                                                                                                                                                         | -                                                                  | 4                         |                                                                                     |
|                                    |                                                                                                                                                                                                            | National                                                           | International             |                                                                                     |
| Papers Published                   | 2                                                                                                                                                                                                          |                                                                    | 7                         |                                                                                     |
|                                    |                                                                                                                                                                                                            | National                                                           | International             |                                                                                     |
| Papers Presented in Conferences    | 5                                                                                                                                                                                                          |                                                                    | 7                         |                                                                                     |
|                                    |                                                                                                                                                                                                            | Field                                                              | University                |                                                                                     |
| PhD Guide? Give field & University | -                                                                                                                                                                                                          |                                                                    | -                         |                                                                                     |
|                                    |                                                                                                                                                                                                            | PhDs                                                               | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided             | -                                                                                                                                                                                                          |                                                                    | -                         |                                                                                     |
| Books Published / IPRs/ Patents 2  | -                                                                                                                                                                                                          |                                                                    |                           |                                                                                     |
| Professional Memberships           | 1. Life member of ISOI<br>2. Life Member of ISTE                                                                                                                                                           |                                                                    |                           |                                                                                     |
| Consultancy Activities             | -                                                                                                                                                                                                          |                                                                    |                           |                                                                                     |
| Awards                             | 100% Results Award for the following subjects VLSI Design, ARM Processor, microcontrollers, DSP, DSP Architecture, Research Methodology and IPR, Advanced Control Systems, Digital Signal Processing etc., |                                                                    |                           |                                                                                     |
| Grants fetched                     | <ul style="list-style-type: none"><li>Rs.5,000/- for the project title “Smart water quality monitoring &amp; accounting system” funded by VTU innovative project.</li></ul>                                |                                                                    |                           |                                                                                     |

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|                                            | <ul style="list-style-type: none"> <li>• Rs.5,000/- for the project title “Automatic ration material distribution system based on fingerprint and cloud technology” funded by VTU innovative project.</li> <li>• Rs.4,000/- for the project title “IoT based forest monitoring system using deep learning” funded by KSCST.</li> <li>• Rs.5,000/- for the project title “Design and Development of Robotic Vehicle to assist Patients in Isolation Ward” funded by KSCST.</li> </ul> |
| Interaction with Professional Institutions | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|---------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff          | PADMA R                                            |                                                                                 |  |
| Designation                     | Assistant Professor                                |                                                                                 |                                                                                     |
| Department                      | Electronics & Communication Engineering            |                                                                                 |                                                                                     |
| Date of Joining the Institution | 20-07-2011                                         |                                                                                 |                                                                                     |
|                                 | UG                                                 | PG                                                                              | PhD                                                                                 |
| Qualifications with Class/Grade | BE<br>Electronics and communication<br>FIRST CLASS | M.Tech<br>VLSI design and embedded system<br>FIRST CLASS<br>WITH<br>DISTINCTION | --                                                                                  |
| Total Experience in Years       | Teaching                                           | Industry                                                                        | Research                                                                            |
|                                 | 15 years                                           | -                                                                               | -                                                                                   |
|                                 | National                                           | International                                                                   |                                                                                     |
| Papers Published                | 5                                                  | 7                                                                               |                                                                                     |
|                                 | National                                           | International                                                                   |                                                                                     |
| Papers Presented in Conferences | 5                                                  | 5                                                                               |                                                                                     |
| Professional Memberships        | IETE life Time Member,<br>ISTE Member              |                                                                                 |                                                                                     |

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|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff          | NALINA H D                                                                                                                                                                                                           |                                                           |  |
| Designation                     | Assistant Professor                                                                                                                                                                                                  |                                                           |                                                                                     |
| Department                      | ECE                                                                                                                                                                                                                  |                                                           |                                                                                     |
| Date of Joining the Institution | 15/07/2011 & Rejoining date is 10/10/2022                                                                                                                                                                            |                                                           |                                                                                     |
|                                 | UG                                                                                                                                                                                                                   | PG                                                        | PhD                                                                                 |
| Qualifications with Class/Grade | BE , ECE<br>Second Class                                                                                                                                                                                             | M.Tech, VLSI Design &<br>Embedded Systems.<br>First Class | Registered in 2022 batch.<br>-                                                      |
|                                 | Teaching                                                                                                                                                                                                             | Industry                                                  | Research                                                                            |
| Total Experience in Years       | 14 Years                                                                                                                                                                                                             | -----                                                     | -----                                                                               |
|                                 | National                                                                                                                                                                                                             |                                                           | International                                                                       |
| Papers Published                | 9                                                                                                                                                                                                                    |                                                           | 10                                                                                  |
|                                 | National                                                                                                                                                                                                             |                                                           | International                                                                       |
| Papers Presented in Conferences | 8                                                                                                                                                                                                                    |                                                           | 7                                                                                   |
| Awards                          | Obtained 100% results in many subjects handled.                                                                                                                                                                      |                                                           |                                                                                     |
| Grants fetched                  | In the Academic year 2022-2023, the project titled “ <b>Automatic Medicine vending machine using RFID Technology for old age people</b> ” funded by <b>KSCST, IISc, Bengaluru</b> with an amount of <b>Rs.5000</b> . |                                                           |                                                                                     |

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|--------------------------------------------|-------------------|-------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                   | Yuvaraju T                                |                           |  |
| Designation                                |                   | Assistant Professor                       |                           |                                                                                     |
| Department                                 |                   | Electronics and Communication Engineering |                           |                                                                                     |
| Date of Joining the Institution            |                   | 05/09/2022                                |                           |                                                                                     |
|                                            | UG                | PG                                        | PhD                       |                                                                                     |
| Qualifications with Class/Grade            | BE<br>FIRST CLASS | M. Tech<br>FIRST CLASS                    | Registered in 2024        |                                                                                     |
|                                            | Teaching          | Industry                                  | Research                  |                                                                                     |
| Total Experience in Years                  | 15                | -                                         | -                         |                                                                                     |
|                                            | National          |                                           | International             |                                                                                     |
| Papers Published                           | 6                 |                                           | --                        |                                                                                     |
|                                            | National          |                                           | International             |                                                                                     |
| Papers Presented in Conferences            | --                |                                           | 02                        |                                                                                     |
|                                            | Field             |                                           | University                |                                                                                     |
| PhD Guide? Give field                      | ---               |                                           | --                        |                                                                                     |
|                                            | PhDs              |                                           | Projects at Masters level |                                                                                     |
| PhDs/Projects Guided                       | -                 |                                           | --                        |                                                                                     |
| Books Published/IPRs/Patents               | ----              |                                           |                           |                                                                                     |
| Professional Memberships                   | ---               |                                           |                           |                                                                                     |
| Interaction with Professional Institutions | ---               |                                           |                           |                                                                                     |

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|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     | BOREGOWDAH B                                                                                                                                                                                          |                                                    |  |
| Designation                                | Assistant Professor                                                                                                                                                                                   |                                                    |                                                                                     |
| Department                                 | Electronics &Communication Engineering                                                                                                                                                                |                                                    |                                                                                     |
| Date of Joining the Institution            | 14/07/2014                                                                                                                                                                                            |                                                    |                                                                                     |
|                                            | UG                                                                                                                                                                                                    | PG                                                 | PhD                                                                                 |
| Qualifications with Class/Grade            | BE, ECE/SECOND CLASS                                                                                                                                                                                  | M. Tech (Electronics)/FIRST CLASS WITH DISTINCTION | Pursuing                                                                            |
|                                            | Teaching                                                                                                                                                                                              | Industry                                           | Research                                                                            |
| Total Experience in Years                  | 16 years                                                                                                                                                                                              | -                                                  | 4 Years                                                                             |
|                                            | National                                                                                                                                                                                              | International                                      |                                                                                     |
| Papers Published                           | 6                                                                                                                                                                                                     | 3                                                  |                                                                                     |
|                                            | National                                                                                                                                                                                              | International                                      |                                                                                     |
| Papers Presented in Conferences            | 05                                                                                                                                                                                                    | 02                                                 |                                                                                     |
| Professional Memberships                   | AMIETeam237520<br>MISTE, (Life Membership No.) LM113662                                                                                                                                               |                                                    |                                                                                     |
| Awards                                     | 100%ResultsAwardforthefollowingsubjectsVLSI<br>Design, Fiber optics & networks Automotive<br>Electronics, Electronics instrumentation etc.,<br>Best Paper Award in Make in INDIA contest in Tamilnadu |                                                    |                                                                                     |
| Interaction with Professional Institutions | Maven Silicon course content discussion member                                                                                                                                                        |                                                    |                                                                                     |

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| Name of Teaching Staff                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SPOORTHY            |                                                        |  |
| Designation                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assistant Professor |                                                        |                                                                                     |
| Department                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ECE                 |                                                        |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15/07/2011          |                                                        |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | PG                                                     | PhD                                                                                 |
| Qualifications with Class/Grade            | BE, ECE<br>SECOND CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | M.Tech, VLSI Design & Embedded Systems/<br>FIRST CLASS |                                                                                     |
|                                            | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Industry                                               |                                                                                     |
| Total Experience in Years                  | 15 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | -----<br>-----<br>--                                   |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | International                                          |                                                                                     |
| Papers Published                           | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 7                                                      |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | International                                          |                                                                                     |
| Papers Presented in Conferences            | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 7                                                      |                                                                                     |
| Professional Memberships                   | AMIEETE,ISTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                        |                                                                                     |
| Awards                                     | Best paper award for“ <b>LORA Free SMS over long distance using Raspberry Pi Pico</b> ” at second International Conference on recent Advancements in Management and Engineering Research (ICREMER '25) organized by Dhanalakshmi Srinivasan College of Engineering & Technology on 16/05/2025                                                                                                                                                                                                                                                                                                                            |                     |                                                        |                                                                                     |
| Books, Published/ IPRs/ Patents            | Patents Published-02 <ul style="list-style-type: none"><li>• Copyright: “Voice Controlled Home Automation System Using NLP and IoT” –Copyright registered. Date of ROC 29<sup>th</sup> April 2026.</li><li>• Indian Patent title: “DEVELOPING A THERAPEUTIC FRAMEWORKFOR ADDRESSING ARTICULATION DISORDERS INPATHOLOGICAL SPEECH.”The Patent Office Journal No. 10/2024 Dated 08/03/2024PublicationDate : 08/03/2024</li><li>• Indian Patent title: MACHINE LEARNING ENABLED SYSTEM FOR DETECTION OF DEPRESSION SEVERITY SCORES BASED ON EEG SIGNAL Application Number:202341016328 Date of filing:11/03/2023.</li></ul> |                     |                                                        |                                                                                     |
| Interaction with Professional Institutions | <ul style="list-style-type: none"><li>• BOE Member ECE/ Board, Vidya Vardaka College of Engineering Mysuru for the Year 2024-25.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                        |                                                                                     |

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|--------------------------------------------|-------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                         | Dileep R                                  |                                                     |  |
| Designation                                |                         | Assistant Professor                       |                                                     |                                                                                     |
| Department                                 |                         | Electronics and Communication Engineering |                                                     |                                                                                     |
| Date of Joining the Institution            |                         | 01-06-2022                                |                                                     |                                                                                     |
|                                            | UG                      |                                           | PG                                                  | PhD                                                                                 |
| Qualifications with Class/Grade            | B.E-ECE<br>Second class |                                           | M. Tech, Information & Communication Systems<br>FCD | Pursuing                                                                            |
|                                            | Teaching                |                                           | Industry                                            | Research                                                                            |
| Total Experience in Years                  | 12 Years                |                                           | -                                                   | -                                                                                   |
|                                            |                         | National                                  |                                                     | International                                                                       |
| Papers Published                           |                         | 4                                         |                                                     | 03                                                                                  |
|                                            |                         | National                                  |                                                     | International                                                                       |
| Papers Presented in Conferences            |                         | 01                                        |                                                     | 02                                                                                  |
|                                            |                         | Field                                     |                                                     | University                                                                          |
| PhD Guide? Give field                      |                         | ---                                       |                                                     | --                                                                                  |
|                                            |                         | PhDs                                      |                                                     | Projects at Masters level                                                           |
| PhDs/Projects Guided                       |                         | --                                        |                                                     | --                                                                                  |
| Books Published/IPRs/Patents               |                         | ----                                      |                                                     |                                                                                     |
| Professional Memberships                   |                         | ---                                       |                                                     |                                                                                     |
| Interaction with Professional Institutions |                         | ---                                       |                                                     |                                                                                     |



|                                 |                       |                                                 |          |                                                                                     |
|---------------------------------|-----------------------|-------------------------------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff          |                       | RASHMIH C                                       |          |  |
| Designation                     |                       | Assistant Professor                             |          |                                                                                     |
| Department                      |                       | Electronics and Communication Engineering       |          |                                                                                     |
| Date of Joining the Institution |                       | 16/07/2015                                      |          |                                                                                     |
|                                 | UG                    | PG                                              | PhD      |                                                                                     |
| Qualifications With Class/Grade | BE-ECE<br>FIRST CLASS | M. Tech-DECS<br>FIRST CLASS WITH<br>DISTINCTION | Pursuing |                                                                                     |
|                                 | Teaching              | Industry                                        | Research |                                                                                     |
| Total Experience in Years       | 13                    | -                                               | -        |                                                                                     |
|                                 | National              | International                                   |          |                                                                                     |
| Papers Published                | 2                     | 6                                               |          |                                                                                     |
|                                 | National              | International                                   |          |                                                                                     |
| Papers Presented in Conferences | 2                     | 2                                               |          |                                                                                     |
| Professional Memberships        | MISTE -LM113661       |                                                 |          |                                                                                     |

|                                 |                                          |                                            |               |                                                                                     |
|---------------------------------|------------------------------------------|--------------------------------------------|---------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff          |                                          | Amrutha R                                  |               |  |
| Designation                     |                                          | Assistant Professor                        |               |                                                                                     |
| Department                      |                                          | Electronics and Communication Engineering  |               |                                                                                     |
| Date of Joining the Institution |                                          | 02/09/2011                                 |               |                                                                                     |
|                                 | UG                                       | PG                                         | PhD           |                                                                                     |
| Qualifications With Class/Grade | B.E, Instrumentation Technology with FCD | M. Tech, VLSI and Embedded System with FCD | -             |                                                                                     |
|                                 | Teaching                                 | Industry                                   | Research      |                                                                                     |
| Total Experience in Years       | 15                                       | -                                          | -             |                                                                                     |
|                                 |                                          | National                                   | International |                                                                                     |
| Papers Published                | 2                                        | 9                                          |               |                                                                                     |
|                                 | National                                 | International                              |               |                                                                                     |
| Papers Presented in Conferences | 3                                        | 2                                          |               |                                                                                     |
| Professional Memberships        | MISOI, MISA, MISTE                       |                                            |               |                                                                                     |

|                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                                                                                     |
|-----------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |  | Harshitha R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |  |
| Designation                       |  | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                                                     |
| Department                        |  | ECE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                                                     |
| Date of Joining the Institution   |  | 14/11/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |                                                                                     |
|                                   |  | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PG                                                      | PhD                                                                                 |
| Qualifications with Class/ Grade  |  | B.E.,ECE<br>Second Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M.Tech, Signal Processing, FIRST CLASS WITH DISTINCTION | Pursuing                                                                            |
|                                   |  | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Industry                                                | Research                                                                            |
| Total Experience in Years         |  | 10 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                       | -                                                                                   |
|                                   |  | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | International                                                                       |
| Papers Published                  |  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         | 11                                                                                  |
| Papers Presented in Conferences   |  | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         | 5                                                                                   |
|                                   |  | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         | University                                                                          |
| PhD Guide? Give field &University |  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         | -                                                                                   |
| Professional Memberships          |  | MIETE, (Membership No.) – M503451                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                                                     |
| Books, Published/ IPRs/ Patents   |  | Book Published -01<br>Published a Textbook Titled “Edge and Cloud based IOT Communication” as first edition <a href="https://doi.org/10.5281/zenodo.16520462">https://doi.org/10.5281/zenodo.16520462</a> ISBN NO : 978-93-49701-95-3                                                                                                                                                                                                                                                                                                                   |                                                         |                                                                                     |
| Grants fetched                    |  | <ul style="list-style-type: none"><li>Received Rs.5000/- from KSCST for the project titled “ Highly Secured and Trusted Ration Distribution System” in 45<sup>th</sup> Series Student Project Programme 2021-22</li><li>Received Rs.5000/- from KSCST for the project titled “ Life Saving Informative Blood Bank” in 43<sup>rd</sup> Series Student Project Programme 2019-20</li><li>Received Rs.6000/- from KSCST for the project titled “ Informative Refrigerator for Users” in 42<sup>nd</sup> Series Student Project Programme 2018-19</li></ul> |                                                         |                                                                                     |

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|-----------------------------------|------------------------|----------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                        | Sharanya A R                           |                                                            |  |
| Designation                       |                        | Assistant Professor                    |                                                            |                                                                                     |
| Department                        |                        | Electronics &Communication Engineering |                                                            |                                                                                     |
| Date of Joining the Institution   |                        | 18-07-2022                             |                                                            |                                                                                     |
|                                   | UG                     |                                        | PG                                                         | Ph. D                                                                               |
| Qualifications with Class/Grade   | BE- ECE<br>First Class |                                        | M. Tech- Signal Processing<br>First Class with Distinction | -                                                                                   |
|                                   | Teaching               |                                        | Industry                                                   | Research                                                                            |
| Total Experience in Years         | 4.6 Years              |                                        | 11months                                                   | -                                                                                   |
|                                   | National               |                                        | International                                              |                                                                                     |
| Papers Published                  | -                      |                                        | 2                                                          |                                                                                     |
|                                   | National               |                                        | International                                              |                                                                                     |
| Papers Presented in Conferences   | 01                     |                                        | 02                                                         |                                                                                     |
|                                   | Field                  |                                        | University                                                 |                                                                                     |
| PhD Guide? Give field &University | -                      |                                        | -                                                          |                                                                                     |
|                                   | PhDs                   |                                        | Projects at Masters level                                  |                                                                                     |
| PhDs/Projects Guided              | -                      |                                        | -                                                          |                                                                                     |
| Books Published/IPRs/Patents      | -                      |                                        |                                                            |                                                                                     |
| Professional Memberships          | -                      |                                        |                                                            |                                                                                     |

|                                   |                 |                                         |                                                            |                                                                                     |
|-----------------------------------|-----------------|-----------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                 | Manasa J P                              |                                                            |  |
| Designation                       |                 | Assistant Professor                     |                                                            |                                                                                     |
| Department                        |                 | Electronics & Communication Engineering |                                                            |                                                                                     |
| Date of Joining the Institution   |                 | 02-09-2024                              |                                                            |                                                                                     |
|                                   | UG              |                                         | PG                                                         | Ph.D                                                                                |
| Qualifications with Class/Grade   | BE – ECE<br>FCD |                                         | M.Tech- Digital Electronics & Communication Systems<br>FCD | -                                                                                   |
|                                   | Teaching        |                                         | Industry                                                   | Research                                                                            |
| Total Experience in Years         | 5               |                                         | 1.1                                                        | -                                                                                   |
|                                   |                 | National                                |                                                            | International                                                                       |
| Papers Published                  |                 | 1                                       |                                                            | -                                                                                   |
|                                   |                 | National                                |                                                            | International                                                                       |
| Papers Presented in Conferences   |                 | -                                       |                                                            | 2                                                                                   |
|                                   |                 | Field                                   |                                                            | University                                                                          |
| PhD Guide? Give field &University |                 | -                                       |                                                            | -                                                                                   |
|                                   |                 | PhDs                                    |                                                            | Projects at Masters level                                                           |
| PhDs/Projects Guided              |                 | -                                       |                                                            |                                                                                     |
| Books Published/IPRs/Patents      |                 | -                                       |                                                            |                                                                                     |
| Professional Memberships          |                 | -                                       |                                                            |                                                                                     |

|                                   |                                         |                                         |                                                                          |                                                                                     |
|-----------------------------------|-----------------------------------------|-----------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                                         | AKSHATHA J                              |                                                                          |  |
| Designation                       |                                         | Assistant Professor                     |                                                                          |                                                                                     |
| Department                        |                                         | Electronics & Communication Engineering |                                                                          |                                                                                     |
| Date of Joining the Institution   |                                         | 02-09-2024                              |                                                                          |                                                                                     |
|                                   | UG                                      |                                         | PG                                                                       | Ph.D                                                                                |
| Qualifications with Class/Grade   | BE- ECE<br>First Class with Distinction |                                         | M.Tech- Industrial Automation & Robotics<br>First Class with Distinction | -                                                                                   |
|                                   | Teaching                                |                                         | Industry                                                                 | Research                                                                            |
| Total Experience in Years         | 2                                       |                                         | 1                                                                        | -                                                                                   |
|                                   |                                         | National                                |                                                                          | International                                                                       |
| Papers Published                  |                                         | 1                                       |                                                                          | -                                                                                   |
|                                   |                                         | National                                |                                                                          | International                                                                       |
| Papers Presented in Conferences   |                                         | -                                       |                                                                          | 1                                                                                   |
|                                   |                                         | Field                                   |                                                                          | University                                                                          |
| PhD Guide? Give field &University |                                         | -                                       |                                                                          | -                                                                                   |
|                                   |                                         | PhDs                                    |                                                                          | Projects at Masters level                                                           |
| PhDs/Projects Guided              |                                         | -                                       |                                                                          |                                                                                     |
| Books Published/IPRs/Patents      |                                         | -                                       |                                                                          |                                                                                     |
| Professional Memberships          |                                         | -                                       |                                                                          |                                                                                     |

|                                   |                            |                                         |                                                               |                                                                                     |
|-----------------------------------|----------------------------|-----------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                            | C Y Jeevitha                            |                                                               |  |
| Designation                       |                            | Assistant Professor                     |                                                               |                                                                                     |
| Department                        |                            | Electronics & Communication Engineering |                                                               |                                                                                     |
| Date of Joining the Institution   |                            | 02/09/2024                              |                                                               |                                                                                     |
|                                   | UG                         |                                         | PG                                                            | Ph.D                                                                                |
| Qualifications with Class/Grade   | B.Tech- ECE<br>First Class |                                         | M.Tech- Communication and<br>Signal processing<br>First class | -                                                                                   |
|                                   | Teaching                   |                                         | Industry                                                      | Research                                                                            |
| Total Experience in Years         | 2                          |                                         | 1 year                                                        | -                                                                                   |
|                                   |                            | National                                |                                                               | International                                                                       |
| Papers Published                  |                            | 1                                       |                                                               | -                                                                                   |
|                                   |                            | National                                |                                                               | International                                                                       |
| Papers Presented in Conferences   |                            | -                                       |                                                               | -                                                                                   |
|                                   |                            | Field                                   |                                                               | University                                                                          |
| PhD Guide? Give field &University |                            | -                                       |                                                               | -                                                                                   |
|                                   |                            | PhDs                                    |                                                               | Projects at Masters level                                                           |
| PhDs/Projects Guided              |                            | -                                       |                                                               | -                                                                                   |
| Books Published/IPRs/Patents      |                            | -                                       |                                                               |                                                                                     |
| Professional Memberships          |                            | -                                       |                                                               |                                                                                     |

|                                   |                                                                               |                                          |          |                                                                                     |
|-----------------------------------|-------------------------------------------------------------------------------|------------------------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                                                                               | JAYASHREE S                              |          |  |
| Designation                       |                                                                               | Assistant Professor                      |          |                                                                                     |
| Department                        |                                                                               | Electronics & Communication Engineering  |          |                                                                                     |
| Date of Joining the Institution   |                                                                               | 11/08/2025                               |          |                                                                                     |
|                                   | UG                                                                            | PG                                       | Ph.D     |                                                                                     |
| Qualifications with Class/Grade   | B.E- ECE<br>First Class                                                       | M.E – Applied Electronics<br>First class | -        |                                                                                     |
|                                   | Teaching                                                                      | Industry                                 | Research |                                                                                     |
| Total Experience in Years         | 3 years 8 months                                                              | 0                                        | -        |                                                                                     |
|                                   | National                                                                      | International                            |          |                                                                                     |
| Papers Published                  | 2                                                                             | 1                                        |          |                                                                                     |
|                                   | National                                                                      | International                            |          |                                                                                     |
| Papers Presented in Conferences   | 1                                                                             | 1                                        |          |                                                                                     |
|                                   | Field                                                                         | University                               |          |                                                                                     |
| PhD Guide? Give field &University | -                                                                             | -                                        |          |                                                                                     |
|                                   | PhDs                                                                          | Projects at Masters level                |          |                                                                                     |
| PhDs/Projects Guided              | -                                                                             | -                                        |          |                                                                                     |
| Books Published/IPRs/Patents      | 1                                                                             |                                          |          |                                                                                     |
| Professional Memberships          | Member of International association of engineers (IAENG)<br>Member ID: 170145 |                                          |          |                                                                                     |



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|-----------------------------------|-------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                         | Divyashree G                            |                                                                                     |  |
| Designation                       |                         | Assistant Professor                     |                                                                                     |                                                                                     |
| Department                        |                         | Electronics & Communication Engineering |                                                                                     |                                                                                     |
| Date of Joining the Institution   |                         | 11/08/2025                              |                                                                                     |                                                                                     |
|                                   | UG                      |                                         | PG                                                                                  | Ph.D                                                                                |
| Qualifications with Class/Grade   | B.E- ECE<br>First Class |                                         | M.Tech- Digital Electronics & Communication Systems<br>First class with distinction | Pursing                                                                             |
|                                   | Teaching                |                                         | Industry                                                                            | Research                                                                            |
| Total Experience in Years         | 5 years                 |                                         | 2 years                                                                             | -                                                                                   |
|                                   |                         | National                                |                                                                                     | International                                                                       |
| Papers Published                  |                         | 1                                       |                                                                                     | 3                                                                                   |
|                                   |                         | National                                |                                                                                     | International                                                                       |
| Papers Presented in Conferences   |                         | -                                       |                                                                                     | -                                                                                   |
|                                   |                         | Field                                   |                                                                                     | University                                                                          |
| PhD Guide? Give field &University |                         | -                                       |                                                                                     | -                                                                                   |
|                                   |                         | PhDs                                    |                                                                                     | Projects at Masters level                                                           |
| PhDs/Projects Guided              |                         | -                                       |                                                                                     | -                                                                                   |
| Books Published/IPRs/Patents      |                         | -                                       |                                                                                     |                                                                                     |
| Professional Memberships          |                         | -                                       |                                                                                     |                                                                                     |

|                                   |                          |                                         |          |                                                                                     |
|-----------------------------------|--------------------------|-----------------------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                          | Mrs. Shilpa S M                         |          |  |
| Designation                       |                          | Assistant Professor                     |          |                                                                                     |
| Department                        |                          | Electronics & Communication Engineering |          |                                                                                     |
| Date of Joining the Institution   |                          | 04/08/2025                              |          |                                                                                     |
|                                   | UG                       | PG                                      | Ph.D     |                                                                                     |
| Qualifications with Class/Grade   | B.E (ECE)<br>FC with 69% | M.Tech(DECS)<br>FCD with 92%            | NIL      |                                                                                     |
|                                   | Teaching                 | Industry                                | Research |                                                                                     |
| Total Experience in Years         | 3 years                  | --                                      | --       |                                                                                     |
|                                   | National                 | International                           |          |                                                                                     |
| Papers Published                  | --                       | --                                      |          |                                                                                     |
|                                   | National                 | International                           |          |                                                                                     |
| Papers Presented in Conferences   | --                       | --                                      |          |                                                                                     |
|                                   | Field                    | University                              |          |                                                                                     |
| PhD Guide? Give field &University | --                       | --                                      |          |                                                                                     |
|                                   | PhDs                     | Projects at Masters level               |          |                                                                                     |
| PhDs/Projects Guided              | --                       | --                                      |          |                                                                                     |
| Books Published/IPRs/Patents      | 1                        |                                         |          |                                                                                     |
| Professional Memberships          | --                       |                                         |          |                                                                                     |

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|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                | Lavanya G                                                                                               |                                                     |  |
| Designation                       |                | Assistant Professor                                                                                     |                                                     |                                                                                     |
| Department                        |                | Electronics & Communication Engineering                                                                 |                                                     |                                                                                     |
| Date of Joining the Institution   |                | 21-08-2025                                                                                              |                                                     |                                                                                     |
|                                   | UG             |                                                                                                         | PG                                                  | Ph.D                                                                                |
| Qualifications with Class/Grade   | BE – ECE<br>FC |                                                                                                         | M.Tech- Digital Communication and Networking<br>FCD | -                                                                                   |
|                                   | Teaching       |                                                                                                         | Industry                                            | Research                                                                            |
| Total Experience in Years         | 1              |                                                                                                         | 2                                                   | -                                                                                   |
|                                   |                | National                                                                                                |                                                     | International                                                                       |
| Papers Published                  |                | -                                                                                                       |                                                     | -                                                                                   |
|                                   |                | National                                                                                                |                                                     | International                                                                       |
| Papers Presented in Conferences   |                | 01                                                                                                      |                                                     | -                                                                                   |
|                                   |                | Field                                                                                                   |                                                     | University                                                                          |
| PhD Guide? Give field &University |                | -                                                                                                       |                                                     | -                                                                                   |
|                                   |                | PhDs                                                                                                    |                                                     | Projects at Masters level                                                           |
| PhDs/Projects Guided              |                | -                                                                                                       |                                                     | Searchable Attribute Based Encryption for Electronic Health Records on Blockchain.  |
| Books Published/IPRs/Patents      |                | Patent- “ An IOT Enabled Intelligent Emergency rescue And Real Time Monitoring System for Women Safety” |                                                     |                                                                                     |
| Professional Memberships          |                | -                                                                                                       |                                                     |                                                                                     |

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|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                                                                                                                                                                                                                                                | RAJATH A N                       |                                                      |  |
| Designation                                |                                                                                                                                                                                                                                                                                | Assistant Professor              |                                                      |                                                                                     |
| Department                                 |                                                                                                                                                                                                                                                                                | Computer Science and Engineering |                                                      |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                                                                                                                                | 12-07-2011                       |                                                      |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                             | PG                               | Ph.D                                                 |                                                                                     |
| Qualifications with Class/Grade            | B.E Second Class                                                                                                                                                                                                                                                               | M.Teech<br>CGPA: 8.7             | PhD in CSE at SSIT, Tumkur, SSAHE University, Tumkur |                                                                                     |
|                                            | Teaching                                                                                                                                                                                                                                                                       | Industry                         | Research                                             |                                                                                     |
| Total Experience in Years                  | 15Years                                                                                                                                                                                                                                                                        | -                                | 4 years                                              |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                       |                                  | International                                        |                                                                                     |
| Papers Published                           | --                                                                                                                                                                                                                                                                             |                                  | 12                                                   |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                       |                                  | International                                        |                                                                                     |
| Papers Presented in Conferences            | 06                                                                                                                                                                                                                                                                             |                                  | 09                                                   |                                                                                     |
|                                            | Field                                                                                                                                                                                                                                                                          |                                  | University                                           |                                                                                     |
| PhD Guide? Give field & University         | --                                                                                                                                                                                                                                                                             |                                  | --                                                   |                                                                                     |
|                                            | PhDs                                                                                                                                                                                                                                                                           |                                  | Projects at Masters level                            |                                                                                     |
| PhDs / Projects Guided                     | --                                                                                                                                                                                                                                                                             |                                  | 3                                                    |                                                                                     |
| Books Published / IPRs/ Patents            | --                                                                                                                                                                                                                                                                             |                                  |                                                      |                                                                                     |
| Professional Memberships                   | --                                                                                                                                                                                                                                                                             |                                  |                                                      |                                                                                     |
| Awards                                     | Received Award as SPoC of the Month for March 2024 for outstanding performance in promoting Infosys Springboard courses for the benefit of your students and faculty at GSSS Institute of Engineering & Technology for Women, Mysuru institution by Infosys Limited Bangalore. |                                  |                                                      |                                                                                     |
| Grants fetched                             | --                                                                                                                                                                                                                                                                             |                                  |                                                      |                                                                                     |
| Interaction with Professional Institutions | -                                                                                                                                                                                                                                                                              |                                  |                                                      |                                                                                     |

|                                            |                                                            |                      |                           |                                                                                     |
|--------------------------------------------|------------------------------------------------------------|----------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                            | Dr. Asha Rani M      |                           |  |
| Designation                                |                                                            | Associate. Professor |                           |                                                                                     |
| Department                                 |                                                            | CSE                  |                           |                                                                                     |
| Date of Joining the Institution            |                                                            | 01-07-2016           |                           |                                                                                     |
|                                            | UG                                                         | PG                   | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | BE/FC                                                      | M.Tech /FCD          | Ph.D.                     |                                                                                     |
|                                            | Teaching                                                   | Industry             | Research                  |                                                                                     |
| Total Experience in Years                  | 17                                                         | -                    | 5                         |                                                                                     |
|                                            |                                                            | National             | International             |                                                                                     |
| Papers Published                           | 4                                                          |                      | 14                        |                                                                                     |
|                                            |                                                            | National             | International             |                                                                                     |
| Papers Presented in Conferences            | 4                                                          |                      | 5                         |                                                                                     |
|                                            |                                                            | Field                | University                |                                                                                     |
| PhD Guide? Give field & University         | NA                                                         |                      | NA                        |                                                                                     |
|                                            |                                                            | PhDs                 | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | NA                                                         |                      | NA                        |                                                                                     |
| Books Published / IPRs/ Patents            | 1                                                          |                      |                           |                                                                                     |
| Professional Memberships                   | CSI,ISTE                                                   |                      |                           |                                                                                     |
| Awards                                     | 100 % Results in subject received Appreciation certificate |                      |                           |                                                                                     |
| Grants fetched                             | -                                                          |                      |                           |                                                                                     |
| Interaction with Professional Institutions | NA                                                         |                      |                           |                                                                                     |

|                                            |                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                   |                                                                                     |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of the Faculty                        |                                                                                                                                                                                                                                                                                                                                                                                             | Usha Rani J                                 |                                                   |  |
| Designation                                |                                                                                                                                                                                                                                                                                                                                                                                             | Assistant Professor                         |                                                   |                                                                                     |
| Department                                 |                                                                                                                                                                                                                                                                                                                                                                                             | Computer Science & Engineering              |                                                   |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                                                                                                                                                                                                                                             | 2-08-2010                                   |                                                   |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                                                                                                                                          | PG                                          | PhD                                               |                                                                                     |
| Qualifications with Class/Grade            | B.E<br>First class with Distinction                                                                                                                                                                                                                                                                                                                                                         | M.Tech(CNE)<br>First class with distinction | Pursuing Ph.d in CSE ,VTU<br>University,Belagavi. |                                                                                     |
|                                            | Teaching                                                                                                                                                                                                                                                                                                                                                                                    | Industry                                    | Research                                          |                                                                                     |
| Total Experience in Years                  | 15 years 11 months                                                                                                                                                                                                                                                                                                                                                                          | -                                           | 4                                                 |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                    | International                               |                                                   |                                                                                     |
| Papers Published                           | 7                                                                                                                                                                                                                                                                                                                                                                                           | 6                                           |                                                   |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                    | International                               |                                                   |                                                                                     |
| Papers Presented in Conferences            | 5                                                                                                                                                                                                                                                                                                                                                                                           | 3                                           |                                                   |                                                                                     |
|                                            | Field                                                                                                                                                                                                                                                                                                                                                                                       | University                                  |                                                   |                                                                                     |
| PhD Guide? Give field & University         | Image Processing with Machine Learning                                                                                                                                                                                                                                                                                                                                                      | VTU                                         |                                                   |                                                                                     |
|                                            | PhDs                                                                                                                                                                                                                                                                                                                                                                                        | Projects at Masters level                   |                                                   |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                                                                                                                                                                                                                                                                                                           | -                                           |                                                   |                                                                                     |
| Books published/IPRs/Patents               | Patents-5                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                                                   |                                                                                     |
| Professional Memberships                   | LMISTE,CSI                                                                                                                                                                                                                                                                                                                                                                                  |                                             |                                                   |                                                                                     |
| Awards                                     | -Received appreciation certificate for 100 % result -Artificial Intelligence and Machine Learning (21CS54).<br>-Received appreciation certificate for 100% result-Advanced Java Programming (21CS642).<br>Received Elite NPTEL online certification in Research Methodology<br>Wipro Certified Faculty certificate awarded for successfully clearing the certification in ‘Automotive C++’. |                                             |                                                   |                                                                                     |
| Grants fetched                             | -                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                   |                                                                                     |
| Interaction with Professional Institutions | -                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                   |                                                                                     |

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|--------------------------------------------|--------------|----------------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |              | <b>Rummana Firdaus</b>           |          |  |
| Designation                                |              | Assistant Professor              |          |                                                                                     |
| Department                                 |              | Computer Science and Engineering |          |                                                                                     |
| Date of Joining the Institution            |              | 20/09/2023                       |          |                                                                                     |
|                                            | UG           | PG                               | Ph.D     |                                                                                     |
| Qualifications with Class/Grade            | BE (CSE)/ FC | M.Tech (MEM)/SC                  |          |                                                                                     |
|                                            | Teaching     | Industry                         | Research |                                                                                     |
| Total Experience in Years                  | 15 Years     |                                  | 5 Years  |                                                                                     |
|                                            | National     | International                    |          |                                                                                     |
| Papers Published                           | 2            | 6                                |          |                                                                                     |
|                                            | National     | International                    |          |                                                                                     |
| Papers Presented in Conferences            | 1            | 1                                |          |                                                                                     |
|                                            | Field        | University                       |          |                                                                                     |
| PhD Guide? Give field & University         |              |                                  |          |                                                                                     |
|                                            | PhDs         | Projects at Masters level        |          |                                                                                     |
| PhDs / Projects Guided                     |              | 4                                |          |                                                                                     |
| Books Published / IPRs/ Patents            | -            |                                  |          |                                                                                     |
| Professional Memberships                   | MISTE        |                                  |          |                                                                                     |
| Awards                                     | -            |                                  |          |                                                                                     |
| Grants fetched                             | -            |                                  |          |                                                                                     |
| Interaction with Professional Institutions | -            |                                  |          |                                                                                     |

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| Name of Teaching Staff             |                                                                                                                                                                                                                                                                                                                                                                                           | Shreelakshmi C M               |                                                                                                                                      |  |
| Designation                        |                                                                                                                                                                                                                                                                                                                                                                                           | Assistant Professor            |                                                                                                                                      |                                                                                     |
| Department                         |                                                                                                                                                                                                                                                                                                                                                                                           | Computer Science & Engineering |                                                                                                                                      |                                                                                     |
| Date of Joining the Institution    |                                                                                                                                                                                                                                                                                                                                                                                           | 01-07-2016                     |                                                                                                                                      |                                                                                     |
|                                    | UG                                                                                                                                                                                                                                                                                                                                                                                        | PG                             | PhD                                                                                                                                  |                                                                                     |
| Qualifications with Class/Grade    | B.E CSE<br>Second Class                                                                                                                                                                                                                                                                                                                                                                   | M.Tech CSE<br>First Class      | Pursuing Phd at SSIT<br>Tumkuru SSAHE Deemed<br>University<br><b>Completed Course Work<br/>and 4 Doctoral Committee<br/>Meetings</b> |                                                                                     |
|                                    | Teaching                                                                                                                                                                                                                                                                                                                                                                                  | Industry                       | Research                                                                                                                             |                                                                                     |
| Total Experience in Years          | 10 years                                                                                                                                                                                                                                                                                                                                                                                  | -                              | 3.5                                                                                                                                  |                                                                                     |
|                                    | National                                                                                                                                                                                                                                                                                                                                                                                  |                                | International                                                                                                                        |                                                                                     |
| Papers Published                   | -                                                                                                                                                                                                                                                                                                                                                                                         |                                | 8                                                                                                                                    |                                                                                     |
|                                    | National                                                                                                                                                                                                                                                                                                                                                                                  |                                | International                                                                                                                        |                                                                                     |
| Papers Presented in Conferences    | -                                                                                                                                                                                                                                                                                                                                                                                         |                                | 4                                                                                                                                    |                                                                                     |
|                                    | Field                                                                                                                                                                                                                                                                                                                                                                                     |                                | University                                                                                                                           |                                                                                     |
| PhD Guide? Give field & University | -                                                                                                                                                                                                                                                                                                                                                                                         |                                | -                                                                                                                                    |                                                                                     |
|                                    | PhDs                                                                                                                                                                                                                                                                                                                                                                                      |                                | Projects at Masters level                                                                                                            |                                                                                     |
| PhDs / Projects Guided             | -                                                                                                                                                                                                                                                                                                                                                                                         |                                | -                                                                                                                                    |                                                                                     |
| Professional Memberships           | LMISTE                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                                                                                      |                                                                                     |
| Grants fetched                     | -                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                                                                      |                                                                                     |
| Awards Received                    | <ul style="list-style-type: none"><li>Completed Wipro Certified Faculty Development Program on Automotive from 09-june 2025 to 21-june 2025</li><li>Received Appreciation for 100% result in subjects Advanced Java(BCS613D), Internet of Things, Bigdata analysis, Data structures and Applications and others...</li><li>Completed NPTEL Course in Computer Network, Research</li></ul> |                                |                                                                                                                                      |                                                                                     |



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|                                            | Methodology and problem solving using C                                                                                                                                                                            |
| Interaction with Professional Institutions | <p>Co-ordinated for Industrial Visit to IISC Bangaluru with 4<sup>th</sup> Sem Students on 1-03-2025</p> <p>Co-ordinated for Industrial Visit to CDAC Bangaluru with 6<sup>th</sup> Sem Students on 15-05-2025</p> |

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |          |                                                                                     |
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| Name of Teaching Staff             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HARSHITHA B                      |          |  |
| Designation                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assistant Professor              |          |                                                                                     |
| Department                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Computer Science and Engineering |          |                                                                                     |
| Date of Joining the Institution    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30-11-2020                       |          |                                                                                     |
|                                    | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PG                               | Ph.D     |                                                                                     |
| Qualifications with Class/Grade    | B.E – FC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M.Tech - FCD                     | Pursuing |                                                                                     |
|                                    | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Industry                         | Research |                                                                                     |
| Total Experience in Years          | 11.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                | 3        |                                                                                     |
|                                    | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | International                    |          |                                                                                     |
| Papers Published                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6                                |          |                                                                                     |
|                                    | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | International                    |          |                                                                                     |
| Papers Presented in Conferences    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6                                |          |                                                                                     |
|                                    | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | University                       |          |                                                                                     |
| PhD Guide? Give field & University |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |          |                                                                                     |
|                                    | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Projects at Masters level        |          |                                                                                     |
| PhDs / Projects Guided             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                |          |                                                                                     |
| Books Published / IPRs/ Patents    | Patent name: AUTISM DETECTING DEVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |          |                                                                                     |
| Professional Memberships           | ISTE(LM 96881)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |          |                                                                                     |
| Awards                             | <ul style="list-style-type: none"><li>Received Appreciation certificate for 100% result in Principles of Programming using C(B.E) for the academic year 2022-23</li><li>Received Appreciation certificate for Data Mining - under NPTEL – elite September 2022.</li><li>Received Appreciation certificate for Data Mining - under NPTEL – elite March 2023.</li><li>Received Appreciation certificate for Research Methodology - under NPTEL – elite April 2024</li><li>Received Appreciation certificate for Introduction to Machine Learning - under NPTEL – elite Oct 2024.</li><li>Received Appreciation certificate for 100% result in ADA (UG) for the academic year 2024-25.</li><li>Wipro Certified Faculty awarded for successfully clearing the certification in ‘Database solutions Expert</li></ul> |                                  |          |                                                                                     |
| Grants fetched                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |          |                                                                                     |

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|--------------------------------------------|---|
| Interaction with Professional Institutions | - |
|--------------------------------------------|---|

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| Name of Teaching Staff                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MARIA RUFINA. P                  |                              |  |
| Designation                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assistant Professor              |                              |                                                                                     |
| Department                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Computer Science and Engineering |                              |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30 <sup>th</sup> November 2020   |                              |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PG                               | PhD                          |                                                                                     |
| Qualifications with Class/Grade            | BE – First class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M.Tech - FCD                     | Completed Comprehensive Viva |                                                                                     |
|                                            | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Industry                         | Research                     |                                                                                     |
| Total Experience in Years                  | 5.9 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.9 Years                        | 2 Year                       |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | International                    |                              |                                                                                     |
| Papers Published                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5                                |                              |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | International                    |                              |                                                                                     |
| Papers Presented in Conferences            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                                |                              |                                                                                     |
|                                            | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | University                       |                              |                                                                                     |
| PhD Guide? Give field & University         | Machine Learning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VTU                              |                              |                                                                                     |
|                                            | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Projects at Masterslevel         |                              |                                                                                     |
| PhDs/Projects Guided                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                              |                                                                                     |
| Books Published / IPRs/ Patents            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                              |                                                                                     |
| Professional Memberships                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                              |                                                                                     |
| Awards                                     | <ul style="list-style-type: none"><li>Received Appreciation certificate for 100% result in Bigdata(B.E) for the academic year 2024-25</li><li>Received Appreciation certificate for Topper on Teaching And Learning in General Programs: TALG – under NPTEL – elite silver medal, September 2022</li><li>Completed Wipro Certified Faculty Program on Dotnet from 21-July 025 to 08-August 2025</li><li>Received Appreciation certificate for Research Methodology - under NPTEL – elite April 2024</li><li>Received Appreciation certificate for Machine Learning - under NPTEL – elite April 2024</li></ul> |                                  |                              |                                                                                     |
| Grants fetched                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                              |                                                                                     |
| Interaction with Professional Institutions | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                              |                                                                                     |

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| Name of Teaching Staff                     |                                                                                                                                                      | ASHWINI M S                      |          |  |
| Designation                                |                                                                                                                                                      | Assistant Professor              |          |                                                                                     |
| Department                                 |                                                                                                                                                      | Computer Science and Engineering |          |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                      | 20-09-2023                       |          |                                                                                     |
|                                            | UG                                                                                                                                                   | PG                               | Ph.D     |                                                                                     |
| Qualifications with Class/Grade            | BE Second Class                                                                                                                                      | M.Tech First Class               |          |                                                                                     |
|                                            | Teaching                                                                                                                                             | Industry                         | Research |                                                                                     |
| Total Experience in Years                  | 6 Years 6 Months                                                                                                                                     | -                                | -        |                                                                                     |
|                                            | National                                                                                                                                             | International                    |          |                                                                                     |
| Papers Published                           | -                                                                                                                                                    | -                                |          |                                                                                     |
|                                            | National                                                                                                                                             | International                    |          |                                                                                     |
| Papers Presented in Conferences            | -                                                                                                                                                    | -                                |          |                                                                                     |
|                                            | Field                                                                                                                                                | University                       |          |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                                                                    | -                                |          |                                                                                     |
|                                            | PhDs                                                                                                                                                 | Projects at Masters level        |          |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                                                                    | -                                |          |                                                                                     |
| Books Published / IPRs/ Patents            | -                                                                                                                                                    |                                  |          |                                                                                     |
| Professional Memberships                   | -                                                                                                                                                    |                                  |          |                                                                                     |
| Awards                                     | Received Appreciation certificate for 100% result in NoSQL Database(21CS745) (B.E) and Computer Networks (BCS502)(B.E) for the academic year 2024-25 |                                  |          |                                                                                     |
| Grants fetched                             | -                                                                                                                                                    |                                  |          |                                                                                     |
| Interaction with Professional Institutions | -                                                                                                                                                    |                                  |          |                                                                                     |

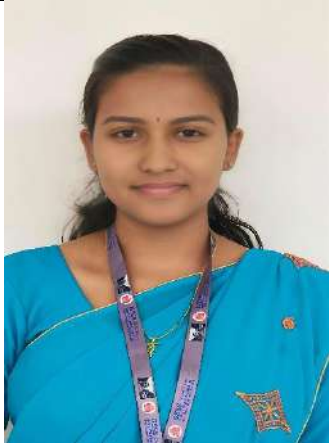
|                                            |                                                                                                                                                     |                                  |          |                                                                                     |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                                                                                                                     | Rajani D                         |          |  |
| Designation                                |                                                                                                                                                     | Assistant Professor              |          |                                                                                     |
| Department                                 |                                                                                                                                                     | Computer Science and Engineering |          |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                     | 04/05/2022                       |          |                                                                                     |
|                                            | UG                                                                                                                                                  | PG                               | Ph.D     |                                                                                     |
| Qualifications with Class/Grade            | BE/(CSE)<br>SC                                                                                                                                      | M.Tech/(CSE)<br>FC               |          |                                                                                     |
|                                            | Teaching                                                                                                                                            | Industry                         | Research |                                                                                     |
| Total Experience in Years                  | 4 year 1 month                                                                                                                                      |                                  |          |                                                                                     |
|                                            | National                                                                                                                                            | International                    |          |                                                                                     |
| Papers Published                           | -                                                                                                                                                   | 1                                |          |                                                                                     |
|                                            | National                                                                                                                                            | International                    |          |                                                                                     |
| Papers Presented in Conferences            | -                                                                                                                                                   | 1                                |          |                                                                                     |
|                                            | Field                                                                                                                                               | University                       |          |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                                                                   | -                                |          |                                                                                     |
|                                            | PhDs                                                                                                                                                | Projects at Masters level        |          |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                                                                   | -                                |          |                                                                                     |
| Books Published / IPRs/ Patents            | Utility Patent-1                                                                                                                                    |                                  |          |                                                                                     |
| Professional Memberships                   | -                                                                                                                                                   |                                  |          |                                                                                     |
| Awards                                     | <ul style="list-style-type: none"><li>Received “Certificate of Appreciation” for 100% result in BRMK557 (B.E) for the academic year 2025.</li></ul> |                                  |          |                                                                                     |
| Grants fetched                             | -                                                                                                                                                   |                                  |          |                                                                                     |
| Interaction with Professional Institutions | -                                                                                                                                                   |                                  |          |                                                                                     |

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| Name of Teaching Staff                     |                                                                                                                                                                       | <b>Lavanya S</b>                                                  |            |  |
| Designation                                |                                                                                                                                                                       | Assistant Professor                                               |            |                                                                                     |
| Department                                 |                                                                                                                                                                       | CSE                                                               |            |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                       | 01/09/2022                                                        |            |                                                                                     |
|                                            | UG                                                                                                                                                                    | PG                                                                | Ph.D       |                                                                                     |
| Qualifications with Class/Grade            | B.E<br>Computer science and Engineering<br>(Second Class)                                                                                                             | MTech<br>Information Technology<br>(First class with Distinction) | Registered |                                                                                     |
|                                            | Teaching                                                                                                                                                              | Industry                                                          | Research   |                                                                                     |
| Total Experience in Years                  | 3.10 Years                                                                                                                                                            |                                                                   |            |                                                                                     |
|                                            | National                                                                                                                                                              | International                                                     |            |                                                                                     |
| Papers Published                           | -                                                                                                                                                                     | 1                                                                 |            |                                                                                     |
|                                            | National                                                                                                                                                              | International                                                     |            |                                                                                     |
| Papers Presented in Conferences            | -                                                                                                                                                                     | 1                                                                 |            |                                                                                     |
|                                            | Field                                                                                                                                                                 | University                                                        |            |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                                                                                     | -                                                                 |            |                                                                                     |
|                                            | PhDs                                                                                                                                                                  | Projects at Masters level                                         |            |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                                                                                     | -                                                                 |            |                                                                                     |
| Books Published / IPRs/ Patents            | Utility Patents-1<br>Copyrights: 01                                                                                                                                   |                                                                   |            |                                                                                     |
| Professional Memberships                   | -                                                                                                                                                                     |                                                                   |            |                                                                                     |
| Awards                                     | <ul style="list-style-type: none"> <li>Received Appreciation certificate for 100% result in Introduction to Data Structure(B.E) for the academic year 2025</li> </ul> |                                                                   |            |                                                                                     |
| Grants fetched                             | -                                                                                                                                                                     |                                                                   |            |                                                                                     |
| Interaction with Professional Institutions | -                                                                                                                                                                     |                                                                   |            |                                                                                     |

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| Name of Teaching Staff                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DIVYASHREE M                                                                        |                           |  |
| Designation                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ASSISTANT PROFESSOR                                                                 |                           |                                                                                     |
| Department                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMPUTER SCIENCE AND ENGINEERING                                                    |                           |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01/12/2023                                                                          |                           |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PG                                                                                  | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | <b>B.E</b><br>Computer Science and Engineering<br>(First class with Distinction)                                                                                                                                                                                                                                                                                                                                                                                                      | <b>M TECH</b><br>Computer Science and Engineering<br>(First class with Distinction) |                           |                                                                                     |
|                                            | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Industry                                                                            | Research                  |                                                                                     |
| Total Experience in Years                  | 3.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                           |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | International             |                                                                                     |
| Papers Published                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | 4                         |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | International             |                                                                                     |
| Papers Presented in Conferences            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | -                         |                                                                                     |
|                                            | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     | University                |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | -                         |                                                                                     |
|                                            | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | -                         |                                                                                     |
| Books Published / IPRs/ Patents            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                           |                                                                                     |
| Professional Memberships                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                           |                                                                                     |
| Awards                                     | <ul style="list-style-type: none"><li>Received Appreciation certificate for 100% result in INTRODUCTION TO CYBER SECURITY (B.E), DATABASE MANAGEMENT SYSTEM (B.E) for the academic year 2023-24.</li><li>Received “<b>Certificate of Appreciation</b>” in recognition and sincere appreciation for being a part of the organizing team of AIINNOVATION 2025: EMPOWERING WOMEN TO CODE THE FUTURE held at GSSSIETW, Mysore on 07<sup>th</sup> AND 8<sup>th</sup> MARCH 2025.</li></ul> |                                                                                     |                           |                                                                                     |
| Grants fetched                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                           |                                                                                     |
| Interaction with Professional Institutions |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                           |                                                                                     |

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| Name of Teaching Staff                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nischitha B S                  |                           |  |
| Designation                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assistant Professor            |                           |                                                                                     |
| Department                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Computer Science & Engineering |                           |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01/01/2024                     |                           |                                                                                     |
|                                            | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PG                             | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | B.E(CSE) / FC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M.Tech(CSE) / FCD              | -                         |                                                                                     |
|                                            | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Industry                       | Research                  |                                                                                     |
| Total Experience in Years                  | 2 Years 6 Months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                              | -                         |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | International             |                                                                                     |
| Papers Published                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | 2                         |                                                                                     |
|                                            | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | International             |                                                                                     |
| Papers Presented in Conferences            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | -                         |                                                                                     |
|                                            | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | University                |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | -                         |                                                                                     |
|                                            | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | -                         |                                                                                     |
| Books Published / IPRs/ Patents            | <ul style="list-style-type: none"><li>Utility Patents:01</li><li>Copyrights:01</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                           |                                                                                     |
| Professional Memberships                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                           |                                                                                     |
| Awards                                     | <ul style="list-style-type: none"><li>Received Appreciation certificate for 100% result in Storage Area Networks (B.E) for the academic year 2023-24.</li><li>Received Appreciation certificate for 100% result for the subject in NoSQL Database in</li><li>B.E VTU Examinations held in the year 2024-25.</li><li>Received Appreciation certificate for 100% result for the subject Cloud Computing in M.Tech VTU Examinations held in the year 2024-25.</li><li>Received “Certificate of Appreciation” for being a coordinator in organizing the ‘AWS Generative AI Ideathon’ in association with AWS on 7<sup>th</sup> and 8<sup>th</sup> Feb, 2025.</li><li>Received “<b>Certificate of Appreciation</b>” in recognition and sincere appreciation for being a part of the organizing team of AINNOVATION 2025: Empowering women to code the future, a 24-hour hackathon held at GSSSIETW, Mysuru on 07<sup>th</sup> &amp; 8<sup>th</sup> March 2025</li></ul> |                                |                           |                                                                                     |
| Grants fetched                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                           |                                                                                     |
| Interaction with Professional Institutions | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                           |                                                                                     |



|                                            |                                                                                                     |                                  |          |                                                                                     |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                                                                     | <b>Pushpalatha S S</b>           |          |  |
| Designation                                |                                                                                                     | Assistant Professor              |          |                                                                                     |
| Department                                 |                                                                                                     | Computer Science and Engineering |          |                                                                                     |
| Date of Joining the Institution            |                                                                                                     | 12/08/2024                       |          |                                                                                     |
|                                            | UG                                                                                                  | PG                               | Ph.D     |                                                                                     |
| Qualifications with Class/Grade            | BCA<br>First class with Distinction                                                                 | MCA<br>First class               | -        |                                                                                     |
|                                            | Teaching                                                                                            | Industry                         | Research |                                                                                     |
| Total Experience in Years                  | 2 Year                                                                                              | -                                | -        |                                                                                     |
|                                            | National                                                                                            | International                    |          |                                                                                     |
| Papers Published                           | -                                                                                                   | 01                               |          |                                                                                     |
|                                            | National                                                                                            | International                    |          |                                                                                     |
| Papers Presented in Conferences            | -                                                                                                   | -                                |          |                                                                                     |
|                                            | Field                                                                                               | University                       |          |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                   | -                                |          |                                                                                     |
|                                            | PhDs                                                                                                | Projects at Masters level        |          |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                   | -                                |          |                                                                                     |
| Books Published / IPRs/ Patents            | -                                                                                                   |                                  |          |                                                                                     |
| Professional Memberships                   | -                                                                                                   |                                  |          |                                                                                     |
| Awards                                     | -                                                                                                   |                                  |          |                                                                                     |
| Grants fetched                             | -                                                                                                   |                                  |          |                                                                                     |
| Interaction with Professional Institutions | Co-ordinated for Industrial Visit to CDAC Bangaluru with 6 <sup>th</sup> Sem Students on 15-05-2025 |                                  |          |                                                                                     |



|                                            |                                     |                                  |                           |                                                                                     |
|--------------------------------------------|-------------------------------------|----------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                     | <b>S Sahana Sri</b>              |                           |  |
| Designation                                |                                     | Assistant Professor              |                           |                                                                                     |
| Department                                 |                                     | Computer Science and Engineering |                           |                                                                                     |
| Date of Joining the Institution            |                                     | 24/11/2025                       |                           |                                                                                     |
|                                            | UG                                  | PG                               | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | BCA<br>First class with Distinction | MCA<br>First class               | -                         |                                                                                     |
|                                            | Teaching                            | Industry                         | Research                  |                                                                                     |
| Total Experience in Years                  | 9 Months                            | -                                | -                         |                                                                                     |
|                                            | National                            |                                  | International             |                                                                                     |
| Papers Published                           | -                                   |                                  | -                         |                                                                                     |
|                                            | National                            |                                  | International             |                                                                                     |
| Papers Presented in Conferences            | -                                   |                                  | -                         |                                                                                     |
|                                            | Field                               |                                  | University                |                                                                                     |
| PhD Guide? Give field & University         | -                                   |                                  | -                         |                                                                                     |
|                                            | PhDs                                |                                  | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | -                                   |                                  | -                         |                                                                                     |
| Books Published / IPRs/ Patents            | -                                   |                                  |                           |                                                                                     |
| Professional Memberships                   | -                                   |                                  |                           |                                                                                     |
| Awards                                     | -                                   |                                  |                           |                                                                                     |
| Grants fetched                             | -                                   |                                  |                           |                                                                                     |
| Interaction with Professional Institutions | -                                   |                                  |                           |                                                                                     |

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|--------------------------------------------|-------------------------------------|----------------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                     | <b>Hampana S R</b>               |          |  |
| Designation                                |                                     | Assistant Professor              |          |                                                                                     |
| Department                                 |                                     | Computer Science and Engineering |          |                                                                                     |
| Date of Joining the Institution            |                                     | 27/04/2026                       |          |                                                                                     |
|                                            | UG                                  | PG                               | Ph.D     |                                                                                     |
| Qualifications with Class/Grade            | BCA<br>First class with Distinction | MCA<br>First class               | -        |                                                                                     |
|                                            | Teaching                            | Industry                         | Research |                                                                                     |
| Total Experience in Years                  | 3 Months                            | -                                | -        |                                                                                     |
|                                            | National                            | International                    |          |                                                                                     |
| Papers Published                           | -                                   | -                                |          |                                                                                     |
|                                            | National                            | International                    |          |                                                                                     |
| Papers Presented in Conferences            | -                                   | -                                |          |                                                                                     |
|                                            | Field                               | University                       |          |                                                                                     |
| PhD Guide? Give field & University         | -                                   | -                                |          |                                                                                     |
|                                            | PhDs                                | Projects at Masters level        |          |                                                                                     |
| PhDs / Projects Guided                     | -                                   | -                                |          |                                                                                     |
| Books Published / IPRs/ Patents            | -                                   |                                  |          |                                                                                     |
| Professional Memberships                   | -                                   |                                  |          |                                                                                     |
| Awards                                     | -                                   |                                  |          |                                                                                     |
| Grants fetched                             | -                                   |                                  |          |                                                                                     |
| Interaction with Professional Institutions | -                                   |                                  |          |                                                                                     |

|                                   |            |                                                                               |                                |                                                                                     |
|-----------------------------------|------------|-------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |            | Dr. PADMAJA K                                                                 |                                |  |
| Designation                       |            | Assistant Professor                                                           |                                |                                                                                     |
| Department                        |            | Information Science & Engineering                                             |                                |                                                                                     |
| Date of Joining the Institution   |            | 30.11.2020                                                                    |                                |                                                                                     |
|                                   | UG         | PG                                                                            | PhD                            |                                                                                     |
| Qualifications with Class/Grade   | BE(CSE)-FC | M.Tech(CSE)-FC                                                                | Pursuing(Colloquium Completed) |                                                                                     |
|                                   | Teaching   | Industry                                                                      | Research                       |                                                                                     |
| Total Experience in Years         | 15         | 01                                                                            | 4                              |                                                                                     |
|                                   |            | National                                                                      | International                  |                                                                                     |
| Papers Published                  |            | -                                                                             | 08                             |                                                                                     |
|                                   |            | National                                                                      | International                  |                                                                                     |
| Papers Presented in Conferences   |            | -                                                                             | 05                             |                                                                                     |
|                                   |            | Field                                                                         | University                     |                                                                                     |
| PhD Guide? Give field &University |            | -                                                                             | -                              |                                                                                     |
|                                   |            | Ph.Ds                                                                         | Projects at Masters level      |                                                                                     |
| PhDs/Projects Guided              |            | -                                                                             | -                              |                                                                                     |
| Books Published/IPRs/ Patents     |            | Book Published-03<br>Utility Patents-02<br>Industrydesign-0<br>Copyrights – 0 |                                |                                                                                     |
| Professional Memberships          |            | • LM-MSIT<br>• LM-ISTD                                                        |                                |                                                                                     |
| Awards                            |            | -                                                                             |                                |                                                                                     |
| Grants fetched                    |            | -                                                                             |                                |                                                                                     |

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|--------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |             | Girish S C                                                                                                                                                                                                     |                          |  |
| Designation                                |             | Assistant Professor                                                                                                                                                                                            |                          |                                                                                     |
| Department                                 |             | Information Science and Engineering                                                                                                                                                                            |                          |                                                                                     |
| Date of Joining the Institution            |             | 01.07.2024                                                                                                                                                                                                     |                          |                                                                                     |
|                                            | UG          | PG                                                                                                                                                                                                             |                          | Ph.D.                                                                               |
| Qualifications with Class/Grade            | BE (CSE)–FC | M.Tech (Networking and Internet Engineering) - FCD                                                                                                                                                             |                          | Ph.D (Computer Science and Engineering, VTU)                                        |
|                                            | Teaching    | Industry                                                                                                                                                                                                       |                          | Research                                                                            |
| Total Experience in Years                  | 12.7        | -                                                                                                                                                                                                              |                          | 6                                                                                   |
|                                            |             | National                                                                                                                                                                                                       | International            |                                                                                     |
| Papers Published                           |             | -                                                                                                                                                                                                              | 8                        |                                                                                     |
|                                            |             | National                                                                                                                                                                                                       | International            |                                                                                     |
| Papers Presented in Conferences            |             | -                                                                                                                                                                                                              | 3                        |                                                                                     |
|                                            |             | Field                                                                                                                                                                                                          | University               |                                                                                     |
| PhD Guide? Give field &University          |             | -                                                                                                                                                                                                              | -                        |                                                                                     |
|                                            |             | PhDs                                                                                                                                                                                                           | Project at Masters level |                                                                                     |
| PhDs/Projects Guided                       |             | -                                                                                                                                                                                                              | -                        |                                                                                     |
| Books Published/ IPRs / Patents            |             | Book Chapters–04<br>Utility Patents-01<br>Industry design -0<br>Copyrights - 1                                                                                                                                 |                          |                                                                                     |
| Professional Memberships                   |             | -                                                                                                                                                                                                              |                          |                                                                                     |
| Awards                                     |             | ● 2 <sup>nd</sup> Rank in M.Tech, VTU                                                                                                                                                                          |                          |                                                                                     |
| Grants fetched                             |             | -                                                                                                                                                                                                              |                          |                                                                                     |
| Interaction with Professional Institutions |             | ● Jury member for INNOVVIET Hackathon 2025 on 4 <sup>th</sup> April 2025 at VVIET, Mysuru.<br>● Session Speaker for the Faculty Development Program on AI & Its Applications, organized by NIE-AICTE Idea Lab. |                          |                                                                                     |

|                                   |             |                                                                               |                           |                                                                                     |
|-----------------------------------|-------------|-------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |             | ANITHA RAO                                                                    |                           |  |
| Designation                       |             | Assistant Professor                                                           |                           |                                                                                     |
| Department                        |             | Information Science Engineering                                               |                           |                                                                                     |
| Date of Joining the Institution   |             | 28-04-2022                                                                    |                           |                                                                                     |
|                                   | UG          | PG                                                                            |                           | PhD                                                                                 |
| Qualifications with Class/Grade   | BE(CSE)-FCD | M.Tech(CSE)-FC                                                                |                           | -                                                                                   |
|                                   | Teaching    | Industry                                                                      |                           | Research                                                                            |
| Total Experience in Years         | 8.5years    | 11months                                                                      |                           | -                                                                                   |
|                                   |             | National                                                                      | International             |                                                                                     |
| Papers Published                  |             | -                                                                             | 4                         |                                                                                     |
|                                   |             | National                                                                      | International             |                                                                                     |
| Papers Presented in Conferences   |             | 1                                                                             | 1                         |                                                                                     |
|                                   |             | Field                                                                         | University                |                                                                                     |
| PhD Guide? Give field &University |             | -                                                                             | -                         |                                                                                     |
|                                   |             | PhDs                                                                          | Projects at Masters level |                                                                                     |
| PhDs/Projects Guided              |             | -                                                                             | -                         |                                                                                     |
| Books Published/IPRs/ Patents     |             | Book Published-0<br>Utility Patents-0<br>Industry design -0<br>Copyrights - 0 |                           |                                                                                     |
| Professional Memberships          |             | IAENG[273069]                                                                 |                           |                                                                                     |
| Awards                            |             | • Wipro certified faculty for Data Science with Python.                       |                           |                                                                                     |
| Grants fetched                    |             | -                                                                             |                           |                                                                                     |

|                                            |                                                                               |                                   |                                                                                     |
|--------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     | Harshitha M K                                                                 |                                   |  |
| Designation                                | Assistant Professor                                                           |                                   |                                                                                     |
| Department                                 | Information Science Engineering                                               |                                   |                                                                                     |
| Date of Joining the Institution            | 01.07.2024                                                                    |                                   |                                                                                     |
|                                            | UG                                                                            | PG                                | PhD                                                                                 |
| Qualifications with Class/Grade            | BE(CSE)-FC                                                                    | M.Tech (Software Engineering)-FCD | -                                                                                   |
|                                            | Teaching                                                                      | Industry                          | Research                                                                            |
| Total Experience in Years                  | 2 Years                                                                       | -                                 | -                                                                                   |
|                                            | National                                                                      | International                     |                                                                                     |
| Papers Published                           | -                                                                             | -                                 |                                                                                     |
|                                            | National                                                                      | International                     |                                                                                     |
| Papers Presented in Conferences            | -                                                                             | 1                                 |                                                                                     |
|                                            | Field                                                                         | University                        |                                                                                     |
| PhD Guide? Give field &University          | -                                                                             | -                                 |                                                                                     |
|                                            | PhDs                                                                          | Project at Masters level          |                                                                                     |
| PhDs/Projects Guided                       | -                                                                             | -                                 |                                                                                     |
| Books Published/IPRs/ Patents              | Book Published-0<br>Utility Patents-0<br>Industry design -0<br>Copyrights - 0 |                                   |                                                                                     |
| Professional Memberships                   | -                                                                             |                                   |                                                                                     |
| Awards                                     | -                                                                             |                                   |                                                                                     |
| Grants fetched                             | -                                                                             |                                   |                                                                                     |
| Interaction with Professional Institutions | -                                                                             |                                   |                                                                                     |



|                                            |                                                                                                                                                                                                               |                                      |                                                                                     |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     | Ms. Manasa H R                                                                                                                                                                                                |                                      |  |
| Designation                                | Assistant Professor                                                                                                                                                                                           |                                      |                                                                                     |
| Department                                 | Information Science Engineering                                                                                                                                                                               |                                      |                                                                                     |
| Date of Joining the Institution            | 02.07.2024                                                                                                                                                                                                    |                                      |                                                                                     |
|                                            | UG                                                                                                                                                                                                            | PG                                   | PhD                                                                                 |
| Qualifications with Class/Grade            | BE(ISE)-SC                                                                                                                                                                                                    | M.Tech<br>(Computer Engineering) FCD | -                                                                                   |
|                                            | Teaching                                                                                                                                                                                                      | Industry                             | Research                                                                            |
| Total Experience in Years                  | 2 years                                                                                                                                                                                                       | 1.2 years                            | -                                                                                   |
|                                            | National                                                                                                                                                                                                      |                                      | International                                                                       |
| Papers Published                           | -                                                                                                                                                                                                             | 2                                    |                                                                                     |
|                                            | National                                                                                                                                                                                                      |                                      | International                                                                       |
| Papers Presented in Conferences            | -                                                                                                                                                                                                             | 2                                    |                                                                                     |
|                                            | Field                                                                                                                                                                                                         |                                      | University                                                                          |
| PhD Guide? Give field &University          | -                                                                                                                                                                                                             | -                                    |                                                                                     |
|                                            | PhDs                                                                                                                                                                                                          |                                      | Projects at Masters level                                                           |
| PhDs/Projects Guided                       | -                                                                                                                                                                                                             | -                                    |                                                                                     |
| Books Published/IPRs/<br>Patents           | Book Published - 0<br>Utility Patents - 0<br>Industry design - 0<br>Copyrights – 0<br><ul style="list-style-type: none"><li>Patent Title :IOZONE, A Performance Measurement Tool- Status -submitted</li></ul> |                                      |                                                                                     |
| Professional Memberships                   | -                                                                                                                                                                                                             |                                      |                                                                                     |
| Awards                                     | -                                                                                                                                                                                                             |                                      |                                                                                     |
| Grants fetched                             | -                                                                                                                                                                                                             |                                      |                                                                                     |
| Interaction with Professional Institutions | -                                                                                                                                                                                                             |                                      |                                                                                     |

|                                            |          |                                                                                                                                                                                                                                                                                                                                                                                               |                           |                                                                                     |
|--------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |          | TEJASWINI M P                                                                                                                                                                                                                                                                                                                                                                                 |                           |  |
| Designation                                |          | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                           |                           |                                                                                     |
| Department                                 |          | Information Science Engineering                                                                                                                                                                                                                                                                                                                                                               |                           |                                                                                     |
| Date of Joining the Institution            |          | 24-07-2025                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                                                     |
|                                            | UG       |                                                                                                                                                                                                                                                                                                                                                                                               | PG                        | PhD                                                                                 |
| Qualifications with Class/Grade            | BCA      |                                                                                                                                                                                                                                                                                                                                                                                               | MCA                       | -                                                                                   |
|                                            | Teaching |                                                                                                                                                                                                                                                                                                                                                                                               | Industry                  | Research                                                                            |
| Total Experience in Years                  | 8 Months |                                                                                                                                                                                                                                                                                                                                                                                               | 4 Months                  | -                                                                                   |
|                                            |          | National                                                                                                                                                                                                                                                                                                                                                                                      | International             |                                                                                     |
| Papers Published                           |          | -                                                                                                                                                                                                                                                                                                                                                                                             | 1                         |                                                                                     |
|                                            |          | National                                                                                                                                                                                                                                                                                                                                                                                      | International             |                                                                                     |
| Papers Presented in Conferences            |          | -                                                                                                                                                                                                                                                                                                                                                                                             | -                         |                                                                                     |
|                                            |          | Field                                                                                                                                                                                                                                                                                                                                                                                         | University                |                                                                                     |
| PhD Guide? Give field &University          |          | -                                                                                                                                                                                                                                                                                                                                                                                             | -                         |                                                                                     |
|                                            |          | PhDs                                                                                                                                                                                                                                                                                                                                                                                          | Projects at Masters level |                                                                                     |
| PhDs/Projects Guided                       |          | -                                                                                                                                                                                                                                                                                                                                                                                             | -                         |                                                                                     |
| Books Published/IPRs/ Patents              |          | Book Published-0<br>Utility Patents-0<br>Industry design -0<br>Copyrights - 0                                                                                                                                                                                                                                                                                                                 |                           |                                                                                     |
| Professional Memberships                   |          | -                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                                                                     |
| Awards                                     |          | -                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                                                                     |
| Grants fetched                             |          | -                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                                                                     |
| Interaction with Professional Institutions |          | <ul style="list-style-type: none"><li>Coordinated “Hack The Hackers 2026” a 28 Hour Hackathon on Cyber Security on 11 th and 12 th March 2026 at GSSSIETW, Mysuru in association with DSEdify Pvt Ltd, Bengaluru.</li><li>Attended OBE workshop organized by EEE department on 02.04.2026.</li><li>Attended One day OBE Awareness program Organized by ECE department on 14.01.2026</li></ul> |                           |                                                                                     |

|                                            |               |                           |                                   |                                                                                     |
|--------------------------------------------|---------------|---------------------------|-----------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |               | Geetha A L                |                                   |  |
| Designation                                |               | Assistant professor       |                                   |                                                                                     |
| Department                                 |               | CSE (AI&ML )              |                                   |                                                                                     |
| Date of Joining the Institution            |               | 6 Feb 2023                |                                   |                                                                                     |
|                                            | UG            | PG                        | Ph.D                              |                                                                                     |
| Qualifications with Class/Grade            | BE with 59%   | M Tech with 68%           | Registered for PhD under VTU-2024 |                                                                                     |
|                                            | Teaching      | Industry                  | Research                          |                                                                                     |
| Total Experience in Years                  | 3 yr 6 months |                           |                                   |                                                                                     |
|                                            | National      | International             |                                   |                                                                                     |
| Papers Published                           | 1             | 1                         |                                   |                                                                                     |
|                                            | National      | International             |                                   |                                                                                     |
| Papers Presented in Conferences            | 1             | ---                       |                                   |                                                                                     |
|                                            | Field         | University                |                                   |                                                                                     |
| PhD Guide? Give field & University         | ---           | --                        |                                   |                                                                                     |
|                                            | PhDs          | Projects at Masters level |                                   |                                                                                     |
| PhDs / Projects Guided                     | ---           | ---                       |                                   |                                                                                     |
| Books Published / IPRs/ Patents            | 2             |                           |                                   |                                                                                     |
| Professional Memberships                   | ---           |                           |                                   |                                                                                     |
| Awards                                     | ---           |                           |                                   |                                                                                     |
| Grants fetched                             | ---           |                           |                                   |                                                                                     |
| Interaction with Professional Institutions | ---           |                           |                                   |                                                                                     |

|                                            |                                                                                                                                                                                                                       |                           |                      |                                                                                     |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                                                                                                                                                                                       | Jeevitha H M              |                      |  |
| Designation                                |                                                                                                                                                                                                                       | Assistant Professor       |                      |                                                                                     |
| Department                                 |                                                                                                                                                                                                                       | CSE(AI&ML)                |                      |                                                                                     |
| Date of Joining the Institution            |                                                                                                                                                                                                                       | 01-09-2022                |                      |                                                                                     |
|                                            | UG                                                                                                                                                                                                                    | PG                        | Ph.D                 |                                                                                     |
| Qualifications with Class/Grade            | BE(CSE)-FC                                                                                                                                                                                                            | MTech(CSE)-FCD            | Cleared VTU ETR-2024 |                                                                                     |
|                                            | Teaching                                                                                                                                                                                                              | Industry                  | Research             |                                                                                     |
| Total Experience in Years                  | 3.5 years                                                                                                                                                                                                             | -                         | -                    |                                                                                     |
|                                            |                                                                                                                                                                                                                       | National                  | International        |                                                                                     |
| Papers Published                           | 1                                                                                                                                                                                                                     |                           |                      |                                                                                     |
|                                            | National                                                                                                                                                                                                              | International             |                      |                                                                                     |
| Papers Presented in Conferences            | 1                                                                                                                                                                                                                     | -                         |                      |                                                                                     |
|                                            | Field                                                                                                                                                                                                                 | University                |                      |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                                                                                                                                     | -                         |                      |                                                                                     |
|                                            | PhDs                                                                                                                                                                                                                  | Projects at Masters level |                      |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                                                                                                                                     | -                         |                      |                                                                                     |
| Books Published / IPRs/ Patents            | -                                                                                                                                                                                                                     |                           |                      |                                                                                     |
| Professional Memberships                   | -                                                                                                                                                                                                                     |                           |                      |                                                                                     |
| Awards                                     | <ul style="list-style-type: none"><li>Idea Got selected to IDEATHON 2025 conducted by Atria University and VTU under KAICE, Govt of Karnataka</li><li>Best Paper Presentation at 11<sup>th</sup> NCAIT 2025</li></ul> |                           |                      |                                                                                     |
| Grants fetched                             | -                                                                                                                                                                                                                     |                           |                      |                                                                                     |
| Interaction with Professional Institutions | -                                                                                                                                                                                                                     |                           |                      |                                                                                     |

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|--------------------------------------------|----------|---------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |          | Sumana              |                           |  |
| Designation                                |          | Assistant Professor |                           |                                                                                     |
| Department                                 |          | CSE(AI&ML)          |                           |                                                                                     |
| Date of Joining the Institution            |          | 01/07/2025          |                           |                                                                                     |
|                                            | UG       | PG                  | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | BE(ISE)  | MTech(CSE)          | -                         |                                                                                     |
|                                            | Teaching | Industry            | Research                  |                                                                                     |
| Total Experience in Years                  | 0.9      | -                   | -                         |                                                                                     |
|                                            | National |                     | International             |                                                                                     |
| Papers Published                           |          |                     |                           |                                                                                     |
|                                            | National |                     | International             |                                                                                     |
| Papers Presented in Conferences            |          |                     | -                         |                                                                                     |
|                                            | Field    |                     | University                |                                                                                     |
| PhD Guide? Give field & University         | -        |                     | -                         |                                                                                     |
|                                            | PhDs     |                     | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | -        |                     | -                         |                                                                                     |
| Books Published / IPRs/ Patents            | -        |                     |                           |                                                                                     |
| Professional Memberships                   | -        |                     |                           |                                                                                     |
| Awards                                     | -        |                     |                           |                                                                                     |
| Grants fetched                             | -        |                     |                           |                                                                                     |
| Interaction with Professional Institutions | -        |                     |                           |                                                                                     |

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|--------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                                                                        | Padmapriya H N                                  |          |  |
| Designation                                |                                                                                                        | Assistant Professor                             |          |                                                                                     |
| Department                                 |                                                                                                        | CSE(AI&ML)                                      |          |                                                                                     |
| Date of Joining the Institution            |                                                                                                        | 01/09/2025                                      |          |                                                                                     |
|                                            | UG                                                                                                     | PG                                              | Ph.D     |                                                                                     |
| Qualifications with Class/Grade            | BE<br>(Information Science and Technology) /<br>FIRST CLASS                                            | M.Tech, (Software Enginnering) /<br>FIRST CLASS | -        |                                                                                     |
|                                            | Teaching                                                                                               | Industry                                        | Research |                                                                                     |
| Total Experience in Years                  | 10 Months                                                                                              | 14.5 Years                                      | -        |                                                                                     |
|                                            | National                                                                                               | International                                   |          |                                                                                     |
| Papers Published                           | -                                                                                                      | 1                                               |          |                                                                                     |
|                                            | National                                                                                               | International                                   |          |                                                                                     |
| Papers Presented in Conferences            | -                                                                                                      | 1                                               |          |                                                                                     |
|                                            | Field                                                                                                  | University                                      |          |                                                                                     |
| PhD Guide? Give field & University         | -                                                                                                      | -                                               |          |                                                                                     |
| PhDs / Projects Guided                     | -                                                                                                      | -                                               |          |                                                                                     |
| Books Published / IPRs/ Patents            | Copyright on : C Javascript Flex Bison Node Js                                                         |                                                 |          |                                                                                     |
| Professional Memberships                   | -                                                                                                      |                                                 |          |                                                                                     |
| Grants fetched                             | -                                                                                                      |                                                 |          |                                                                                     |
| Awards                                     | Awarded with certification in “Managers of people” summit conducted in NVIDIA pvt Ltd.                 |                                                 |          |                                                                                     |
| Interaction with Professional Institutions | Spokesperson and SME on requirement “Clinical trials and Drug discovery through AI” to Merck, Germany. |                                                 |          |                                                                                     |
| Research & Real-time Product Development   | -                                                                                                      |                                                 |          |                                                                                     |
| Student Project Guidance                   | Guided 4 team student final year projects                                                              |                                                 |          |                                                                                     |

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| Name of Teaching Staff                     |                                                | Ranjani Pradeep                        |                           |  |
| Designation                                |                                                | Assistant professor                    |                           |                                                                                     |
| Department                                 |                                                | CSE (AI&ML)                            |                           |                                                                                     |
| Date of Joining the Institution            |                                                | 11 June 2026                           |                           |                                                                                     |
|                                            | UG                                             | PG                                     |                           |                                                                                     |
| Qualifications with Class/Grade            | B.E. with CGPA: 8.98                           | M. Tech with CGPA:9.43 (GOLD MEDALIST) |                           |                                                                                     |
|                                            | Teaching                                       | Industry                               | Research                  |                                                                                     |
| Total Experience in Years                  | 0.2                                            | ---                                    | -----                     |                                                                                     |
|                                            |                                                | National                               | International             |                                                                                     |
| Papers Published                           | ---                                            |                                        | ---                       |                                                                                     |
|                                            | National                                       |                                        | International             |                                                                                     |
| Papers Presented in Conferences            | -----                                          |                                        | ---                       |                                                                                     |
|                                            | Field                                          |                                        | University                |                                                                                     |
| PhD Guide? Give field & University         | ---                                            |                                        | --                        |                                                                                     |
|                                            | PhDs                                           |                                        | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | ---                                            |                                        | ---                       |                                                                                     |
| Books Published / IPRs/ Patents            | ---                                            |                                        |                           |                                                                                     |
| Professional Memberships                   | ---                                            |                                        |                           |                                                                                     |
| Awards                                     | GOLD MEDALIST (1 <sup>ST</sup> RANK in M.TECH) |                                        |                           |                                                                                     |
| Grants fetched                             | ---                                            |                                        |                           |                                                                                     |
| Interaction with Professional Institutions | ---                                            |                                        |                           |                                                                                     |

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| Name of Teaching Staff                     |                     | Anusha Varalakshmi P      |          |  |
| Designation                                |                     | Assistant professor       |          |                                                                                     |
| Department                                 |                     | CSE (AI&ML)               |          |                                                                                     |
| Date of Joining the Institution            |                     | 12 March 2026             |          |                                                                                     |
|                                            | UG                  | PG                        |          |                                                                                     |
| Qualifications with Class/Grade            | BCA with CGPA: 8.62 | MCA with CGPA:8.79        |          |                                                                                     |
|                                            | Teaching            | Industry                  | Research |                                                                                     |
| Total Experience in Years                  | 0.5                 | ---                       | -----    |                                                                                     |
|                                            | National            | International             |          |                                                                                     |
| Papers Published                           | ---                 | ---                       |          |                                                                                     |
|                                            | National            | International             |          |                                                                                     |
| Papers Presented in Conferences            | ----                | ---                       |          |                                                                                     |
|                                            | Field               | University                |          |                                                                                     |
| PhD Guide? Give field & University         | ---                 | --                        |          |                                                                                     |
|                                            | PhDs                | Projects at Masters level |          |                                                                                     |
| PhDs / Projects Guided                     | ---                 | ---                       |          |                                                                                     |
| Books Published / IPRs/ Patents            | ---                 |                           |          |                                                                                     |
| Professional Memberships                   | ---                 |                           |          |                                                                                     |
| Awards                                     | ---                 |                           |          |                                                                                     |
| Grants fetched                             | ---                 |                           |          |                                                                                     |
| Interaction with Professional Institutions | ---                 |                           |          |                                                                                     |



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| Name of Teaching Staff                     |          | Bindushree R        |                           |  |
| Designation                                |          | Assistant Professor |                           |                                                                                     |
| Department                                 |          | CSE(AI&ML)          |                           |                                                                                     |
| Date of Joining the Institution            |          | 05/11/2025          |                           |                                                                                     |
|                                            | UG       | PG                  | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | BCA      | MCA                 | -                         |                                                                                     |
|                                            | Teaching | Industry            | Research                  |                                                                                     |
| Total Experience in Years                  | 0.6      | -                   | -                         |                                                                                     |
|                                            | National |                     | International             |                                                                                     |
| Papers Published                           |          |                     |                           |                                                                                     |
|                                            | National |                     | International             |                                                                                     |
| Papers Presented in Conferences            |          |                     | -                         |                                                                                     |
|                                            | Field    |                     | University                |                                                                                     |
| PhD Guide? Give field & University         | -        |                     | -                         |                                                                                     |
|                                            | PhDs     |                     | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | -        |                     | -                         |                                                                                     |
| Books Published / IPRs/ Patents            | -        |                     |                           |                                                                                     |
| Professional Memberships                   | -        |                     |                           |                                                                                     |
| Awards                                     | -        |                     |                           |                                                                                     |
| Grants fetched                             | -        |                     |                           |                                                                                     |
| Interaction with Professional Institutions | -        |                     |                           |                                                                                     |

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|---------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------|
| Teaching Staff                  |             | Dr. BHARATHI R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |  |
| Designation                     |             | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                                     |
| Department                      |             | Artificial Intelligence & Data Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                     |
| Date of Joining the Institution |             | 03.08.2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                     |
|                                 | UG          | PG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               | PhD                                                                                 |
| Qualifications with Class/Grade | BE/ECE / FC | M.Tech/ Computer Network Engineering /FCD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | <b>Ph.D (Wireless Sensor Network)</b>                                               |
|                                 | Teaching    | Industry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | Research                                                                            |
| Total Experience in Years       | 18 Yrs      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | 8                                                                                   |
|                                 |             | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | International |                                                                                     |
| Papers Published                |             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18            |                                                                                     |
|                                 |             | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | International |                                                                                     |
| Papers Presented in Conferences |             | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9             |                                                                                     |
| Professional Memberships        |             | MIETE, (Membership No.) – M237459<br>ISTE Life Membership – LM 113664                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                     |
| Awards                          |             | <ul style="list-style-type: none"><li>Published paper “DDOS-attacks prevention using MinE-DT an Adaptive Security and Energy Optimization integration of NIPS in Wireless Sensor Networks” in the Indonesian Journal of Electrical Engineering and Computer Science.</li><li>Published paper “Development and Evaluation of a Network Intrusion Detection System for DDoS Attack Detection using Machine Learning” in the Bulletin of Electrical Engineering and Informatics.</li><li>Reviewer for IEEE Conference NMITCON 2025</li><li>Jury member for Technical debate.</li></ul> |               |                                                                                     |

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| Name of TeachingStaff           |                   | Mrs. Mamatha N                         |           |  |
| Designation                     |                   | Assistant Professor                    |           |                                                                                     |
| Department                      |                   | Artificial Intelligence & Data Science |           |                                                                                     |
| Date of Joining the Institution |                   | 08/11/2023                             |           |                                                                                     |
|                                 | UG                |                                        | PG        | PhD                                                                                 |
| Qualifications with Class/Grade | BE/FC             |                                        | M.Tech/FC | PhD(Pursuing)                                                                       |
|                                 | Teaching          |                                        | Industry  | Research                                                                            |
| Total Experience in Years       | 6 years 10 months |                                        | --        | --                                                                                  |
|                                 |                   | National                               |           | International                                                                       |
| Papers Published                |                   | -                                      |           | 02                                                                                  |
|                                 |                   | National                               |           | International                                                                       |
| Papers Presented in Conferences |                   | -                                      |           | 02                                                                                  |

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|---------------------------------|---------------------------|----------------------------------------|-----------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff          |                           | Ms. Sahana D M                         |                 |  |
| Designation                     |                           | Assistant Professor                    |                 |                                                                                     |
| Department                      |                           | Artificial Intelligence & Data Science |                 |                                                                                     |
| Date of Joining the Institution |                           | 17/07/2025                             |                 |                                                                                     |
|                                 | UG                        |                                        | PG              | PhD                                                                                 |
| Qualifications with Class/Grade | BSc/(PMCs)<br>DISTINCTION |                                        | MCA/DISTINCTION | NA                                                                                  |
|                                 | Teaching                  |                                        | Industry        | Research                                                                            |
| Total Experience in Years       | 1 Year                    |                                        | --              | --                                                                                  |
|                                 |                           | National                               |                 | International                                                                       |
| PapersPublished                 |                           | -                                      |                 | -                                                                                   |
|                                 |                           | National                               |                 | International                                                                       |
| Papers Presented in Conferences |                           | -                                      |                 | -                                                                                   |

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|--------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                                                             | ASHWINI K R                                                            |                           |  |
| Designation                                |                                                                                             | Assistant Professor                                                    |                           |                                                                                     |
| Department                                 |                                                                                             | Electrical and Electronics Engineering                                 |                           |                                                                                     |
| Date of Joining the Institution            |                                                                                             | 15 <sup>th</sup> July 2011                                             |                           |                                                                                     |
|                                            | UG                                                                                          | PG                                                                     | PhD                       |                                                                                     |
| Qualifications with Class/Grade            | Electrical and Electronics Engineering (FIRST CLASS )                                       | M.Tech in Energy System and Engineering (FIRST CLASS WITH DISTINCTION) | Power systems (Perusing)  |                                                                                     |
|                                            | Teaching                                                                                    | Industry                                                               | Research                  |                                                                                     |
| Total Experience in Years                  | 15 Years                                                                                    | 3.5 Years                                                              | Course Work Completed     |                                                                                     |
|                                            | National                                                                                    |                                                                        | International             |                                                                                     |
| Papers Published                           | 05                                                                                          |                                                                        | 06                        |                                                                                     |
|                                            | National                                                                                    |                                                                        | International             |                                                                                     |
| Papers Presented in Conferences            | 01                                                                                          |                                                                        | 04                        |                                                                                     |
|                                            | Field                                                                                       |                                                                        | University                |                                                                                     |
| PhD Guide? Give field & University         | —                                                                                           |                                                                        | —                         |                                                                                     |
|                                            | PhDs                                                                                        |                                                                        | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | —                                                                                           |                                                                        | —                         |                                                                                     |
| Books Published / IPRs/ Patents            | -                                                                                           |                                                                        |                           |                                                                                     |
| Professional Memberships                   | 1) ISTE life member - LM96900<br>2) AMIE life member -AM1621389<br>3) IEEE Member -93850900 |                                                                        |                           |                                                                                     |
| Awards                                     | —                                                                                           |                                                                        |                           |                                                                                     |
| Grants fetched                             | —                                                                                           |                                                                        |                           |                                                                                     |
| Interaction with Professional Institutions | —                                                                                           |                                                                        |                           |                                                                                     |

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|--------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|
| Name of Teaching Staff                     |                                            | Smitha S Kamble                                                                                                                                                                                                                           |                                    |  |                                    |
| Designation                                |                                            | AssistantProfessor                                                                                                                                                                                                                        |                                    |                                                                                     |                                    |
| Department                                 |                                            | Electrical and Electronics Engineering                                                                                                                                                                                                    |                                    |                                                                                     |                                    |
| Date of Joining the Institution            |                                            | 01/12/2021                                                                                                                                                                                                                                |                                    |                                                                                     |                                    |
|                                            | UG                                         |                                                                                                                                                                                                                                           | PG                                 |                                                                                     | PhD                                |
| Qualifications with Class/Grade            | Electrical and Electronics Engineering /FC |                                                                                                                                                                                                                                           | M.Tech in Digital Electronics /FCD |                                                                                     | High Voltage Engineering(Pursuing) |
|                                            | Teaching                                   |                                                                                                                                                                                                                                           | Industry                           |                                                                                     | Research                           |
| Total Experience in Years                  | 20                                         |                                                                                                                                                                                                                                           | 6 months                           |                                                                                     | 07                                 |
|                                            |                                            | National                                                                                                                                                                                                                                  |                                    | International                                                                       |                                    |
| Papers Published in Journals               |                                            | 2                                                                                                                                                                                                                                         |                                    | 4                                                                                   |                                    |
|                                            |                                            | National                                                                                                                                                                                                                                  |                                    | International                                                                       |                                    |
| Papers Presented in Conferences            |                                            | 2                                                                                                                                                                                                                                         |                                    | 5                                                                                   |                                    |
|                                            |                                            | Field                                                                                                                                                                                                                                     |                                    | University                                                                          |                                    |
| PhD Guide? Give field &University          |                                            | --                                                                                                                                                                                                                                        |                                    | --                                                                                  |                                    |
|                                            |                                            | PhDs                                                                                                                                                                                                                                      |                                    | Projects at Masters level                                                           |                                    |
| PhDs/Projects Guided                       |                                            | ---                                                                                                                                                                                                                                       |                                    | 1                                                                                   |                                    |
| Books Published / IPRs / Patents           |                                            | Book Chapter: Hyper connected Living: The social and infrastructure challenges of the internet of things-by San publications<br><br><a href="https://doi.org/10.59646/CompComTechC13/119">https://doi.org/10.59646/CompComTechC13/119</a> |                                    |                                                                                     |                                    |
| Professional Memberships                   |                                            | MIEEE – 96701015<br>MISTE – LM 104300                                                                                                                                                                                                     |                                    |                                                                                     |                                    |
| Awards                                     |                                            | -                                                                                                                                                                                                                                         |                                    |                                                                                     |                                    |
| Grants fetched                             |                                            | -                                                                                                                                                                                                                                         |                                    |                                                                                     |                                    |
| Interaction with Professional Institutions |                                            | KLSGIT Belagavi, SDM Dharwad, BEC Bagalkot, KLE Tech University,Belagavi & Hubli campus.                                                                                                                                                  |                                    |                                                                                     |                                    |

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|---------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Name of Teaching Staff</b>                     |                                                                       | <b>CHAITRASHREE S R</b>                 |                                                        |  |
| <b>Designation</b>                                |                                                                       | Assistant Professor                     |                                                        |                                                                                     |
| <b>Department</b>                                 |                                                                       | Electrical and Electronics Engineering  |                                                        |                                                                                     |
| <b>Date of Joining the Institution</b>            |                                                                       | 21/7/2014                               |                                                        |                                                                                     |
|                                                   | <b>UG</b>                                                             |                                         | <b>PG</b>                                              | <b>PhD</b>                                                                          |
| <b>Qualifications with Class/Grade</b>            | Electrical and Electronics Engineering / First class with distinction |                                         | M.Tech in Power Systems / First class with distinction | -                                                                                   |
|                                                   | <b>Teaching</b>                                                       |                                         | <b>Industry</b>                                        | <b>Research</b>                                                                     |
| <b>Total Experience in Years</b>                  | 12 Years                                                              |                                         | -                                                      | -                                                                                   |
|                                                   |                                                                       | National                                | International                                          |                                                                                     |
| <b>Papers Published</b>                           |                                                                       | 5                                       | 4                                                      |                                                                                     |
|                                                   |                                                                       | National                                | International                                          |                                                                                     |
| <b>Papers Presented in Conferences</b>            |                                                                       | 6                                       | 4                                                      |                                                                                     |
|                                                   |                                                                       | Field                                   | University                                             |                                                                                     |
| <b>PhD Guide? Give field &amp; University</b>     |                                                                       | -                                       | -                                                      |                                                                                     |
|                                                   |                                                                       | PhDs                                    | Projects at Masters level                              |                                                                                     |
| <b>PhDs / Projects Guided</b>                     |                                                                       | -                                       | -                                                      |                                                                                     |
| <b>Books Published / IPRs/ Patents</b>            |                                                                       | -                                       |                                                        |                                                                                     |
| <b>Professional Memberships</b>                   |                                                                       | MISTE – LM 113687<br>AMIE - AM 162134-6 |                                                        |                                                                                     |
| <b>Consultancy Activities</b>                     |                                                                       | -                                       |                                                        |                                                                                     |
| <b>Awards</b>                                     |                                                                       | -                                       |                                                        |                                                                                     |
| <b>Grants fetched</b>                             |                                                                       | -                                       |                                                        |                                                                                     |
| <b>Interaction with Professional Institutions</b> |                                                                       | -                                       |                                                        |                                                                                     |

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |     |                                                                                     |
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| Name of Teaching Staff            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SUSHMA H S                                                    |     |  |
| Designation                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assistant Professor                                           |     |                                                                                     |
| Department                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electrical and Electronics Engineering                        |     |                                                                                     |
| Date of Joining the Institution   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21/10/2021                                                    |     |                                                                                     |
|                                   | UG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PG                                                            | PhD |                                                                                     |
| Qualifications with Class/Grade   | Electrical and Electronics Engineering/First Class with Distinction                                                                                                                                                                                                                                                                                                                                                                                                                       | VLSI Design and Embedded System/ First Class with Distinction |     |                                                                                     |
|                                   | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Industry                                                      |     |                                                                                     |
| Total Experience in Years         | 10 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                             | -   |                                                                                     |
|                                   | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | International                                                 |     |                                                                                     |
| Papers Published in Journals      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                             |     |                                                                                     |
|                                   | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | International                                                 |     |                                                                                     |
| Papers Presented in Conferences   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                             |     |                                                                                     |
|                                   | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | University                                                    |     |                                                                                     |
| PhD Guide? Give field &University |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |     |                                                                                     |
|                                   | Ph. D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Projects at Masters level                                     |     |                                                                                     |
| PhDs/Projects Guided              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                             |     |                                                                                     |
| Books Published /IPRs/Patents     | <b>Book Chapters:</b><br>“DOPPLER RADAR-BASED ROBOTIC SYSTEM FOR GROUNDWATER CHANNELIDENTIFICATION”,Innovative Landscapes: Multidisciplinary Explorations and Discoveries, Paradox International Publications, ISBN: 978-0-991968-56-5, DOI: 10.25215/0991968565.11.<br><br><b>Patents:</b><br>• AI Based Device for Covid Detection, IPR, Nov.2024.Published<br>• HYBRID ELECTRIC TWO-WHEELER VEHICLE WITH INTEGRATED SWITCHING CIRCUIT FOR DUAL POWER PROPULSION,IPR,Oct.2025.Published |                                                               |     |                                                                                     |
| Professional Memberships          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |     |                                                                                     |
| Awards                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |     |                                                                                     |
| Grants fetched                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |     |                                                                                     |



|                                   |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                     |
|-----------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff            |                                                                      | Apoorvashree H L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |  |
| Designation                       |                                                                      | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                                                                     |
| Department                        |                                                                      | Electrical and Electronics Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |                                                                                     |
| Date of Joining the Institution   |                                                                      | 10/11/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                                                                     |
|                                   | UG                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PG                                                   | PhD                                                                                 |
| Qualifications with Class/Grade   | Electrical and Electronics Engineering /FIRST CLASS WITH DISTINCTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M.Tech in Power Systems FIRST CLASS WITH DISTINCTION | Registered (2025 Batch)                                                             |
|                                   | Teaching                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Industry                                             | Research                                                                            |
| Total Experience in Years         | 5.2 Years                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                    | 0                                                                                   |
|                                   |                                                                      | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      | International                                                                       |
| Papers Published in Journals      |                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      | 11                                                                                  |
|                                   |                                                                      | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      | International                                                                       |
| Papers Presented in Conferences   |                                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      | 0                                                                                   |
|                                   |                                                                      | Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      | University                                                                          |
| PhD Guide? Give field &University |                                                                      | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      | --                                                                                  |
|                                   |                                                                      | PhDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | Projects at Masters level                                                           |
| PhDs/Projects Guided              |                                                                      | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      | --                                                                                  |
| Books Published / IPRs / Patents  |                                                                      | <b>Patents:</b> <ul style="list-style-type: none"><li>Hybrid Electric Two-Wheeler Vehicle with Integrated Switching Circuit for Dual Power Propulsion – 2025 Published.</li><li>Artificial-Intelligence-Based Pneumonia Diagnosis Apparatus Using Convolutional Neural Networks for Chest X-Ray Analysis – 2025 Published.</li><li>Wireless Solar Panel Cleaning Robot – Design Patent, 2026</li></ul> <b>Copywrites:</b> <ul style="list-style-type: none"><li>Real Time Early Flood Detection Using IoT and Alert System with Android Application.</li></ul> |                                                      |                                                                                     |
| Professional Memberships          |                                                                      | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                                                                     |
| Awards                            |                                                                      | Best Project, KSCST Santioned Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |                                                                                     |
| Grants fetched                    |                                                                      | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                                                                     |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                     |                                                                                     |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Name of Teaching Staff</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sachin C S                                                                           |                                                                                                     |  |
| <b>Designation</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assistant Professor                                                                  |                                                                                                     |                                                                                     |
| <b>Department</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electrical and Electronics Engineering                                               |                                                                                                     |                                                                                     |
| <b>Date of Joining the Institution</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1/9/2022                                                                             |                                                                                                     |                                                                                     |
|                                               | <b>UG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PG</b>                                                                            | <b>PhD (Pursuing)</b>                                                                               |                                                                                     |
| <b>Qualification with Class/Grade</b>         | Electrical and Electronics Engineering /FIRST CLASS WITH DISTINCTION                                                                                                                                                                                                                                                                                                                                                                        | M.Tech in Computer Applications in Industrial Drives<br>FIRST CLASS WITH DISTINCTION | Investigation on the reliability and safety of Battery Management System (BMS) in electric vehicles |                                                                                     |
|                                               | <b>Teaching</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Industry</b>                                                                      | <b>Research</b>                                                                                     |                                                                                     |
| <b>Total Experience in Years</b>              | 5                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                    | 01                                                                                                  |                                                                                     |
|                                               | <b>National</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>International</b>                                                                 |                                                                                                     |                                                                                     |
| <b>Papers Published in Journals</b>           | --                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6                                                                                    |                                                                                                     |                                                                                     |
|                                               | <b>National</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>International</b>                                                                 |                                                                                                     |                                                                                     |
| <b>Papers Presented in Conferences</b>        | --                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                                                                                    |                                                                                                     |                                                                                     |
|                                               | <b>Field</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>University</b>                                                                    |                                                                                                     |                                                                                     |
| <b>PhD Guide? Give field &amp; University</b> | --                                                                                                                                                                                                                                                                                                                                                                                                                                          | --                                                                                   |                                                                                                     |                                                                                     |
|                                               | <b>PhDs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Projects at Masters level</b>                                                     |                                                                                                     |                                                                                     |
| <b>PhDs/Projects Guided</b>                   | ---                                                                                                                                                                                                                                                                                                                                                                                                                                         | --                                                                                   |                                                                                                     |                                                                                     |
| <b>Books Published / IPRs / Patents</b>       | <p><b>Patent Published:</b><br/> <b>Patent Title:</b> A Novel Low-Power Hybrid Pipeline Charge-Steering Flash Delay Line Analog-to-Digital Converter</p> <p><b>Patent Application Number:</b> 202541092860<br/> <b>Copy right :</b><br/> <b>Title:</b> A Secure IoT driven wearable sensor network architecture for real time health surveillance</p> <p><b>Date of filling:</b> 28/02/2026<br/> <b>Application No:</b> LD-9261/2026-CO</p> |                                                                                      |                                                                                                     |                                                                                     |

|                                                   |    |
|---------------------------------------------------|----|
| <b>Professional Memberships</b>                   | -- |
| <b>Awards</b>                                     | -- |
| <b>Grants fetched</b>                             | -- |
| <b>Interaction with Professional Institutions</b> | -- |

|                                            |                                                                     |                                        |                                             |                                                                                     |
|--------------------------------------------|---------------------------------------------------------------------|----------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                                     | Mahesh M                               |                                             |  |
| Designation                                |                                                                     | Assistant Professor                    |                                             |                                                                                     |
| Department                                 |                                                                     | Electrical and Electronics Engineering |                                             |                                                                                     |
| Date of Joining the Institution            |                                                                     | 1/2/2026                               |                                             |                                                                                     |
|                                            | UG                                                                  |                                        | PG                                          | PhD                                                                                 |
| Qualifications with Class/Grade            | Electrical and Electronics Engineering/First Class with Distinction |                                        | Power Systems/ First Class with Distinction | Pursuing, Power System                                                              |
|                                            | Teaching                                                            |                                        | Industry                                    | Research                                                                            |
| Total Experience in Years                  | 10 Years                                                            |                                        | -                                           | -                                                                                   |
|                                            |                                                                     | National                               |                                             | International                                                                       |
| Papers Published in Journals               |                                                                     | -                                      |                                             | 01                                                                                  |
|                                            |                                                                     | National                               |                                             | International                                                                       |
| Papers Presented in Conferences            |                                                                     | 01                                     |                                             | -                                                                                   |
|                                            |                                                                     | Field                                  |                                             | University                                                                          |
| PhD Guide? Give field &University          |                                                                     | NA                                     |                                             | NA                                                                                  |
|                                            |                                                                     | Ph. Ds                                 |                                             | Projects at Masters level                                                           |
| PhDs/ Projects Guided                      |                                                                     | -                                      |                                             | -                                                                                   |
| Books Published /IPRs/Patents              |                                                                     |                                        |                                             |                                                                                     |
| Professional Memberships                   |                                                                     |                                        |                                             |                                                                                     |
| Awards                                     |                                                                     |                                        |                                             |                                                                                     |
| Grants fetched                             |                                                                     |                                        |                                             |                                                                                     |
| Interaction with Professional Institutions |                                                                     |                                        |                                             |                                                                                     |
| Recognitions                               |                                                                     |                                        |                                             |                                                                                     |

|                                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                     |
|--------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |           | GIRISHA K M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |  |
| Designation                                |           | Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                     |
| Department                                 |           | Electrical and Electronics Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                     |
| Date of Joining the Institution            |           | 29/07/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                     |
|                                            | UG        | PG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PhD |                                                                                     |
| Qualifications with Class/Grade            | BE<br>FCD | M.Tech in<br>Power Systems<br>FCD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -   |                                                                                     |
| Total Experience in Years                  | 10 Years  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1   |                                                                                     |
|                                            | National  | International                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                     |
| Papers Published in Journals               | -         | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                     |
|                                            | National  | International                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                     |
| Papers Presented in conferences            | -         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                     |
|                                            | Field     | University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                     |
| PhD Guide? Give field &University          | --        | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                     |
|                                            | PhDs      | Projects at Masters level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                     |
| PhDs/Projects Guided                       | -         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                     |
| Books Published / IPRs /Patents            |           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                     |
| Professional Memberships                   |           | ISTE Life Member: LM 124994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                     |
| Awards                                     |           | <b>Best Project Award:</b><br><b>Project Titled with: Testing Kit of Thyristor ,MOSFET and IGBT</b> , Best Project and Received Second Place Cash Prize in MINI PROJECT SYMPOSIUM-2022” inter department event was recently organized by the department of Electrical and Electronics Engineering, GSSSIETW, Mysuru on 7/7/2022.<br><br><b>Project Titled with: Wireless Time Table Display</b> , Awarder as Best Project and Received First Place Cash Prize in MINI PROJECT SYMPOSIUM-2022” inter department event was recently organized by the department of Electrical and Electronics Engineering, GSSSIETW, Mysuru on 7/7/2022<br><br><b>Project Titled with: Single Axis Solar Tracking System</b> , Best Project award (First Cash Prize) at IEEE Mini Project Competition at K L E, Dr, M S Sheshagiri College of Engineering & Technology, Belagavi |     |                                                                                     |
| Grants fetched                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                     |
| Interaction with Professional Institutions |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                     |

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|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                         | Dr. Swernaleka U S D                                                                                                                             |                                    |  |
| Designation                                    | Assistant Professor                                                                                                                              |                                    |                                                                                     |
| Department                                     | MBA                                                                                                                                              |                                    |                                                                                     |
| Date of Joining the Institution                | 01.12.2024                                                                                                                                       |                                    |                                                                                     |
|                                                | UG                                                                                                                                               | PG                                 | PhD                                                                                 |
| Qualifications with Class/Grade                | B. Sc Mathematics with Computer Science/First Class                                                                                              | M A Business Economics/First Class | Completed on 13.02.2020                                                             |
|                                                | Teaching                                                                                                                                         | Industry                           | Research                                                                            |
| Total Experience in Years                      | 1 Year 4 Months-FT 10 months-PT & VF                                                                                                             | Nil                                | 4                                                                                   |
| Area of Specialization                         | Finance                                                                                                                                          |                                    |                                                                                     |
| Courses Taught at Diploma/ Post diploma /UG/PG | Business Mathematics,Public Finance, Business Economics, Economics for Law, Managerial Economics, Statistics through SPSS, Research Methodology. |                                    |                                                                                     |
|                                                | National                                                                                                                                         | International                      |                                                                                     |
| Papers Published                               | 4                                                                                                                                                | -                                  |                                                                                     |
|                                                | National                                                                                                                                         | International                      |                                                                                     |
| Papers Presented in Conferences                | 2                                                                                                                                                | 2                                  |                                                                                     |
|                                                | Field                                                                                                                                            | University                         |                                                                                     |
| PhD Guide? Give field &University              | Nil                                                                                                                                              | Nil                                |                                                                                     |
|                                                | PhDs                                                                                                                                             | Projects at Masters level          |                                                                                     |
| PhDs/ Projects Guided                          | Nil                                                                                                                                              | Presently underataking-10+         |                                                                                     |
| Books Published / IPRs/Patents                 | Patents-Nil                                                                                                                                      |                                    |                                                                                     |
| Professional Memberships                       | Nil                                                                                                                                              |                                    |                                                                                     |
| Awards                                         | Best Paper Award in the ICSSR sponsored National Conference on IEDBSF 2025                                                                       |                                    |                                                                                     |
| Interaction with Professional Institutions     | Nil                                                                                                                                              |                                    |                                                                                     |
| Grants fetched                                 | Cash Prize received in the ICSSR sponsored National Conference-5000                                                                              |                                    |                                                                                     |

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| Name of Teaching Staff | Pavithra Gowtham N S |  |
|------------------------|----------------------|--|

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|------------------------------------------------|----------------------------------|----------|-------------------------------------------------------------------------------------|
| Designation                                    | Assistant Professor              |          |  |
| Department                                     | MBA                              |          |                                                                                     |
| Date of Joining the Institution                | 04/10/2017                       |          |                                                                                     |
|                                                | UG                               | PG       | Ph.D.                                                                               |
| Qualifications with Class/Grade                | BBM                              | MBA      | Pursuing                                                                            |
|                                                | Teaching                         | Industry | Research                                                                            |
| Total Experience in Years                      | 18.7                             | Nil      | 1                                                                                   |
| Area of Specialization                         | Finance                          |          |                                                                                     |
| Courses Taught at Diploma/ Post diploma /UG/PG | Finance, HR & General Management |          |                                                                                     |
|                                                | National                         |          | International                                                                       |
| Papers Published                               | 5                                |          | 3                                                                                   |
|                                                | National                         |          | International                                                                       |
| Papers Presented in Conferences                | 10                               |          | 6                                                                                   |
|                                                | Field                            |          | University                                                                          |
| PhD Guide? Give field & University             | Nil                              |          | Nil                                                                                 |
|                                                | PhDs                             |          | Projects at Masters level                                                           |
| PhDs/ Projects Guided                          | Nil                              |          | 300+                                                                                |
| Books Published / IPRs/Patents                 | 3/0/3                            |          |                                                                                     |
| Professional Memberships                       | 1                                |          |                                                                                     |
| Awards                                         | Nil                              |          |                                                                                     |
| Interaction with Professional Institutions     | CII/TiE                          |          |                                                                                     |
| Grants fetched                                 | Nil                              |          |                                                                                     |

|                                                |                                                                                                                                                                                 |                           |                                                                                     |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                         | Priya K                                                                                                                                                                         |                           |  |
| Designation                                    | Assistant Professor                                                                                                                                                             |                           |                                                                                     |
| Department                                     | MBA                                                                                                                                                                             |                           |                                                                                     |
| Date of Joining the Institution                | 21.11.2022                                                                                                                                                                      |                           |                                                                                     |
|                                                | UG                                                                                                                                                                              | PG                        | Ph.D.                                                                               |
| Qualifications with Class/Grade                | BSC                                                                                                                                                                             | MBA                       | PURSUING                                                                            |
|                                                | Teaching                                                                                                                                                                        | Industry                  | Research                                                                            |
| Total Experience in Years                      | 7                                                                                                                                                                               |                           |                                                                                     |
| Area of Specialization                         | HR                                                                                                                                                                              |                           |                                                                                     |
| Courses Taught at Diploma/ Post diploma /UG/PG | IHRM, HR ANALYTICS, MANGERIAL COMMUNICATION, RESEARCH METHODOLOGY, RECURITMENT AND SELECTION, INTRODUCTION TO PYTHON AND CONTROL SYSTEM, PREDICTIVE ANALYTICS,INTERNATIONAL HRM |                           |                                                                                     |
|                                                | National                                                                                                                                                                        | International             |                                                                                     |
| Papers Published                               | 1                                                                                                                                                                               | 1                         |                                                                                     |
|                                                | National                                                                                                                                                                        | International             |                                                                                     |
| Papers Presented in Conferences                | 1                                                                                                                                                                               | 8                         |                                                                                     |
|                                                | Field                                                                                                                                                                           | University                |                                                                                     |
| PhD Guide? Give field &University              | Nil                                                                                                                                                                             | Nil                       |                                                                                     |
|                                                | PhDs                                                                                                                                                                            | Projects at Masters level |                                                                                     |
| PhDs/ Projects Guided                          | NO                                                                                                                                                                              | 50                        |                                                                                     |
| Books Published / IPRs/Patents                 | Patents-3                                                                                                                                                                       |                           |                                                                                     |
| Professional Memberships                       | Nil                                                                                                                                                                             |                           |                                                                                     |
| Awards                                         | Nil                                                                                                                                                                             |                           |                                                                                     |
| Interaction with Professional Institutions     | Nil                                                                                                                                                                             |                           |                                                                                     |
| Grants fetched                                 | KSCST Project                                                                                                                                                                   |                           |                                                                                     |



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|------------------------------------------------|---------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                         | Anuradha H N        |                           |  |
| Designation                                    | Assistant Professor |                           |                                                                                     |
| Department                                     | MBA                 |                           |                                                                                     |
| Date of Joining the Institution                | 15.04.2024          |                           |                                                                                     |
|                                                | UG                  | PG                        | Ph.D.                                                                               |
| Qualifications with Class/Grade                | BE                  | MBA                       | PURSUING                                                                            |
|                                                | Teaching            | Industry                  | Research                                                                            |
| Total Experience in Years                      | 12                  | 2                         | 3                                                                                   |
| Area of Specialization                         | HRM                 |                           |                                                                                     |
| Courses Taught at Diploma/ Post diploma /UG/PG | HRM,MOB,MC          |                           |                                                                                     |
|                                                | National            | International             |                                                                                     |
| Papers Published                               | 6                   | 4                         |                                                                                     |
|                                                | National            | International             |                                                                                     |
| Papers Presented in Conferences                | 8                   | 5                         |                                                                                     |
|                                                | Field               | University                |                                                                                     |
| PhD Guide? Give field &University              | Nil                 | Nil                       |                                                                                     |
|                                                | PhDs                | Projects at Masters level |                                                                                     |
| PhDs/ Projects Guided                          | NO                  | 120                       |                                                                                     |
| Books Published / IPRs/Patents                 | Patents-4           |                           |                                                                                     |
| Professional Memberships                       | Nil                 |                           |                                                                                     |
| Awards                                         | 1                   |                           |                                                                                     |
| Interaction with Professional Institutions     | Nil                 |                           |                                                                                     |
| Grants fetched                                 | Nil                 |                           |                                                                                     |

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|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|
| Name of Teaching Staff                         | Aarabhi Ramanujan                                                                                                 |  |          |
| Designation                                    | Assistant Professor                                                                                               |                                                                                     |          |
| Department                                     | MBA                                                                                                               |                                                                                     |          |
| Date of Joining the Institution                | 12.08.2024                                                                                                        |                                                                                     |          |
|                                                | UG                                                                                                                | PG                                                                                  | Ph.D.    |
| Qualifications with Class/Grade                | B.Sc                                                                                                              | MBA                                                                                 | PURSING  |
|                                                | Teaching                                                                                                          | Industry                                                                            | Research |
| Total Experience in Years                      | 2 Years                                                                                                           | 4 Months                                                                            | 7 Months |
| Area of Specialization                         | Core Human Resource                                                                                               |                                                                                     |          |
| Courses Taught at Diploma/ Post diploma /UG/PG | Operations Research, Financial Management, Logistics & Supply chain Management, Conflict &Negotiation Management. |                                                                                     |          |
|                                                | National                                                                                                          | International                                                                       |          |
| Papers Published                               | 2                                                                                                                 | 2                                                                                   |          |
|                                                | National                                                                                                          | International                                                                       |          |
| Papers Presented in Conferences                | 2                                                                                                                 | 4                                                                                   |          |
|                                                | Field                                                                                                             | University                                                                          |          |
| PhD Guide? Give field &University              | Nil                                                                                                               | Nil                                                                                 |          |
|                                                | PhDs                                                                                                              | Projects at Masters level                                                           |          |
| PhDs/ Projects Guided                          | Nil                                                                                                               | Nil                                                                                 |          |
| Books Published / IPRs/Patents                 | Patents-1                                                                                                         |                                                                                     |          |
| Professional Memberships                       | Nil                                                                                                               |                                                                                     |          |
| Awards                                         | Nil                                                                                                               |                                                                                     |          |
| Interaction with Professional Institutions     | TIE                                                                                                               |                                                                                     |          |
| Grants fetched                                 | Nil                                                                                                               |                                                                                     |          |

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|------------------------------------------------|-------------------------------------------------|---------------------|------------------------------------------------------------------------------------|
| Name of Teaching Staff                         |                                                 | Likhita Satish      |  |
| Designation                                    |                                                 | Assistant Professor |                                                                                    |
| Department                                     |                                                 | MBA                 |                                                                                    |
| Date of Joining the Institution                |                                                 | 17/03/2025          |                                                                                    |
|                                                | UG                                              | PG                  | Ph.D.                                                                              |
| Qualifications with Class/Grade                | B.Com/Distinction                               | MBA/Distinction     | Nil                                                                                |
|                                                | Teaching                                        | Industry            | Research                                                                           |
| Total Experience in Years                      | 1 Year 4 Months                                 | Nil                 | Nil                                                                                |
| Area of Specialization                         | Finance and Marketing                           |                     |                                                                                    |
| Courses Taught at Diploma/ Post diploma /UG/PG | Corporate Strategy, Global Financial Management |                     |                                                                                    |
|                                                |                                                 | National            | International                                                                      |
| Papers Published                               |                                                 | Nil                 | 02                                                                                 |
|                                                |                                                 | National            | International                                                                      |
| Papers Presented in Conferences                |                                                 | 02                  | 04                                                                                 |
|                                                |                                                 | Field               | University                                                                         |
| PhD Guide? Give field &University              |                                                 | Nil                 | Nil                                                                                |
|                                                |                                                 | PhDs                | Projects at Masters level                                                          |
| PhDs/ Projects Guided                          |                                                 | Nil                 | Nil                                                                                |
| Books Published / IPRs/Patents                 | Patent-1                                        |                     |                                                                                    |
| Professional Memberships                       | Nil                                             |                     |                                                                                    |
| Awards                                         | Nil                                             |                     |                                                                                    |
| Interaction with Professional Institutions     | Solvecon                                        |                     |                                                                                    |
| Grants fetched                                 | Nil                                             |                     |                                                                                    |

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|------------------------|-----------|--|
| Name of Teaching Staff | Ankitha J |  |
|------------------------|-----------|--|

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|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Designation                                    | Assistant Professor                                                                                                                                                             |                           |  |
| Department                                     | MBA                                                                                                                                                                             |                           |                                                                                     |
| Date of Joining the Institution                | 28-07-2025                                                                                                                                                                      |                           |                                                                                     |
|                                                | UG                                                                                                                                                                              | PG                        | Ph.D.                                                                               |
| Qualifications with Class/Grade                | B.com/<br>Distinction                                                                                                                                                           | MBA/<br>Distinction       | Nil                                                                                 |
|                                                | Teaching                                                                                                                                                                        | Industry                  | Research                                                                            |
| Total Experience in Years                      | 11 months, 7<br>days                                                                                                                                                            | Nil                       | Nil                                                                                 |
| Area of Specialization                         | Finance & Marketing                                                                                                                                                             |                           |                                                                                     |
| Courses Taught at Diploma/ Post diploma /UG/PG | Sales & Retail Management, Strategic Brand Management, Managerial Communication, Research Methodology & IPR, Data Visualization, Machine Learning. Innovation & Design Thinking |                           |                                                                                     |
|                                                | National                                                                                                                                                                        | International             |                                                                                     |
| Papers Published                               | Nil                                                                                                                                                                             | 02                        |                                                                                     |
|                                                | National                                                                                                                                                                        | International             |                                                                                     |
| Papers Presented in Conferences                | 3                                                                                                                                                                               | 4                         |                                                                                     |
|                                                | Field                                                                                                                                                                           | University                |                                                                                     |
| PhD Guide? Give field &University              | -                                                                                                                                                                               | -                         |                                                                                     |
|                                                | PhDs                                                                                                                                                                            | Projects at Masters level |                                                                                     |
| PhDs/ Projects Guided                          | Nil                                                                                                                                                                             | Nil                       |                                                                                     |
| Books Published / IPRs/Patents                 | Patent- 1                                                                                                                                                                       |                           |                                                                                     |
| Professional Memberships                       | Nil                                                                                                                                                                             |                           |                                                                                     |
| Awards                                         | Nil                                                                                                                                                                             |                           |                                                                                     |
| Interaction with Professional Institutions     | Nil                                                                                                                                                                             |                           |                                                                                     |
| Grants fetched                                 | Nil                                                                                                                                                                             |                           |                                                                                     |

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|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                            | Mahimamahesh                                                                                                                                                 |             |  |
| Designation                                       | Assistant Professor                                                                                                                                          |             |                                                                                     |
| Department                                        | MBA                                                                                                                                                          |             |                                                                                     |
| Date of Joining the Institution                   | August 18 <sup>th</sup> , 2025                                                                                                                               |             |                                                                                     |
|                                                   | UG                                                                                                                                                           | PG          | PhD                                                                                 |
| Qualifications with Class/Grade                   | B.Com                                                                                                                                                        | MBA         | Not Registered                                                                      |
|                                                   | Distinction                                                                                                                                                  | Distinction | -                                                                                   |
| Total Experience in Years                         | 3 Years of Corporate Experience                                                                                                                              |             |                                                                                     |
| Area of Specialisation                            | Marketing & Human Resource Management                                                                                                                        |             |                                                                                     |
| Courses Taught at Diploma/<br>Post diploma /UG/PG | SPSS Using AI Tool by Skillphul Business Toys Private Limited, Bengaluru<br>Hiring Candidates using ClickUp Application by Coursera Online Coaching Academy. |             |                                                                                     |
|                                                   | National                                                                                                                                                     |             | International                                                                       |
| Papers Published                                  | 2                                                                                                                                                            |             | -                                                                                   |
| Papers Presented in<br>Conferences                | 4                                                                                                                                                            |             | 3 Proceedings have been published.                                                  |
| PhD Guide? Give field<br>&University              | Not yet Registered                                                                                                                                           |             |                                                                                     |
| PhDs/ Projects Guided                             | -                                                                                                                                                            |             |                                                                                     |
| Books Published / IPRs/Patents                    | -                                                                                                                                                            |             |                                                                                     |
| Professional Memberships                          | -                                                                                                                                                            |             |                                                                                     |
| Awards                                            | -                                                                                                                                                            |             |                                                                                     |
| Interaction with Professional<br>Institutions     | -                                                                                                                                                            |             |                                                                                     |
| Grants fetched                                    | -                                                                                                                                                            |             |                                                                                     |

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|--------------------------------------------|-------------------------------------------|---------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                           | Dr. Sheshadri S N   |                           |                                             |
| Designation                                |                                           | Assistant Professor |                           |                                                                                                                                |
| Department                                 |                                           | Chemistry           |                           |                                                                                                                                |
| Date of Joining the Institution            |                                           | 09/02/2009          |                           |                                                                                                                                |
|                                            | UG                                        |                     | PG                        | Ph.D                                                                                                                           |
| Qualifications with Class/Grade            | B.Sc- Second Class/54.5%                  |                     | M.Sc.-First Class /64.4%  | Awarded Crystal and Molecular structure studies of few Chalcones, Esters and Organic salts, Sri Siddhartha University, Tumkur. |
|                                            | Teaching                                  |                     | Industry                  | Research                                                                                                                       |
| Total Experience in Years                  | 20 years                                  |                     | Nil                       | 05 years                                                                                                                       |
|                                            | National                                  |                     | International             |                                                                                                                                |
| Papers Published                           | Nil                                       |                     | 15                        |                                                                                                                                |
|                                            | National                                  |                     | International             |                                                                                                                                |
| Papers Presented in Conferences            | 2                                         |                     | 4                         |                                                                                                                                |
|                                            | Field                                     |                     | University                |                                                                                                                                |
| PhD Guide? Give field & University         | Crystallography, Pharmaceutical chemistry |                     | VTU, Belagavi             |                                                                                                                                |
|                                            | PhDs                                      |                     | Projects at Masters level |                                                                                                                                |
| PhDs / Projects Guided/                    | Nil                                       |                     | Nil                       |                                                                                                                                |
| Books Published / IPRs/Patents             | Patents-03                                |                     |                           |                                                                                                                                |
| Professional Memberships                   | MISTE, LSIKC.                             |                     |                           |                                                                                                                                |
| Consultancy Activities                     | Nil                                       |                     |                           |                                                                                                                                |
| Awards                                     | Nil                                       |                     |                           |                                                                                                                                |
| Grants fetched                             | Nil                                       |                     |                           |                                                                                                                                |
| Interaction with Professional Institutions | Nil                                       |                     |                           |                                                                                                                                |

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|--------------------------------------------|--------------------------|--------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                          | Mrs. Shruthi B M         |                           |  |
| Designation                                |                          | Assistant Professor      |                           |                                                                                     |
| Department                                 |                          | Chemistry                |                           |                                                                                     |
| Date of Joining the Institution            |                          | 14.10.2024               |                           |                                                                                     |
|                                            | UG                       | PG                       | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | B.Sc. / first class/ 68% | M.Sc. / First class/ 64% | Perusing                  |                                                                                     |
|                                            | Teaching                 | Industry                 | Research                  |                                                                                     |
| Total Experience in Years                  | 11years                  | 3years                   | 3years                    |                                                                                     |
|                                            | National                 |                          | International             |                                                                                     |
| Papers Published                           | Nil                      |                          | Nil                       |                                                                                     |
|                                            | National                 |                          | International             |                                                                                     |
| Papers Presented in Conferences            | Nil                      |                          | Nil                       |                                                                                     |
|                                            | Field                    |                          | University                |                                                                                     |
| PhD Guide? Give field & University         | Nil                      |                          | Nil                       |                                                                                     |
|                                            | PhDs                     |                          | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | Nil                      |                          | nil                       |                                                                                     |
| Books Published / IPRs/ Patents            | Nil                      |                          |                           |                                                                                     |
| Professional Memberships                   | Nil                      |                          |                           |                                                                                     |
| Awards                                     | Nil                      |                          |                           |                                                                                     |
| Grants fetched                             | Nil                      |                          |                           |                                                                                     |
| Interaction with Professional Institutions | Nil                      |                          |                           |                                                                                     |

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|--------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                                                  | Dr. Shilpa R                |                                                                                                        |  |
| Designation                                |                                                                  | Assistant Professor         |                                                                                                        |                                                                                     |
| Department                                 |                                                                  | CHEMISTRY                   |                                                                                                        |                                                                                     |
| Date of Joining the Institution            |                                                                  | 02-06-2025                  |                                                                                                        |                                                                                     |
|                                            | UG                                                               | PG                          | Ph.D                                                                                                   |                                                                                     |
| Qualifications with Class/Grade            | B.Sc /pass Class<br>B.Ed/Distinction-80%                         | M.Sc /General Chemistry-81% | Synthesis of nanomaterials and graphite modified electrodes and their kinetics of degradation of dyes. |                                                                                     |
|                                            | Teaching                                                         | Industry                    | Research                                                                                               |                                                                                     |
| Total Experience in Years                  | 9 years                                                          | Nil                         | 05 Years                                                                                               |                                                                                     |
|                                            | National                                                         |                             | International                                                                                          |                                                                                     |
| Papers Published                           | 13                                                               |                             | 04                                                                                                     |                                                                                     |
|                                            | National                                                         |                             | International                                                                                          |                                                                                     |
| Papers Presented in Conferences            | 03                                                               |                             | 02                                                                                                     |                                                                                     |
|                                            | Field                                                            |                             | University                                                                                             |                                                                                     |
| PhD Guide? Give field & University         | Synthesis of Nanoparticles by Electrochemical Degradation Method |                             | University of Mysore                                                                                   |                                                                                     |
|                                            | PhDs                                                             |                             | Projects at Masters level                                                                              |                                                                                     |
| PhDs / Projects Guided                     | Nil                                                              |                             | Nil                                                                                                    |                                                                                     |
| Books Published / IPRs/ Patents            | 02 Book Chapter Published                                        |                             |                                                                                                        |                                                                                     |
| Professional Memberships                   | Qualified Karnataka State Eligibility Test (SLET) in 2018.       |                             |                                                                                                        |                                                                                     |
| Awards                                     | Nil                                                              |                             |                                                                                                        |                                                                                     |
| Grants fetched                             | Nil                                                              |                             |                                                                                                        |                                                                                     |
| Interaction with Professional Institutions | Nil                                                              |                             |                                                                                                        |                                                                                     |



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|--------------------------------------------|------------------------|------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                        | Syeda Nausheen Fathima |                           |  |
| Designation                                |                        | Assistant Professor    |                           |                                                                                     |
| Department                                 |                        | Civil Engineering      |                           |                                                                                     |
| Date of Joining the Institution            |                        | 24/09/2014             |                           |                                                                                     |
|                                            | UG                     |                        | PG                        | Ph.D                                                                                |
| Qualifications with Class/Grade            | B.E- First Class/70.6% |                        | M.tech-First class/ 83.6% | Perusing                                                                            |
|                                            | Teaching               |                        | Industry                  | Research                                                                            |
| Total Experience in Years                  | 14 years               |                        | Nil                       | ----                                                                                |
|                                            | National               |                        | International             |                                                                                     |
| Papers Published                           | 2                      |                        | 221                       |                                                                                     |
|                                            | National               |                        | International             |                                                                                     |
| Papers Presented in Conferences            | 2                      |                        | 2                         |                                                                                     |
|                                            | Field                  |                        | University                |                                                                                     |
| PhD Guide? Give field & University         | Nil                    |                        | Nil                       |                                                                                     |
|                                            | PhDs                   |                        | Projects at Masters level |                                                                                     |
| Books Published / IPRs/Patents             | Patents-02             |                        |                           |                                                                                     |
| PhDs / Projects Guided                     | Nil                    |                        |                           |                                                                                     |
| Professional Memberships                   | Nil                    |                        |                           |                                                                                     |
| Awards                                     |                        |                        |                           |                                                                                     |
| Grants fetched                             |                        |                        |                           |                                                                                     |
| Interaction with Professional Institutions |                        |                        |                           |                                                                                     |

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|--------------------------------------------|-----------------------------------------|-----------------------------|----------|
| Name of Teaching Staff                     | Ms. Monika K                            |                             |          |
| Designation                                | Assistant Professor                     |                             |          |
| Department                                 | English                                 |                             |          |
| Date of Joining the Institution            | 17/03/2025                              |                             |          |
|                                            | UG                                      | PG                          | Ph.D     |
| Qualifications with Class/Grade            | B A/ Distinction<br>85.82% 8.58<br>CGPA | M.A/First Class<br>(74.25%) | ----     |
|                                            | Teaching                                | Industry                    | Research |
| Total Experience in Years                  | 1 year 4 months                         | ---                         | ----     |
|                                            | National                                | International               |          |
| Papers Published                           | ---                                     | 1                           |          |
|                                            | National                                | International               |          |
| Papers Presented in Conferences            | 1                                       | 1                           |          |
|                                            | Field                                   | University                  |          |
| PhD Guide? Give field & University         | PhDs                                    | Projects at Masters level   |          |
|                                            | Nil                                     | Nil                         |          |
| Books Published / IPRs/ Patents            | Nil                                     |                             |          |
| Professional Memberships                   | Nil                                     |                             |          |
| Awards                                     | Nil                                     |                             |          |
| Grants fetched                             | Nil                                     |                             |          |
| Interaction with Professional Institutions | Nil                                     |                             |          |



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|--------------------------------------------|-----------------------------|--------------------------|------------------------|-------------------------------------------------------------------------------------|--|
| Name of Teaching Staff                     |                             | Dr. SOWMYA G M           |                        |  |  |
| Designation                                |                             | Assistant Professor      |                        |                                                                                     |  |
| Department                                 |                             | PHYSICS                  |                        |                                                                                     |  |
| Date of Joining the Institution            |                             | 16/10/2006               |                        |                                                                                     |  |
|                                            | UG                          | PG                       | Ph.D                   |                                                                                     |  |
| Qualifications with Class/Grade            | B. Sc<br>PCM<br>First class | M. Sc<br>First Class     | Solar Supergranulation |                                                                                     |  |
|                                            | Teaching                    | Industry                 | Research               | Others                                                                              |  |
| Total Experience in Years                  | 19.5 years                  | -                        | 06                     | -                                                                                   |  |
|                                            | National                    | International            |                        |                                                                                     |  |
| Papers Published                           | 00                          | 08                       |                        |                                                                                     |  |
|                                            | National                    | International            |                        |                                                                                     |  |
| Papers Presented in Conferences            | -                           | 02                       |                        |                                                                                     |  |
| PhD Guided? Give field & University        | -                           |                          |                        |                                                                                     |  |
|                                            | PhDs                        | Projects at Master level |                        |                                                                                     |  |
| PhDs/Projects Guided                       | -                           |                          |                        |                                                                                     |  |
| Books Published / IPRs/ Patents            | -                           |                          |                        |                                                                                     |  |
| Professional Memberships                   | -                           |                          |                        |                                                                                     |  |
| Awards                                     | -                           |                          |                        |                                                                                     |  |
| Grants fetched                             | -                           |                          |                        |                                                                                     |  |
| Interaction with Professional Institutions | -                           |                          |                        |                                                                                     |  |

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|--------------------------------------------|--------------------------|----------------------------------------|----------------------|-------------------------------------------------------------------------------------|----------------------------------|--------|
| Name of Teaching Staff                     |                          | SAHANA R                               |                      |  |                                  |        |
| Designation                                |                          | Assistant Professor                    |                      |                                                                                     |                                  |        |
| Department                                 |                          | PHYSICS                                |                      |                                                                                     |                                  |        |
| Date of Joining the Institution            |                          | 14/10/2024                             |                      |                                                                                     |                                  |        |
|                                            | UG                       |                                        | PG                   |                                                                                     | Ph.D                             |        |
| Qualifications with Class/Grade            | B. Sc PCM<br>First class |                                        | M. Sc<br>First Class |                                                                                     | Battery<br>Performance(persuing) |        |
|                                            | Teaching                 |                                        | Industry             |                                                                                     | Research                         | Others |
| Total Experience in Years                  | 7years                   |                                        | -                    |                                                                                     | 2                                | -      |
|                                            |                          | National                               |                      | International                                                                       |                                  |        |
| Papers Published                           |                          | 00                                     |                      | 06                                                                                  |                                  |        |
|                                            |                          | National                               |                      | International                                                                       |                                  |        |
| Papers Presented in Conferences            |                          | -                                      |                      | 02                                                                                  |                                  |        |
| PhD Guided? Give field & University        |                          | -                                      |                      |                                                                                     |                                  |        |
|                                            |                          | PhDs                                   |                      |                                                                                     | Projects at Master level         |        |
| PhDs/Projects Guided                       |                          | -                                      |                      |                                                                                     |                                  |        |
| Books Published / IPRs/ Patents            |                          | -                                      |                      |                                                                                     |                                  |        |
| Professional Memberships                   |                          | -                                      |                      |                                                                                     |                                  |        |
| Awards                                     |                          | -ANRF International travel grant award |                      |                                                                                     |                                  |        |
| Grants fetched                             |                          |                                        |                      |                                                                                     |                                  |        |
| Interaction with Professional Institutions |                          |                                        |                      |                                                                                     |                                  |        |

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|--------------------------------------------|----------|-----------------------------|----------|-------------------------------------------------------------------------------------|--------------------------|------------------------------------------------|--------|---|--|
| Name of Teaching Staff                     |          | VENKATARAMANA SHASTRI       |          |  |                          |                                                |        |   |  |
| Designation                                |          | Assistant Professor         |          |                                                                                     |                          |                                                |        |   |  |
| Department                                 |          | PHYSICS                     |          |                                                                                     |                          |                                                |        |   |  |
| Date of Joining the Institution            |          | 15/10/2025                  |          |                                                                                     |                          |                                                |        |   |  |
|                                            | UG       |                             | PG       |                                                                                     | Ph.D                     |                                                |        |   |  |
| Qualifications with Class/Grade            |          | B. Sc (PCM )<br>First Class |          | M. Sc<br>First Class                                                                |                          | Nuclear and Astro- Particle physics (Persuing) |        |   |  |
|                                            | Teaching |                             | Industry |                                                                                     | Research                 |                                                | Others |   |  |
| Total Experience in Years                  |          | 2 years                     |          | -                                                                                   |                          | 7 years                                        |        | - |  |
|                                            |          | National                    |          | International                                                                       |                          |                                                |        |   |  |
| Papers Published                           |          | 5                           |          | 10                                                                                  |                          |                                                |        |   |  |
|                                            |          | National                    |          | International                                                                       |                          |                                                |        |   |  |
| Papers Presented in Conferences            |          | 7                           |          | 9                                                                                   |                          |                                                |        |   |  |
| PhD Guided? Give field & University        |          | -                           |          |                                                                                     |                          |                                                |        |   |  |
|                                            |          | PhDs                        |          |                                                                                     | Projects at Master level |                                                |        |   |  |
| PhDs/Projects Guided                       |          | -                           |          |                                                                                     |                          |                                                |        |   |  |
| Books Published / IPRs/ Patents            |          | 1 Book Chapter              |          |                                                                                     |                          |                                                |        |   |  |
| Professional Memberships                   |          | -                           |          |                                                                                     |                          |                                                |        |   |  |
| Awards                                     |          | -                           |          |                                                                                     |                          |                                                |        |   |  |
| Grants fetched                             |          | -                           |          |                                                                                     |                          |                                                |        |   |  |
| Interaction with Professional Institutions |          | -                           |          |                                                                                     |                          |                                                |        |   |  |

|                                            |                                  |                           |              |                                                                                     |
|--------------------------------------------|----------------------------------|---------------------------|--------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                                  | Dr. Pradeep Kumar R       |              |  |
| Designation                                |                                  | Assistant Professor       |              |                                                                                     |
| Department                                 |                                  | Mathematics               |              |                                                                                     |
| Date of Joining the Institution            |                                  | 01/02/2019                |              |                                                                                     |
|                                            | UG                               | PG                        | Ph.D         |                                                                                     |
| Qualifications with Class/Grade            | BSc / Distinction                | MSc / Distinction         | Graph Theory |                                                                                     |
|                                            | Teaching                         | Industry                  | Research     |                                                                                     |
| Total Experience in Years                  | 13                               | -                         | 13           |                                                                                     |
|                                            | National                         | International             |              |                                                                                     |
| Papers Published                           | 10                               | 48                        |              |                                                                                     |
|                                            | National                         | International             |              |                                                                                     |
| Papers Presented in Conferences            | 10                               | 8                         |              |                                                                                     |
|                                            | Field                            | University                |              |                                                                                     |
| PhD Guide? Give field & University         | Graph Theory                     | VTU Belagavi              |              |                                                                                     |
|                                            | PhDs                             | Projects at Masters level |              |                                                                                     |
| PhDs / Projects Guided                     | -                                | -                         |              |                                                                                     |
| Books Published / IPRs/ Patents            | 2                                |                           |              |                                                                                     |
| Professional Memberships                   | LMISTE, LMADMA , LMRMS, LMISCA . |                           |              |                                                                                     |
| Awards                                     | -                                |                           |              |                                                                                     |
| Grants fetched                             | -                                |                           |              |                                                                                     |
| Interaction with Professional Institutions | -                                |                           |              |                                                                                     |

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|--------------------------------------------|-----------|---------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |           | Santhosh Kumar P N        |          |  |
| Designation                                |           | Assistant Professor       |          |                                                                                     |
| Department                                 |           | Mathematics               |          |                                                                                     |
| Date of Joining the Institution            |           | 25/08/2011                |          |                                                                                     |
|                                            | UG        | PG                        | Ph.D     |                                                                                     |
| Qualifications with Class/Grade            | B Sc- FCD | M Sc- FC                  | Persuing |                                                                                     |
|                                            | Teaching  | Industry                  | Research |                                                                                     |
| Total Experience in Years                  | 15        | -                         | 7        |                                                                                     |
|                                            | National  | International             |          |                                                                                     |
| Papers Published                           | -         | -                         |          |                                                                                     |
|                                            | National  | International             |          |                                                                                     |
| Papers Presented in Conferences            | -         | -                         |          |                                                                                     |
|                                            | Field     | University                |          |                                                                                     |
| PhD Guide? Give field & University         | -         | -                         |          |                                                                                     |
|                                            | PhDs      | Projects at Masters level |          |                                                                                     |
| PhDs / Projects Guided                     | -         | -                         |          |                                                                                     |
| Books Published / IPRs/ Patents            | -         |                           |          |                                                                                     |
| Professional Memberships                   | LMISTE.   |                           |          |                                                                                     |
| Awards                                     | -         |                           |          |                                                                                     |
| Grants fetched                             | -         |                           |          |                                                                                     |
| Interaction with Professional Institutions | -         |                           |          |                                                                                     |

|                                            |                 |                                |                        |                                                                                     |
|--------------------------------------------|-----------------|--------------------------------|------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                 | Dr. Manasa H S                 |                        |  |
| Designation                                |                 | Assistant professor            |                        |                                                                                     |
| Department                                 |                 | Mathematics                    |                        |                                                                                     |
| Date of Joining the Institution            |                 | 23.05.2022                     |                        |                                                                                     |
|                                            | UG              | PG                             | Ph.D                   |                                                                                     |
| Qualifications with Class/Grade            | B.Sc, 1st class | Msc (Mathematics)/ Distinction | Graph theory , A grade |                                                                                     |
|                                            | Teaching        | Industry                       | Research               |                                                                                     |
| Total Experience in Years                  | 12 years        |                                | 7 years                |                                                                                     |
|                                            | National        | International                  |                        |                                                                                     |
| Papers Published                           | 4               | 2                              |                        |                                                                                     |
|                                            | National        | International                  |                        |                                                                                     |
| Papers Presented in Conferences            | 1               | 2                              |                        |                                                                                     |
|                                            | Field           | University                     |                        |                                                                                     |
| PhD Guide? Give field & University         | -               | -                              |                        |                                                                                     |
|                                            | PhDs            | Projects at Masters level      |                        |                                                                                     |
| PhDs / Projects Guided                     | -               |                                |                        |                                                                                     |
| Books Published / IPRs/ Patents            | -               |                                |                        |                                                                                     |
| Professional Memberships                   | -               |                                |                        |                                                                                     |
| Awards                                     | -               |                                |                        |                                                                                     |
| Grants fetched                             | -               |                                |                        |                                                                                     |
| Interaction with Professional Institutions | -               |                                |                        |                                                                                     |



|                                            |                              |                              |           |                                                                                     |
|--------------------------------------------|------------------------------|------------------------------|-----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                              | Dr.Nithiyapriya S            |           |  |
| Designation                                |                              | Assistant Professor          |           |                                                                                     |
| Department                                 |                              | Mathematics                  |           |                                                                                     |
| Date of Joining the Institution            |                              | 04-10-2023                   |           |                                                                                     |
|                                            | UG                           | PG                           | Ph.D      |                                                                                     |
| Qualifications with Class/Grade            | B.Sc Mathematics/First class | M.Sc Mathematics/First class | Completed |                                                                                     |
|                                            | Teaching                     | Industry                     | Research  |                                                                                     |
| Total Experience in Years                  | 6                            | Nil                          | 7         |                                                                                     |
|                                            | National                     | International                |           |                                                                                     |
| Papers Published                           |                              | 5                            |           |                                                                                     |
|                                            | National                     | International                |           |                                                                                     |
| Papers Presented in Conferences            | 2                            |                              |           |                                                                                     |
|                                            | Field                        | University                   |           |                                                                                     |
| PhD Guide? Give field & University         | -                            | -                            |           |                                                                                     |
|                                            | PhDs                         | Projects at Masters level    |           |                                                                                     |
| PhDs / Projects Guided                     | -                            | -                            |           |                                                                                     |
| Books Published / IPRs/ Patents            | -                            |                              |           |                                                                                     |
| Professional Memberships                   | -                            |                              |           |                                                                                     |
| Awards                                     | -                            |                              |           |                                                                                     |
| Grants fetched                             | -                            |                              |           |                                                                                     |
| Interaction with Professional Institutions | -                            |                              |           |                                                                                     |

|                                            |                        |                                |                           |                                                                                     |
|--------------------------------------------|------------------------|--------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                        | Annapurna S M                  |                           |  |
| Designation                                |                        | Assistant Professor            |                           |                                                                                     |
| Department                                 |                        | Mathematics                    |                           |                                                                                     |
| Date of Joining the Institution            |                        | 12-07-2023                     |                           |                                                                                     |
|                                            | UG                     | PG                             | Ph.D                      |                                                                                     |
| Qualifications with Class/Grade            | BSc (PCM) /Distinction | Msc (Mathematics)/ Distinction | -                         |                                                                                     |
|                                            | Teaching               | Industry                       | Research                  |                                                                                     |
| Total Experience in Years                  | 3                      | -                              | -                         |                                                                                     |
|                                            |                        | National                       | International             |                                                                                     |
| ❧ Papers Published                         |                        | -                              | -                         |                                                                                     |
|                                            |                        | National                       | International             |                                                                                     |
| Papers Presented in Conferences            | -                      | -                              |                           |                                                                                     |
|                                            |                        | Field                          | University                |                                                                                     |
| PhD Guide? Give field & University         | -                      | -                              |                           |                                                                                     |
|                                            |                        | PhDs                           | Projects at Masters level |                                                                                     |
| PhDs / Projects Guided                     | -                      | -                              |                           |                                                                                     |
| Books Published / IPRs/ Patents            | -                      |                                |                           |                                                                                     |
| Professional Memberships                   | -                      |                                |                           |                                                                                     |
| Awards                                     | -                      |                                |                           |                                                                                     |
| Grants fetched                             | -                      |                                |                           |                                                                                     |
| Interaction with Professional Institutions | -                      |                                |                           |                                                                                     |

|                                            |                        |                                |               |                                                                                     |
|--------------------------------------------|------------------------|--------------------------------|---------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                        | MAMATHA N                      |               |  |
| Designation                                |                        | Assistant Professor            |               |                                                                                     |
| Department                                 |                        | Mathematics                    |               |                                                                                     |
| Date of Joining the Institution            |                        | 20-9-2025                      |               |                                                                                     |
|                                            | UG                     | PG                             | Ph.D          |                                                                                     |
| Qualifications with Class/Grade            | BSc (PCM) /First Class | Msc (Mathematics)/ Distinction | Graph Theory  |                                                                                     |
|                                            | Teaching               | Industry                       | Research      |                                                                                     |
| Total Experience in Years                  | 12                     | -                              | 3             |                                                                                     |
|                                            |                        | National                       | International |                                                                                     |
| ❧ Papers Published                         |                        | 2                              | -             |                                                                                     |
|                                            |                        | National                       | International |                                                                                     |
| Papers Presented in Conferences            | -                      | 1                              |               |                                                                                     |
|                                            | Field                  | University                     |               |                                                                                     |
| PhD Guide? Give field & University         | -                      | -                              |               |                                                                                     |
|                                            | PhDs                   | Projects at Masters level      |               |                                                                                     |
| PhDs / Projects Guided                     | -                      | -                              |               |                                                                                     |
| Books Published / IPRs/ Patents            | -                      |                                |               |                                                                                     |
| Professional Memberships                   | -                      |                                |               |                                                                                     |
| Awards                                     | -                      |                                |               |                                                                                     |
| Grants fetched                             | -                      |                                |               |                                                                                     |
| Interaction with Professional Institutions | -                      |                                |               |                                                                                     |

|                                            |          |                                      |          |                                                                                     |
|--------------------------------------------|----------|--------------------------------------|----------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |          | MALLIKARJUNA.N.L                     |          |  |
| Designation                                |          | Assistant Professor(Adjunct faculty) |          |                                                                                     |
| Department                                 |          | Basic Science                        |          |                                                                                     |
| Date of Joining the Institution            |          | 1 August 2012                        |          |                                                                                     |
|                                            | UG       | PG                                   | Ph.D     |                                                                                     |
| Qualifications with Class/Grade            | L.L.B    | M. B.A                               | -        |                                                                                     |
|                                            | Teaching | Industry                             | Research |                                                                                     |
| Total Experience in Years                  | 16 years | -                                    | -        |                                                                                     |
|                                            | National | International                        |          |                                                                                     |
| Papers Published                           | -        | -                                    |          |                                                                                     |
|                                            | National | International                        |          |                                                                                     |
| Papers Presented in Conferences            | -        | -                                    |          |                                                                                     |
|                                            | Field    | University                           |          |                                                                                     |
| PhD Guide? Give field & University         | -        | -                                    |          |                                                                                     |
|                                            | PhDs     | Projects at Masters level            |          |                                                                                     |
| PhDs / Projects Guided                     | -        | -                                    |          |                                                                                     |
| Books Published / IPRs/ Patents            | -        |                                      |          |                                                                                     |
| Professional Memberships                   | -        |                                      |          |                                                                                     |
| Awards                                     | -        |                                      |          |                                                                                     |
| Grants fetched                             | -        |                                      |          |                                                                                     |
| Interaction with Professional Institutions | -        |                                      |          |                                                                                     |

|                                            |                         |                                      |                |                                                                                     |
|--------------------------------------------|-------------------------|--------------------------------------|----------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff                     |                         | Harisha S N                          |                |  |
| Designation                                |                         | Assistant Professor(Adjunct faculty) |                |                                                                                     |
| Department                                 |                         | Basic Science                        |                |                                                                                     |
| Date of Joining the Institution            |                         | 08-07-2023                           |                |                                                                                     |
|                                            | UG                      | PG                                   | Ph.D           |                                                                                     |
| Qualifications with Class/Grade            | BA. B.Ed. (Distinction) | MA (first class)                     | On going       |                                                                                     |
|                                            | Teaching                | Industry                             | Research       |                                                                                     |
| Total Experience in Years                  | 7years                  | -                                    | 1year 6 months |                                                                                     |
|                                            | National                | International                        |                |                                                                                     |
| Papers Published                           | -                       | -                                    |                |                                                                                     |
|                                            | National                | International                        |                |                                                                                     |
| Papers Presented in Conferences            | State level             | nil                                  |                |                                                                                     |
|                                            | Field                   | University                           |                |                                                                                     |
| PhD Guide? Give field & University         | -                       | -                                    |                |                                                                                     |
|                                            | PhDs                    | Projects at Masters level            |                |                                                                                     |
| PhDs / Projects Guided                     | -                       | -                                    |                |                                                                                     |
| Books Published / IPRs/ Patents            | -                       |                                      |                |                                                                                     |
| Professional Memberships                   | -                       |                                      |                |                                                                                     |
| Awards                                     | -                       |                                      |                |                                                                                     |
| Grants fetched                             | -                       |                                      |                |                                                                                     |
| Interaction with Professional Institutions | -                       |                                      |                |                                                                                     |

|                                    |                                  |                                                                                                                                                |                                 |                                                                                    |
|------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|
| Name of Teaching Staff             |                                  | Dr. SHIVA PRASAD S                                                                                                                             |                                 |  |
| Designation                        |                                  | Assistant Professor                                                                                                                            |                                 |                                                                                    |
| Department                         |                                  | Engineering Science (Mechanical)                                                                                                               |                                 |                                                                                    |
| Date of Joining the Institution    |                                  | 25/08/2011                                                                                                                                     |                                 |                                                                                    |
|                                    | UG                               | PG                                                                                                                                             | PhD                             |                                                                                    |
| Qualifications with Class/Grade    | BE, Mechanical Engineering<br>FC | M.Tech<br>CIM FCD                                                                                                                              | Completed Engineering Materials |                                                                                    |
|                                    | Teaching                         | Industry                                                                                                                                       | Research                        |                                                                                    |
| Total Experience in Years          | 15                               | 2                                                                                                                                              | 7                               |                                                                                    |
|                                    |                                  | National                                                                                                                                       | International                   |                                                                                    |
| Papers Published                   |                                  | -                                                                                                                                              | 6                               |                                                                                    |
|                                    |                                  | National                                                                                                                                       | International                   |                                                                                    |
| Papers Presented in Conferences    |                                  | -                                                                                                                                              | 1                               |                                                                                    |
|                                    |                                  | Field                                                                                                                                          | University                      |                                                                                    |
| PhD Guide? Give field & University |                                  | -                                                                                                                                              | -                               |                                                                                    |
|                                    |                                  | PhDs                                                                                                                                           | Projects at Masters level       |                                                                                    |
| PhDs/Projects Guided               |                                  | -                                                                                                                                              | -                               |                                                                                    |
| Books Published / IPRs / Patents   |                                  | BookPublished-0;<br>Utility Patents-0 (Filled);<br>Industry design -0 (Filled);<br>Copyrights: 0                                               |                                 |                                                                                    |
| Professional Memberships           |                                  | MISTE - No: LM113701                                                                                                                           |                                 |                                                                                    |
| Awards                             |                                  | <ul style="list-style-type: none"><li>Best paper - 0</li><li>Any Reputed award- 0</li><li>If result analysis only count is needed- 0</li></ul> |                                 |                                                                                    |

|                                            |                                                                                                                                       |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Grants fetched                             | <ul style="list-style-type: none"><li>• Sponsored research- 0</li><li>• Consultancy- 0</li><li>• KSCST- 0</li><li>• VGST- 0</li></ul> |
| Interaction with Professional Institutions | Nil                                                                                                                                   |





|                                    |                                                                                                                                                    |                                  |                           |                                                                                    |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|------------------------------------------------------------------------------------|
| Name of Teaching Staff             |                                                                                                                                                    | Mr. SUPREETH S                   |                           |  |
| Designation                        |                                                                                                                                                    | Assistant Professor              |                           |                                                                                    |
| Department                         |                                                                                                                                                    | Engineering Science (Mechanical) |                           |                                                                                    |
| Date of Joining the Institution    |                                                                                                                                                    | 08/09/2025                       |                           |                                                                                    |
|                                    | UG                                                                                                                                                 | PG                               | PhD                       |                                                                                    |
| Qualifications with Class/Grade    | BE, Mechanical Engineering<br>FC                                                                                                                   | M.Tech<br>CAMS-FCD               | -----                     |                                                                                    |
|                                    | Teaching                                                                                                                                           | Industry                         | Research                  |                                                                                    |
| Total Experience in Years          | 12                                                                                                                                                 | 1.5                              | 2                         |                                                                                    |
|                                    |                                                                                                                                                    | National                         | International             |                                                                                    |
| Papers Published                   | -                                                                                                                                                  | 3                                |                           |                                                                                    |
|                                    |                                                                                                                                                    | National                         | International             |                                                                                    |
| Papers Presented in Conferences    | -                                                                                                                                                  | -                                |                           |                                                                                    |
|                                    |                                                                                                                                                    | Field                            | University                |                                                                                    |
| PhD Guide? Give field & University | -                                                                                                                                                  | -                                |                           |                                                                                    |
|                                    |                                                                                                                                                    | PhDs                             | Projects at Masters level |                                                                                    |
| PhDs/Projects Guided               | -                                                                                                                                                  | -                                |                           |                                                                                    |
| Books Published / IPRs / Patents   | Book Chapter Published-1;<br>Utility Patents-0 (Filled);<br>Industry design -0 (Filled);<br>Copyrights: 0                                          |                                  |                           |                                                                                    |
| Professional Memberships           | MISTE - No:---                                                                                                                                     |                                  |                           |                                                                                    |
| Awards                             | <ul style="list-style-type: none"> <li>Best paper - 0</li> <li>Any Reputed award- 0</li> <li>If result analysis only count is needed- 0</li> </ul> |                                  |                           |                                                                                    |

|                                            |                                                                                                                                       |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Grants fetched                             | <ul style="list-style-type: none"><li>• Sponsored research- 0</li><li>• Consultancy- 0</li><li>• KSCST- 0</li><li>• VGST- 0</li></ul> |
| Interaction with Professional Institutions | Nil                                                                                                                                   |

|                                      |                               |                                                        |                                       |                                         |                                         |
|--------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------------|-----------------------------------------|-----------------------------------------|
| 23                                   | Admission Quota               | KEA – CET (Government of Karnataka)                    |                                       |                                         |                                         |
|                                      | Admission Criteria            | Common Entrance Test, (2 <sup>nd</sup> Extended Round) |                                       |                                         |                                         |
| Cut off Rank/Last Candidate Admitted |                               | Branch                                                 | CAY                                   | CAY-1                                   | CAY-2                                   |
|                                      |                               |                                                        | 2025-26<br>GM                         | 2024-25<br>GM                           | 2023-24<br>GM                           |
|                                      |                               | ECE                                                    | 35241                                 | 40473                                   | 30504                                   |
|                                      |                               | CSE                                                    | 21447                                 | 24838                                   | 20485                                   |
|                                      |                               | ISE                                                    | 27347                                 | 30432                                   | 23107                                   |
|                                      |                               | CSE (AI & ML)                                          | 23245                                 | 29549                                   | 28080                                   |
|                                      |                               | AI & DS                                                | 28041                                 | 31612                                   | 29624                                   |
|                                      |                               | EEE                                                    | 55232                                 | 61943                                   | 48173                                   |
|                                      | Tuition Fees (₹)              | --                                                     | CAY<br>2025-26<br>Tuition Fees<br>Rs. | CAY-1<br>2024-25<br>Tuition Fees<br>Rs. | CAY-2<br>2023-24<br>Tuition Fees<br>Rs. |
|                                      |                               |                                                        | 91,000                                | 84,596                                  | 76,905                                  |
|                                      | Number of Fee Waivers Offered |                                                        | Nil                                   |                                         |                                         |
|                                      | Admission Calendar            |                                                        | June / July of every year             |                                         |                                         |
|                                      | PM-USP                        |                                                        | Yes                                   |                                         |                                         |
|                                      | PIO Quota                     |                                                        | No                                    |                                         |                                         |

|  |                                              |                                                   |                                                 |                                                   |                                                   |
|--|----------------------------------------------|---------------------------------------------------|-------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
|  | <b>Admission Quota</b>                       | <b>KEA - CET (SNQ Quota)</b>                      |                                                 |                                                   |                                                   |
|  | <b>Admission Criteria</b>                    | <b>Common Entrance Test, (Govt. of Karnataka)</b> |                                                 |                                                   |                                                   |
|  |                                              | <b>Branch</b>                                     | <b>CAY</b>                                      | <b>CAY-1</b>                                      | <b>CAY-2</b>                                      |
|  |                                              |                                                   | <b>2025-26</b>                                  | <b>2024-25</b>                                    | <b>2023-24</b>                                    |
|  | <b>Cut off Rank /Last Candidate Admitted</b> | <b>ECE</b>                                        | <b>28240</b>                                    | <b>31751</b>                                      | <b>25295</b>                                      |
|  |                                              | <b>CSE</b>                                        | <b>17735</b>                                    | <b>17311</b>                                      | <b>15201</b>                                      |
|  |                                              | <b>ISE</b>                                        | <b>20214</b>                                    | <b>27699</b>                                      | <b>19055</b>                                      |
|  |                                              | <b>CSE (AI &amp; ML)</b>                          | <b>19017</b>                                    | <b>24366</b>                                      | <b>23934</b>                                      |
|  |                                              | <b>AI &amp; DS</b>                                | <b>23386</b>                                    | <b>22786</b>                                      | <b>21260</b>                                      |
|  |                                              | <b>EEE</b>                                        | <b>41150</b>                                    | <b>50544</b>                                      | <b>36490</b>                                      |
|  | <b>Tuition Fees (₹)</b>                      |                                                   | <b>CAY<br/>2025-26<br/>Tuition Fees<br/>Rs.</b> | <b>CAY-1<br/>2024-25<br/>Tuition Fees<br/>Rs.</b> | <b>CAY-2<br/>2023-24<br/>Tuition Fees<br/>Rs.</b> |
|  |                                              |                                                   | <b>-</b>                                        | <b>-</b>                                          | <b>-</b>                                          |
|  | <b>Number of Fee Waivers Offered</b>         | <b>-</b>                                          |                                                 |                                                   |                                                   |
|  | <b>Admission Calendar</b>                    | <b>June / July of every year</b>                  |                                                 |                                                   |                                                   |
|  | <b>PM-USP</b>                                | <b>Yes</b>                                        |                                                 |                                                   |                                                   |
|  | <b>PIO Quota</b>                             | <b>No</b>                                         |                                                 |                                                   |                                                   |

|  |                                            |                                                   |                                                 |                                                   |                                                   |
|--|--------------------------------------------|---------------------------------------------------|-------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
|  | <b>Admission Quota</b>                     | <b>KEA - Diploma CET (Lateral Entry)</b>          |                                                 |                                                   |                                                   |
|  | <b>Entrance Test/Admission Criteria</b>    | <b>Common Entrance Test, (Govt. of Karnataka)</b> |                                                 |                                                   |                                                   |
|  | <b>Cutoff Rank/Last Candidate Admitted</b> | <b>Branch</b>                                     | <b>CAY</b>                                      | <b>CAY-1</b>                                      | <b>CAY-2</b>                                      |
|  |                                            |                                                   | <b>2025-26</b>                                  | <b>2024-25</b>                                    | <b>2023-24</b>                                    |
|  |                                            | <b>ECE</b>                                        | <b>15980</b>                                    | <b>14475</b>                                      | <b>11585</b>                                      |
|  |                                            | <b>CSE</b>                                        | <b>13994</b>                                    | <b>12237</b>                                      | <b>13863</b>                                      |
|  |                                            | <b>ISE</b>                                        | <b>14689</b>                                    | <b>15221</b>                                      | <b>11450</b>                                      |
|  |                                            | <b>CSE(AI&amp;ML)</b>                             | <b>16622</b>                                    | <b>11385</b>                                      | <b>15986</b>                                      |
|  |                                            | <b>AI &amp;DS</b>                                 | <b>15323</b>                                    | <b>15180</b>                                      | <b>17820</b>                                      |
|  |                                            | <b>EEE</b>                                        | <b>14837</b>                                    | <b>14217</b>                                      | <b>11199</b>                                      |
|  | <b>Tuition Fees (₹)</b>                    |                                                   | <b>CAY<br/>2025-26<br/>Tuition Fees<br/>Rs.</b> | <b>CAY-1<br/>2024-25<br/>Tuition Fees<br/>Rs.</b> | <b>CAY-2<br/>2023-24<br/>Tuition Fees<br/>Rs.</b> |
|  |                                            |                                                   | <b>91,000</b>                                   | <b>84,596</b>                                     | <b>76,905</b>                                     |
|  | <b>Number of Fee Waivers offered</b>       | <b>-</b>                                          |                                                 |                                                   |                                                   |
|  | <b>Admission Calendar</b>                  | <b>July / August of every year</b>                |                                                 |                                                   |                                                   |

|  |                                       |                                           |                                         |                                         |         |
|--|---------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------------|---------|
|  | Admission Quota                       | KEA – PGCET (M.Tech)                      |                                         |                                         |         |
|  | Admission Criteria                    | Common Entrance Test (Govt. of Karnataka) |                                         |                                         |         |
|  | Cut off Rank /Last Candidate Admitted | Branch                                    | CAY                                     | CAY-1                                   | CAY-2   |
|  |                                       |                                           | 2025-26                                 | 2024-25                                 | 2023-24 |
|  |                                       | M.Tech<br>CSE                             | 6574                                    | 5460                                    | 5636    |
|  |                                       | M.Tech<br>DCN                             | 5852                                    | 5469                                    | 4830    |
|  | Tuition Fees (₹)                      | CAY<br>2025-26<br>Tuition Fees<br>Rs.     | CAY-1<br>2024-25<br>Tuition Fees<br>Rs. | CAY-2<br>2023-24<br>Tuition Fees<br>Rs. |         |
|  |                                       | 69,300                                    | 69,300                                  | 69,300                                  |         |
|  | Number of Fee Waivers offered         | -                                         |                                         |                                         |         |
|  | Admission Calendar                    |                                           |                                         |                                         |         |
|  | PIO Quota                             | No                                        |                                         |                                         |         |

|  |                                      |                                          |         |                                         |                                         |
|--|--------------------------------------|------------------------------------------|---------|-----------------------------------------|-----------------------------------------|
|  | Admission Quota                      | PGCET                                    |         |                                         |                                         |
|  | Entrance Test/Admission Criteria     | Common Entrance Test, Govt. of Karnataka |         |                                         |                                         |
|  | Cut off Rank/Last Candidate Admitted | Branch                                   | CAY     | CAY-1                                   | CAY-2                                   |
|  |                                      |                                          | 2025-26 | 2024-25                                 | 2023-24                                 |
|  |                                      | MBA                                      | 30199   | 32913                                   | 37087                                   |
|  | Fees in rupees                       | CAY<br>2025-26<br>Tuition Fees<br>Rs.    |         | CAY-1<br>2024-25<br>Tuition Fees<br>Rs. | CAY-2<br>2023-24<br>Tuition Fees<br>Rs. |
|  |                                      | 57,750/-                                 |         | 57,750/-                                | 57,750/-                                |
|  | Number of Fee Waivers offered        | 02                                       |         |                                         |                                         |
|  | Admission Calendar                   | September of every year                  |         |                                         |                                         |